THE WOMEN'S
MISSIONARY MAGAZINE

—OF—

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MINUTES.

WASHINGTON, IOWA,
1ST U. P. CHURCH.
TUESDAY; May 12th, 1890.

The Seventh Annual Convention of the Women's General Missionary Society met in the 1st United Presbyterian church, Washington, Iowa, May 12th, 1890, and was opened with devotional exercises conducted by Mrs. Dr. Campbell, of Monmouth, Ill.; prayer by Mrs. Nichol and Mrs. W. H. Vincent and concluded by singing the 72d psalm. The annual address was then given by the president, Mrs. J. B. McMichael, of Monmouth, followed by the address of welcome to officers, delegates and visitors on behalf of Keokuk Presbytery, by Mrs. I. N. Laughead, of Washington, Iowa. Rev. Mr. Logue invited all to remain for the social hour, after which meeting adjourned.

WEDNESDAY, 9:30 A. M.

Convention was opened with devotional exercises led by Mrs. Carson, of Xenia. Business began by roll call of Presbyteries, to which the following delegates responded:

Allegheny.—Mrs. A. H. Calvert, Mrs. Mary Waddell, Miss Carrie Martin, Miss Kate Anderson.

Argyle.—Mrs. J. A. Reynolds.

Beaver Valley.—Mrs. N. Winegart.

Brookville.—Mrs. Given.

Butler.—Mrs. M. McElree.

Chartier's.—Miss Jennie Pollock, Miss Lucy Hemphill, Miss Jeanette Dickson.

Chicago.—Mrs. J. D. Brittain.

Cleveland.—Mrs. Nellie J. Logue.

College Springs.—Mrs. Mehaffy, Mrs. W. P. McNary, Mrs. Fannie Hanna, Mrs. J. D. McLean, Miss Lizzie W. Johnston.

Des Moines.—Mrs. H. A. Burnsides, Mrs. S. F. Stewart, Mrs. Lizzie Munford, Mrs. W. R. Baldridge, Mrs, McKitrick, Mrs. McCloskey.

Frankfort.—Mrs. W. McKirahan.

Garnett.—Mrs. Julia M. Speer.

Illinois Central.—Mrs. A. S. Vincent.

Illinois Southern.—Mrs. R. E. Monteith.

Indiana.—Miss Nannie Powers.

Kansas City.—Mrs. R. H. Barnes.

Keokuk.—Mrs. W. C. Williamson, Mrs. C. H. Mitchell, Mrs. Dr. Boice, Mrs. Donaldson.

Lake.—Mrs. N. H. Brown.

LeClaire.—Mrs. J. J. Milne.

Mansfield.—Miss Lucy J. Stitt.

Monmouth.—Mrs. Frank Ross, Mrs. Dr. Bailey, Mrs. Alexander Rankin.

Monongahela.—Mrs. W. D. Irons, Miss Bertha Wallace, Miss Lizzie McKee, Miss Jennie Campbell.

New York.—Mrs. D. Collins.

1st *Ohio.*—Mrs. Mary E. Simpson.

Omaha.—Mrs. J. A. Henderson, Miss Mary Fowler.

Philadelphia.—Miss Lizzie Taylor.

Rock Island.—Mrs. Calhoun, Mrs. Blair.

Sidney.—Miss Mynta Kerr.

Steubenville.—Mrs. J. C. Taggart.

Westmoreland.—Mrs. J. S. Garvin, Miss L. M.

Patterson.

Wheeling.—Mrs. Z. A. Balph.

Xenia.—Mrs. J. K. Martin, Mrs. J. G. Carson.

Orphans' Home.—Mrs. N. Wylie Stevenson.

Report of auxiliary societies then given as found in statistical tables. On motion, accepted.

Assistant secretary, Mrs. M. W. Porter, read the report of secretary of Women's Board. On motion, received.

Mrs. W. J. Reid, corresponding secretary Foreign Mission work, read her report, making an appeal for six new missionaries as asked by the association of India. On motion, accepted.

Report of secretary Home Missions and Church Extension called for. No response.

Report of corresponding secretary of Freedmen's Board, Dr. C. Jane Vincent, read by Mrs. A. S. Vincent. On motion, accepted.

Report of treasurer of Women's Board, Miss E. J. Sloan, read and accepted.

Report of contingent expenses read by Miss Sloan. On motion, accepted.

Report of Orphans' Home, Memorial Hospital and Home for Aged People, read by Mrs. N. Wylie Stevenson. On motion accepted.

Letters of greeting were received from Caledonia Presbytery and Women's Missionary society of Stamford, New York. After singing 39th selection, Bible songs, the following committees were appointed by the president.

On Nomination.—Mrs. N. Winegart, Miss Mary Waddell, Mrs. D. Collins, Mrs. J. D. Brittian, Mrs. Frank Ross.

On Place of Meeting.—Mrs. W. J. Reid, Mrs. A. H. Calvert, Mrs. Patterson.

Resolutions.—Miss Jennie Pollock, Mrs. Julia Speer, Miss Carrie Martin, Mrs. J. A. Reynolds, Mrs. W. P. McNary.

On motion, "all members of societies, not delegates, be considered consultative members of this convention." Carried.

Adjourned with singing selection 102; benediction by Dr. Campbell.

1:30 P. M., WEDNESDAY.

Meeting opened by Miss Lucy J. Stitt; singing 73rd selection, prayer by Mrs. Brittain and reading of scripture by Miss Mynta Kerr, followed by a paper by Miss Stitt: "Go work to-day in my vineyard." Devotional exercises closed with singing a selection from Bible songs.

The report and recommendations of Magazine committee were read by Mrs. Hutchison, of Xenia. On motion, this report be referred to a committee. Carried.

Report of treasurer Magazine committee read by Mrs. J. G. Carson. On motion, accepted.

Mrs. Balph, of St. Clairsville, read a paper on "Family Worship"; Miss Henrietta Mason, our representative from the Freedmen's Mission, read a paper on the "Knoxville Mission."

The following memorial from Arkansas Valley Presbytery was received and read:

To the Women's General Missionary Society, to meet in Washington, Iowa, May 13th, 1890.

The L. M. S. of Arkansas Valley Presbytery would respectfully submit the following:

WHEREAS, The last General Missionary convention which met at Argyle, N. Y., adopted a memorial not allowing money used for congregational purposes to be reported; and

Whereas, The action does injustice to the financially as well as numerically weak societies of Western congregations, which need so much, even the contributions of the Ladies' Missionary societies to sustain the ordinances, and

Whereas, *congregations* report to the General Assembly the amount expended for church repairs, &c., and the amounts are printed in the minutes, the congregation receiving credit, therefore,

Resolved, That societies be allowed to report the amount of money appropriated for home work, and that the credits be made in the minutes of the Women's General Missionary society."

By order of the Society.

On motion, referred to a committee.

President appointed Mrs. Reid, Mrs. Simpson, Mrs. Balph and Mrs. H. T. Jackson to constitute this committee.

Session adjourned with singing 117th psalm; benediction by Rev. Elliott.

7:30 P. M., WEDNESDAY.

The meeting convened at 7:30 P. M., devotional exercises conducted by 1st vice-president, Mrs. N. H. Brown, and singing of selection No. 113. An interesting exercise was given by the Mission bands of the 1st and 2nd churches under the supervision of Mrs. Brown, Mrs. Livingstone and Miss Dawson.

Mrs. Nichol, returned missionary from Egypt, gave one of her delightful lectures on "Egypt and Egyptians."

Questions, to be answered, were requested to be put in with collection taken at this time.

Meeting adjourned with singing 72nd psalm, and benediction by pastor, Rev. Davidson.

9:30 A. M., THURSDAY

Mrs. W J. Reid opened the meeting with usual devotional exercises Minutes of previous meeting read, corrected and approved

A paper was read by Miss Lizzie W. Johnston, of College Springs, on "Neglected Fields."

A paper written by Mrs. Jean S. Sands, of Pittsburgh, on "The necessity of annual meetings and of the Women's Board," was read by Miss Bertha Wallace, of Pittsburgh

Committee on nominations reported and, after considerable discussion, resulted in the election by ballot of the following officers for 1891: President, Mrs. J. P. Cowan, Indianapolis; 1st vice-president, Mrs. W. W. Barr, Philadelphia; 2d vice-president, Mrs. Thomas McCague, Omaha; treasurer, Miss E. J. Sloan; secretary, Mrs. J. C. Doty; members of the Women's Board, Mrs. E. J. McPherson, Mrs. J. C. Doty, Miss C. Jane Vincent, Mrs. W. J. Reid, Miss E. J. Sloan.

Report of Magazine committee read and approved, and, on motion, the recommendations contained be acted upon *seriatum* and finally adopted as a whole, which action was taken.

The discussion: 1st, The model missionary society, by Mrs. Julia M. Speer; 2nd, the model president, by Mrs. A. S. Vincent; 3rd, model member, by Mrs. W. H. Vincent, was very much enjoyed, the speeches being pointed, short and well delivered.

Committee on Arkansas Valley memorial report: "The committee to which was referred the memorial from the Arkansas Presbytery report the following: That inasmuch as this Women's General Missionary society has refused to reconsider the action of the W. G. M. S. of 1889 relative to money used for congregational expenses, the adoption of the following resolution is recommended:

Resolved, That no action on the memorial be taken.

Signed by the committee: Mrs. Simpson, Chairman.

On motion, adopted.

Committee on place report one invitation received, that of Monongahela Presbytery. On motion accepted.

An invitation to dinner was given, and session closed with singing 121st selection; benediction by Rev. Mr. Logue.

1:30 P. M.

Meeting opened with singing the 100th psalm; praise service in connection with the thank-offering, conducted by Mrs. Hutchison, of Xenia, Ohio. The thank-offering was then offered by presbyteries, each delegate presenting the offering with an appropriate verse of scripture. Upon the announcement of the total, Mrs. Munford, of Oskaloosa, requested the 118th selection to be sung. In connection with the thank-offering was the presentation of Miss Mamie Martin, daughter of Rev. Samuel Martin, missionary to India, by the presbyteries of Steubenville and Mansfield. Miss Martin expects soon to return to India and will be supported by these presbyteries. Mrs. W. H. Vincent presented the young lady in a few appropriate and touching remarks, which brought tears to many eyes. Prayer was then offered by Mrs. Baldridge, the last verse of No. 56 Bible songs was sung, and the thank-offering service closed with prayer by Miss Henrietta Mason, of Knoxville, Tennessee. Thank-offering total, $4,135.

A form of small blank book with the necessary headings of recognized objects of our denominational work was submitted and explained by Mrs. Fuller Stewart, of Des Moines presbytery, as helpful to the more systematic keeping of society accounts. A general discussion followed in regard to blanks sent out to congregational and presbyterial societies and the reporting of money used for congregational purposes. An effort to rescind the action of last year on this point was not carried.

A paper was read by Miss Nannie Powers, of Spring Hill, Ind., "Our Young Peoples' Work."

The question box was opened and questions answered by members under the direction of Mrs. W. J. Reid.

Paper read by Mrs. Mary E. Simpson, "Methods and Spirit of Securing Money for Religious Objects."

Plans were discussed concerning the publishing of the minutes of the convention. Motion that the Magazine Committee be authorized to publish the minutes in the July MAGAZINE, as was done last year. Carried. Delegates pledged support of their presbyteries to the amount of $179.

Mrs. Stevenson reported the following action of Mission Band leaders:—

"Realizing the great need of a more definite system of instruction, therefore, resolved, 'This Convention appoint a committee who will prepare monthly lessons for mission bands and that they be published in WOMEN'S MAGAZINE and *Young Christian.*'" The resolution was adopted, and the President appointed the following named ladies as members of this committee: Mrs. J. L. Campbell, Mrs. Prof. Wylie, Mrs. E. Black, of Monmouth; Mrs. Patten, Chicago; Miss Mary Clokey, Springfield, O.

The President also appointed Mrs. Jno. B. Herron, 1st church, Pittsburgh; Miss E. D. Brown, 2d church, Pittsburgh; and Mrs. Dr. Campbell, 5th church, Allegheny, to constitute the executive committee to assist in making arrangements for Convention of 1891. Meeting closed with singing 136th selection. Benediction by Rev. Mitchell.

7.30 P. M.

Session opened with singing part of 116th psalm. Devotional exercises by Mrs. Dr. McNary and prayer by Mrs. Lizzie Munford.

A paper was read by Mrs. J. A. Reynolds on "Sabbath Observance," after which a paper by Mrs. J. A. Henderson on "Home Missions" was read. These practical papers were attentively listened to and elicited the applause of the audience. Committee on resolutions submitted the following:

WHEREAS, We, the members of the United Presbyterian church, assembled in convention in Washington, Iowa, do give thanks to God for the inestimable privileges of our Christian homes and for the opportunity of being co-workers with Christ; therefore, be it

Resolved, 1st, That we rejoice to see the work of Christ progressing in foreign lands and give thanks to God for the wonderful success of our work in India and Egypt and that we urge the women of our own church more and more to consecrate their money, their influence and their dear ones to this great work.

Resolved, 2d, That we are grateful for the increasing interest taken in the Home Mission work, and that we earnestly desire every woman in our church, both East and West, to give not only her sympathy but her prayers and means, and even herself, to the work of saving the souls of those of our own tongue, and of those who come to us from foreign lands.

Resolved, 3d, That we bow in humble submission to the will of our Father, who has seen fit to call to her reward Mrs. Sarah B. Lansing. At the same time we would render thanks to Him in that for so long a time He permitted her to labor so efficiently in a foreign field.

Resolved, 4th, That it is with profound sorrow we hear, as we are on the point of convening, of the death of Mrs. G. W. Morrison, of Gujranwala, India, just as she seemed ready to take up the work. God's ways are not as our ways. "What I do thou knowest not now, but thou shalt know hereafter."

Resolved, 5th, That the thanks of the Convention are due to Mrs. M. A. Nichol for her excellent address, which brought before us so vividly the everyday life of the foreign missionary.

Resolved, 6th, That the members of this General Missionary Society return their thanks to the several railroad companies for reduced fares and other favors shown them in a substantial way, assisting them to attend this seventh annual meeting.

Resolved, 7th, That we extend united and cordial thanks to the ladies of the Washington, Iowa congregations, and those of the surrounding vicinity, for their unsurpassed Western hospitality, to Revs. Davidson and Logue, to the choir, to Mrs. Reynolds, who led the singing, to the mission band, for its pleasing exercises, to the president, to the ushers, and to all others who have so materially contributed to make the meeting interesting and pleasant.

MISS JENNIE POLLOCK,
MRS. J. A. REYNOLDS,
MRS. W. P. MCNARY,
MRS. JULIA SPEER,
MISS CARRIE MARTIN.
Committee.

On motion this report was adopted.

The 133 psalm was then sung, prayer and benediction by Rev. Davidson, closed the Seventh Annual Convention of the Women's General Missionary Society.

The reports and papers are here appended.

Adjourned to meet May 1891 in the 3d church, Pittsburgh, Pa.

MRS. J. B. MCMICHAEL,
President.
MRS. MARY W. PORTER,
Assistant Rec. Sec.

REPORT OF CORRESPONDING SECRETARY

OF FOREIGN DEPARTMENT OF THE WOMEN'S AUXILIARY BOARD.

SINCE we last met in convention another year has rolled away. It is fitting at the present time, that we should review together the work of the past twelve months, and that we should try to detect the mistakes which have been made; overcome them, and take new courage for the future.

We have thought best to let figures represent the larger part of the year's record of the department of work which it has been our duty to care for. If every dollar could only represent a soul saved, our report would be a happy one. There is, however, little comparison between the priceless value of an immortal soul, and the little amount of money that we bring you report of. Of the whole amount, $14,927, contributed by missionary societies for foreign work, $13,603.83 have been contributed through the Women's Board. It has expended as follows:

On salaries of 13 unmarried female missionaries	$6,244.09
Maintenance of Memorial Hospital, India	650.00
Miss Euphie Gordon	231.81
Outfit and traveling expenses of missionaries	890.00
Girls' Training School, Sialkot, India	1,059.11
" " " Cairo, Egypt	738.57
" " " Assiout, "	895.57
Zenana or native teachers, "	130.00
" " " India	240.00
Hospital buil'g and miscellane's specials	1,945.27
Balance	579.41
	$13,603.83

Last year we made special appeal for the Girls' Training School at Sialkot, the scholarships being only $25 annually. We learned afterward that the cost of maintaining that school the year before had been $1,200, not including the salary of the teacher or missionary having it in charge. I am pleased to call attention to the fact that this last year we have only fallen $141 short of the $1,200. Can we not bring our contributions for that object quite up to the $1,200 for the coming year? While the appeal for the hospital was not wholly met, the required amount was made up in another way. The aggregate of these figures show that there is power in united effort.

We had hoped to report at this time that the control of the medical and hospital work was altogether under the care of your own Board, as granted by the last General Assembly. Owing to some misunderstanding the plans and arrangements have not been completed, but, by another year, we hope that this branch of Christian work will belong to the women of the Church to make the most of a strong object lesson of Christian kindness and love, to those brought under its benevolent influence.

I do not need to call attention to the fact that since our last convention we have an other physician in the field, Dr. Sophie E. Johnson, who departed from our shores for her native land on the first day of the present year. While her support is provided for, there will be other expenses connected with her work which will need money. We ask you to further remember, in your special contributions, that work which carries relief for the sick body, hand in hand with relief for the sick soul.

That the women of India are not indifferent to what has been done for them in this direction is evident from one single paragraph contained in one of Dr. Maria White's letters: "During the months of August and September there was much sickness. I saw in my house-visiting, hospital and dispensary practice at least 2,000 patients per month." I think that the most of us can readily understand that that amount of work means that some one has been pretty busy the most of the time, if not all of the time. Some one has said, "Medical and hospital work is a kind of practical Christianity that even a degraded heathen woman can understand, and, though her caste may cry out against it, her heart will secretly go out to that God who teaches His followers to perform deeds of charity and kindness."

Important as this work is, we do not ask you to set it above all other missionary work. Thousands of zenana doors are opening of themselves, both in India and Egypt, and the imprisoned inmates, are longing for the light and the truth. In letters of recent date from both our fields comes the earnest pleading, "Can't you in some way send us more help? The work among the women is crowding so rapidly that we cannot keep pace with it. It is heart-breaking not to be able to answer the many requests that come to us for teachers in the homes." One writes, "Oh! that the days were twice as long, and I had twice as much strength." An Egyptian letter, given in one of the MAGAZINES, tells of four young girls in the Cairo school who go out every afternoon to teach in zenanas, and that they are instructing at least eighty women. Think of four young girls in any one of our boarding schools giving half their time to mission work in any one of our cities. I fear we would call them four young fanatics. It is however the same spirit that responds when some terrible calamity or epidemic sweeps over our land, and we give time, strength and money for the relief of suffering. To me the picture is four young girls battling with the terrible scourge of sin.

To you, the women of the Church at this time, the Association of India, especially the women of the association, send this most earnest request: "We want six strong, earnest, Christian young women sent to us this fall. We need them, Oh! so much. We have made appeal to the Board at Philadelphia, but we feel that unless the women of the Church back up our appeal we may get no answer."

We will let you into the secret, dear friends, that the Women's Board has already notified the Board of Foreign Missions that it is prepared to support three new helpers. We had hoped that the names of two were ready to be presented for appointment to the coming General Assembly, but, alas, we feel at this moment as though the destroyer of souls had many cunning devices to hold back the workers, even to the enlisting of Cupid's influence. Instead, therefore, of asking you for only one more laborer for the foreign field, we ask you to turn to your own homes and families and send to the front at least two who are willing to go abroad as reapers of the whitening harvest. We are sure that there are many earnest Christian young women who might be efficient workers in the Master's vineyard, and we pray that the Spirit may prompt them to offer their services, and that sooner or later the means may be at hand to send them forth.

Just here we wish to call attention to a brief remark, clipped from one of our Church papers, made by Rev. J. K. Giffen soon after his return to Egypt last year. The work among the women and for the women is the chief work of importance of all mission work. I believe there is as much importance in training wives and mothers, as there is in training pastors and teachers. Their influence may not be so marked in its immediate results upon others, but it is deeper and more lasting.

One more plea for new workers is, that 'ere long some of the older ones will be laid aside, either by the infirmities of age or from the effect of over-work. Only a few months since God called to her reward, one who had given many years of untiring service in the land of the Pharaohs, and now in the Christian cemetery on the banks of the Nile, reposes the precious dust of Sarah B. Lansing, whose name will ever be associated with those who are fully consecrated to the Lord. But death loves a shining jewel irrespective of age. That the younger as well as the older workers are liable to be called away is evidenced in the more recent death of Mrs. Edna P. Morrison. Only three years out, just prepared for work, life cut short.

We leave these thoughts with you. We ask you to let them be like unto the planted seed which springs up with an abundant harvest. May our seed result in money and workers, at a time when opportunities were never so great or encouraging as at the present, and day by day, as we utter that part of our Lord's prayer, "Thy kingdom come," may we not bring only lip service to the altar of our Redeemer, but may it be the consecrated offerings of our sons and daughters, all that we have, to hasten on the glad time when all the nations shall sing and rejoice, "for the Lord God Omnipotent reigneth."

Respectfully,

MARY B. REID.

REPORT OF CORRESPONDING SECRETARY

OF FREEDMEN'S WORK OF WOMEN'S BOARD FOR YEAR ENDING MARCH 30, 1890.

ANOTHER year has passed, and with its close comes our obligation to present to you our fourth annual report, telling of that which has been done for the freedmen this year and what the plans are for carrying on and extending the work during the coming year. While there is nothing *specially* striking to record of any of the stations, the good work has been progressing steadily at each and substantial results have been obtained.

At Knoxville College the accommodations have been far below the demand, every possible space being utilized for stowing away pupils. Even the bath-room was made to do double duty, being occupied as music room and sleeping apartment as well. The long wished for and much needed piano was donated last fall by a lady of Monongahela Presbytery and has proven a great boon to the musical department. In the Little Girls' Home, thirty-seven have been cared for during the year; of these, twenty-one were supported by friends and relatives, ten by missionary societies, three by individuals and two others provided for in part by societies. We would like to say a few words in regard to a society taking a little girl and supporting her until her education is complete. This in many respects is a good plan and furnishes a stimulus to the society. But there are potent reasons on the other hand which render the advisability questionable. Quite often it occurs that one brought in does not possess the ability to take an education and remains but a short time; again, there are others who are so immoral that the other inmates could not but be contaminated by the association. Then there is another reason which has weight: the air of superiority they assume upon learning that they are the special charge of a society, thinking it is in recognition of some specially good quality in them. Having had this difficulty to contend with, the management would be greatly relieved could those so kindly giving support be satisfied with the knowledge that by their contributions they are doing their part towards the elevating and christianizing of the colored race.

The necessity for a Home for small boys is becoming more and more urgent. A Home for older girls where they can be instructed in all that pertains to good house keeping, is almost imperative. The grand work that is being accomplished for the little girls by means of the superior advantages afforded by the Home is fully appreciated by the management, and they anxiously look forward to the time when the other two Homes spoken of are established facts.

Chase City, Va.—Rev. J. H. Veazey, the principal at this station, very aptly says: "The spiritual elevation of the freedmen is recognized as of first importance," and tells of the marked interest manifested in the religious services, the average attendance being 168; number of members in the congregation 98; 17 were added during the year; 12 adults were baptized. Those attending preaching services remain for Sabbath-school immediately afterward. Though poor, they are taught that giving as they are able is a duty. Their contributions for the year were $72, all of which went to assist in the missionary work of the church elsewhere. They have prayer meetings, a temperance and a young peoples society, in all of which much interest is manifested. In the day school the enrollment was 310, the highest number ever reached. About 48 former pupils have been teaching in the public schools this last year. Many of these conducted Sabbath-schools in connection, and thus endeavor, as they have been taught, to have the elevation of the head and heart go hand in hand. This last year instruction in sewing has been given systematically, classes being formed for this purpose, just as in the other departments of school work. The results so far have been very satisfactory. 396 garments were made and sold, generally to the party making them, at cost of goods. This work is very popular with the girls and gives promise of great usefulness.

Norfolk, Va.—Reports from this station tell of much that is being accomplished for the future prosperity of the race in that community. The attendance has been about 400. Rev. D. R. McDonald, the principal, though only in charge a short time, seems to be thoroughly conversant with the work. In speaking of the attendance upon the Sabbath services he says: "Theirs is one of the largest and most interesting Sabbath-schools in the community, and their teaching is certainly thorough and faithfully carried out, since they examine their pupils in writing upon the lessons of each quarter. How many Sabbath-schools composed of white persons could pass through such an examination? A grand work (the extent of which can only be known on that day when all things will be revealed) is being done by Miss Sarah Dennison, who has been laboring in the capacity of Bible reader for about a year and a half. Since the beginning of her work she has made 2,051 visits, and has been the means of bringing 200 into the Sabbath-school. Her mission is that of visiting the sick and infirm, those prevented from coming to the church services for any cause, ministering to their wants and removing the cause of detention when possible; and when not, she by reading and praying with them teaches them that through the peace-speaking blood of Jesus is the only way. In giving an account of her work she says: "It is well you called for statistics, for I had not thought to number the sheep gathered into the fold through my influence, but find in looking over the roll that there are fifteen of these. When I saw this I thanked God and took courage." She says further: "I always labor for the conversion of *souls* and tell them to unite with the church in which they will feel most at home." Rev. McDonald says of her work: "It cannot be too greatly emphasized. Her practical ministry of helpfulness during the year has brought great blessings to many a heart and home. The attendance upon church services has been increased and sustained largely through her instrumentality." Becoming a missionary to the Freedmen has always meant social ostracism so far as associating with the white people of the South was concerned. Of late, however, the barriers have been weakening in some places and Christian whites are manifesting a desire to encourage the work, both by calling upon the workers and giving material assistance. Some of the members of the W. C. T. U., of Norfolk, called at the mission last winter and were surprised and pleased to find a healthy temperance sentiment enlisted as a part of the pupils' training. They invited the ladies to call upon them at their headquarters and requested their recognition whenever they might meet. The white ministers of Chase City, during the absence of the principal last summer, conducted in turn the Sabbath services at the mission.

Bluestone, Va.—The enrollment for this year in the day school was 197, with an average attendance of 75; enrolled in Sabbath-school 320; average attendance, 105. While the work at this station has its discouraging features on account of the extreme poverty of the people, as also the transitory nature of the population, yet the reports of the progress of the work are encouraging in this that the pupils are interested, and the moral tone is improving year by year. Many go out from the school fitted for giving instruction in the schools through the country. The girls also are being thoroughly instructed in the art of sewing; indeed the work on the samples sent for the inspection of the Board, might surpass the handicraft of the more fortunate girls of the North. 92 garments were made last year. The amount of clothing sent this year falls below that of former years. The winter, however. being so mild the demand was not so great. The parties in charge at Prairie Bluffs, Ala., and Athens, Tenn., failed to send us any items in regard to their work, of which we are very sorry, as good is being done at each place; both are needy and worthy of assistance.

Work of the Board for the year just closed. The salary of Miss Dennison as Bible reader at Norfolk was paid by the women of the church. The support of little girls in the Home at Knoxville is still a prominent feature of our work. An outfit was furnished for the sewing departments at Chase City and Bluestone, Va., Athens, Tenn., and Prairie Bluffs, Ala. The recommendations of last year have been quite well carried out. The one requiring the greatest effort, as many of you will remember, was the raising of the money for building a Home for little boys corresponding with that for little girls at Knoxville, Tenn. The required sum being $7000, it is, we are happy to say, in our treasury and arrangements are made for building the Home this summer. It will be ready for occupancy early in the fall, greatly to the relief of the management at Knoxville. Miss Wallace writes: "Never was the necessity for this Home so pressed upon us as now, applications being made and while we have no room for such boys, to refuse admission means disaster to them. When we assumed the building of this Home, we did not see how we could make provision by which industrial training might be added as has been so much desired at some of the stations. But as time passed, the urgency became more and more apparent. Accordingly at its February meeting the Board resolved to assume the building of an Industrial Home for Girls at Chase City, Va., and the corresponding secretary was authorized to make an appeal for the same, the building to cost $3,000. We are glad to be able to say today that the responses have been so prompt, hearty and liberal that this Home also is an assured fact and arrangements are complete for pushing the work so that the building will be ready for occupancy September 1st.

Recommendations for the coming year. It is the desire of the Board to continue supporting the Bible reader at Norfolk. There is no part of our work more important, or where the good results are more apparent or practical, and we feel that it is but necessary to make the fact known and the means of support will be forthcoming. The support of little girls (and boys we might say also) at Knoxville we still earnestly recommend to societies Is it necessary to be reminded of the constant and continued need for clothing? There are few societies but can send a box of clothing at but little cost to them, but the good done to those needy ones receiving it would be hard to estimate. The furnishing of these Homes about to be built will naturally come in as a part of our work this year. Shall it be done as in the case of the Little Girls' Home? You remember it was done by societies becoming responsible for the amount necessary for the furnishing of a room or bed as they were able. The plan certainly worked well then and we recommend trying it again. In the Little Boys' Home there will be three stories and a basement. The laundry and cellar will be in the latter, while the kitchen, dining-room and play-room on the first floor; the study, sick-room and that for the matron on the second, and two large dormitories two small bedrooms, bath rooms, &c., on the third floor. The furniture necessary will suggest itself through the names of the various apartments. It is desired to have the furniture inexpensive though substantial.

The furnishing for the Industrial Home will be quite similar. The building will be three stories high. On the first floor there will be the reception-room, sitting-room, dining-room and sewing-room; also the kitchen with closets, store-rooms, &c. On the second and third stories there will be small bed-rooms, arranged so that seventy girls can be accommodated comfortably. It is estimated that $25 will cover the expense of furnishing a room. We would like to call your special attention to this matter and ask you to present it to your societies at once, as the Homes *must* be ready for occupancy at the opening of the next school year. The furnishing of two rooms in the Industrial Home has been provided for, viz: a class in the Sabbath-school of the 2nd church, New Castle, Pa., and the Ladies' Missionary Society of the 2d church, Monmouth, Ill. Any further information desired will be gladly furnished upon application being made.

There is one other matter we would like to present for your favorable consideration, viz: there will be one official required to take charge in each Home, and in view of the fact that the women and children of the church are establishing them, would it not be eminently fitting for us to support these matrons? The salary will be $50 a month. Hoping that the work may be more and more prospered, and that a rich blessing may rest upon each society, this report is

Respectfully submitted,
C. JANE VINCENT, Cor. Sec.
Allegheny City, Pa., May 8, 1890.

Following is a list of the boxes and barrels of clothing reported as sent during the year:

LITTLE GIRLS' HOME, KNOXVILLE, TENN.

L. M. S., Shiloh, Ind., 1 box, $11.
" " Scotch Grove, Ia., 1 box.

ATHENS, TENN.

L. M. S., North Buffalo, Pa., 1 box, $11.
L. H. M. S., 1st church, Allegheny, Pa., 1 bbl., $38.

PRAIRIE BLUFFS, ALABAMA.

L. M. S., Hanover, Pa., 1 box S. S. papers.
" " 1st church, Washington, Io.. 1 bbl. $9.65.

CHASE CITY, VA.

L. H. M. S., 1st church, Allegheny, Pa., 1 bbl., $33.
L. M. S., Wurtemberg, Pa., 1 bbl.
" " Winchester, Kan., 1 box, $12.

" " Hanover, Ill., 1 bbl.
" " Little York, Ill., 1 bbl.
" " Braddock, Pa., 1 bbl., $28.
" " 2d church, Xenia, O., 1 bbl., $59.63.
" " Harmony, Pa., 1 bbl., $40.
" " Neshanock, Pa., 1 bbl., $24.
" " Rixs Mills, Pa., 1 bbl.
" " Oak Grove, Ill., 1 bbl., $12.50.
L. M. & A. S., 3d church, Allegheny, Pa., 2 bbls., $100.
L. M. S., Kirkwood, Ill., 1 bbl.
Y. L. M. S., Argyle. N. Y., 1 box, $5.
L. M. S., Chicago, Ill., 1 box.

NORFOLK, VA.

L. M. S., Garner, Ia., 1 box,
" " Caledonia, N. Y., 1 bbl., $34.50.
" " 6th church, Pittsburgh, Pa., 2 bbls., and 1 box.
M. B., Braddock, Pa., 1 bbl.
Y. L. M. S., Argyle, N. Y., 1 bbl., $15.
Individual Members of Ewing M. B., 6th church, Pittsburgh, Pa., Christmas packages.
L. M. S., Clarkson, O.
" " 5th church, Pittsburgh, Pa., 1 box.
" " Keokuk, Ia., 1 box, $23.

BLUESTOFE, VA.

L. M. S., Pana, Ill., 1 bbl. bedding.
" " Hartstown, Pa., 1 bbl., $18.
" " Fairfield, Pa., 1 bbl.
" " Marissa. Ill., 1 bbl. and 1 box, $25.
" " Elderton, Pa., 1 box.
" " Indianola, Ia., 1 box, $40.
" " Rixs Mills, O., 1 box bedding.
L. H. M. S., 1st church, Allegheny, Pa., 1 bbl., $35.
Buds of Promise, Mt. Herman, Ohio, 1 box, $11.
L. M. S., North Shenango, Pa., 1 bbl., $25.
" " Etna, Pa., 2 bbls., $50.
Gleaners Mission Band, West Bellevue, Pa., 2 bbls., $25.

REPORT OF RECORDING SECRETARY

OF WOMEN'S BOARD FOR YEAR ENDING MARCH 31, 1890.

THE usual "Summary" has been prepared from answers to the blanks sent February 17th to all available presbyterial and congregational addresses.

According to action of the last General Missionary Society no provison was made for money used for "Congregational Purposes" (salary, quota, building or debt.) But, from the different reports received, it would seem that such contributions have quietly slipped into the columns of District Work and Contingent Expenses, and they even *pose* very calmly under the name of Home Missions and Church Extension!

In justice to societies that have been conscientious in making up their reports in accordance with the recommendations of the General Missionary Society, all should endeavor to be more exact.

At the risk of being tedious, we repeat that the only money that can be credited to Home Missions, Freedmen's Missions, and Church Extension, is that which has actually been sent for the work under the care of those Boards.

It is refreshing to notice that some societies have been careful to state, and even omit, what has been used in their own congregations. There are cases where such help is needed, and for that reason an extra column has been added to the statistics, to show what has been done with contributions not reported in regular columns.

Three legitimate sub-divisions of "Other Objects" were thought to be amply sufficient; but at least twelve other varieties were reported, and the only remedy was to insert that convenient but undesirable heading, "Miscellaneous." This column includes some "Totals" which had been reported but not distributed, and in many cases, alas, contributions in answer to private appeals from all sources.

In this connection we would again recommend: "That societies and individuals would, if possible, consult with the Board before contributing money for special purposes."

"District Work" was intended for money used in supporting a city missionary, or in similar work that is done by many societies; but this year it contains also the contributions to Johnstown Relief Fund as far as known.

"Contingent Expenses" explain themselves, as they naturally include whatever is used for delegate fund, printing, freight on boxes, etc.

Some "Thank-offerings" have been reported, but as they are a sort of enlarged collection and free-will offering, gathered at the meeting of the General Missionary Society, and are properly estimated by the treasurer, they have been omitted when so specified.

This seems to be the place to mention a singular rumor which declares that the treasurer and secretaries of the Women's Board receive a salary, and that their traveling expenses are paid out of the Thank-offering. Our individual accounts fail to confirm such rosy statements, and the only expenses ever reported for your consideration are postage on blanks for statistics and replies to your letters of inquiry.

The failure to secure a general reduction in railroad rates should have some weight in deciding the next place of meeting. To select either extreme of the country renders the attendance somewhat local, and railroad officials always advise central points. Requests for the customary reduction were made earlier than usual this year, and though repeated the application was refused by the Western States' Passenger Association, in whose territory the meeting occurs. According to their rules, an attendance by rail of *at least* one hundred persons is required, and such assurance could not be given by the secretary, who up to date has received the credentials of only forty-three delegates.

Your attention is called to the action of the last General Assembly, [see Minutes, p. *220*] recommending:

1. "That societies make all their contributions for missionary purposes through *their own* Presbyterial treasurers.

2. "That, inasmuch as the Board of Foreign Missions has already handed over the raising of funds for the founding and carrying on of the Sialkot hospital, in India, to the Women's Board, the Board of Foreign Missions be directed to give the management of the medical work into the hands of the Women's Board, in so far as it extends to the nomination of medical missionaries, and to all the details in carrying on the medical work in hospitals and elsewhere, and that the Women's Board be directed to report annually to the Assembly.

3. "That, in order to maintain harmony and insure co-operation in this department of work, the two Boards be directed to appoint a committee from their members to formulate rules and regulations for the management of the medical work."

A joint meeting of the committees representing the Board of Foreign Missions and the Women's Auxiliary Board was held in Philadelphia, August 9, 1889, and rules for governing the medical work were recommended by the committee from the Foreign Board. These were duly considered at the September meeting of the Women's Board, and being substantially the same as those given in the Foreign Mission Manual for the government of other missionaries, did not seem altogether applicable to a new department of work. With regard to the rules submitted by the Women's Board, the Foreign Board replied announcing the acceptance of those prepared by its own committee.

It is well known that the preparation of a medical missionary is more prolonged and expensive than that of the ordinary worker, and the field duties of an entirely different nature. For these reasons, and in the belief that similar compensation should be given for the same work, your Board recommended: "That all female medical missionaries, who may from time to time be appointed to the foreign field, shall have the same standing, salary and allowance for outfit as single male missionaries."

Our plan also states that in the beginning of any new work, or in the extending of that already begun, the Missionary Associations shall devise the needful plans and submit them to the Women's Board. And again, "The medical work shall be so arranged as in no no way to conflict with the best interests of the mission."

We hope that our desire to be just will not be considered a tendency to be either fanciful or unreasonable. At all events the matter rests with the General Assembly, and, "If this work be of men it will come to naught; but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

The terms of office of Mrs. E. J. McPherson, Mrs. J. C. Doty, Dr. C. Jane Vincent, Mrs. W. J. Reid and Miss E. J. Sloan expire with this meeting.

Respectfully submitted,
MARGARET S. DOTY,
Recording Secretary.

REPORT OF

HOME MISSION AND CHURCH EXTENSION WORK

OF WOMEN'S BOARD FOR YEAR ENDING APRIL 15, 1890.

BY the general term, "Home Missions," the Women's Board mean, all work which is done by our church in our own country except that done for the Freedmen; hence it aids the Home Mission Board (1) in its work of organizing congregations in newly settled districts; (2) in sending boxes or money to needy missionaries; (3) in doing all we can for the Warm Springs Indian Mission, and (4) in sending out women as Home missionaries.

To quote the language of another: "It is sometimes hinted that we are paying too much attention to Home Missions. But consider (1) that more than two-thirds of our country lies west of the Mississippi; (2) that it is very probable that the same proportion of our whole population will one day be there; (3) that in the years of rapid settlement the work of the churches must keep pace with the growth or be placed at a great disadvantage: (4) that relatively the spirit of ungodliness is stronger and the influence of religion weaker in the West than in the East, and therefore the absolute need of strenuous Christian work is greater." Surely these are good and valid reasons for every possible effort that can be made in behalf of the souls of our brethren in our own land.

Some time ago an appeal was made to the women of the church to raise the money necessary for the erection of school buildings at the Warm Springs Indian Mission. The Home Board has not yet made satisfactory arrangements with the government and advises your Board to hold the money for the time being. A proposition has however been received from the Home Board and accepted by your Board, that the entire work of the Warm Springs Indian Mission be undertaken by the Women's Board. The Home Mission Board will accordingly present a petition to the General Assembly asking that it authorize such a disposition of this work. Should this request be granted, we confidently expect the women of the church to respond liberally to our appeal in behalf of our red brethren who are many of them just as much heathen as if they lived in India or Egypt.

You will remember that in our report last year we announced the happy fact that the Home Mission Board had authorized the employment of women as Home missionaries. The first woman so honored is Mrs. Henrietta Brown, who has been engaged since September 23d, 1889, in Portland, Oregon.

But a faint idea of the amount of work done can be given in a brief summary, as so much has to be done that cannot be itemized, but we are sure much good seed has been sown which will yield an abundant harvest in the years to come.

The sick, the aged and the bereaved have been visited and comforted, the dead prepared for burial, funerals attended, garments made, weary mothers assisted with their household cares; in short, everything has been done which the loving heart of a woman could devise to teach all with whom she came in contact the love of Jesus.

Number of calls made from September 23d to March 22, 350. Number of new Sabbath-school scholars brought in, 40. Number of adults attending church, 12.

A Junior Christian Endeavor Society has also been organized and maintained in connection with the Sabbath-school, with an average attendance of seventeen. The pastor writes that "Mrs. Brown's services have been exceedingly valuable and helpful to him," and we feel greatly encouraged to proceed farther with this new branch of work.

We consult in every case with the Home Mission Board and will only send missionaries where it advises. Of course it is always better, everything else being equal, to employ a woman who has been a resident of the place for some time. She will know the people among whom she is to labor better than a stranger and will therefore be of greater help to the pastor. Several Presbyterial societies have already manifested their willingness to help support women-workers at home, and we hope that many more will see their way clear to do likewise.

The special work committed to us by the Board of Church Extension is the building of parsonages in needy fields recommended by the Board named above. During the past year we have completed the payment of the Park Avenue parsonage at Omaha, Nebraska, and one at Ireton, Iowa. In both these cases the money is a loan. We have also donated two hundred dollars to help build a home for the pastor in Pulaski, Mo., and the same amount to reduce the church debt in Anthony, Kansas. Have also sent small sums to various places as designated by donors. (See accompanying statement.)

The average cost of the average church is $775.00; some cost the Board more and some only $300 or $400. "If the church would only pay the quota regularly, the Board of Church Extension could erect a church *every week of the year.*"

Cannot the women of the church do more for this Board than hitherto?

I wish you could see some of the houses in which our ministers are obliged to live because nothing better can be had to rent or because they are unable to pay the rent demanded. Let us do all we can this coming year to help pay for churches for needy people and homes for those who go to preach the word.

Early in the year the following societies notified your secretary of their willingness to send boxes to needy missionaries as soon as their names and addresses were furnished. Some preferred to send money, as given below:

L. M. S. of Kirkwood, Ill., sent box and........	$ 5.00
" " Mt. Lebanon, Pa., sent box and...	5.00
" " New Concord, O., " " " ...	6.25
" " 1st Monmouth, Ill., sent box.	
" " 2d Monmouth, Ill., two boxes valued at..	125.58
Ewing M. B., 6th church, Pittsburgh, Pa., box.	
Y. L. M. S., 6th church, Pittsburgh, Pa., box.	
L. M. S., 3d church, Pittsburgh, Pa.,.............	50.00
" " 2d church, Pittsburgh, Pa.,.............	20.00
" " Cleveland, O., money, amount not given.	
" " 1st church, Pittsburgh, Pa., box and..	15.00
Young Ladies' Aid Society, 4th Allegheny, Pa., box.	
Home Missionary Society, 1st Allegheny, Pa., box.	

If you could read some of the letters which are received after a good deal of trouble and correspondence (our needy ministers do not ask aid) concerning the wants of some of the families of our aged ministers, you would gladly hail the opportunity of sending a box to some of them.

One friend writes: "Our pastor has nine children, a salary of six hundred dollars and has had three cases of typhoid fever during the year." Another says that, "the minister is over seventy, is without a permanent charge and so crippled by rheumatism that he is often unable to preach when he has appointments."

It is hardly necessary to add that no one ever knows the name of the recipient but the society sending the box and the Secretary of the Women's Board—in short, that every care is taken that all the help possible may be given in such a way that the feelings of the missionary and his family are not wounded, and the work of the Board of Ministerial Relief is thus materially aided.

Your secretary will take it as a favor if all persons desiring fuller information than can be given in an annual report on all the foregoing lines of work would write to her and make their wishes known. No more important work engages the attention of Christians to-day than Home Mission work, and the Women's Board gladly gives it all the influence it can exert. We feel encouraged and strengthened by the hearty manner in which societies have co-operated with us. Every penny sent to our treasurer goes directly to the object specified, no salaries being paid to any one, and in fact not even the ordinary expenses of the work, as each department secretary furnishes herself with stationary and postage out of her own pocket. Several Presbyterial societies have thoughtfully contributed to our contingent fund, out of which we pay for the printing of circulars, &c., and the treasurer's and recording secretary's expenses to the meetings of the General Missionary Society, which they are compelled to attend by virtue of their office.

Appended you will find a financial statement of the receipts and disbursements of this department:

FINANCIAL STATEMENT.

RECEIPTS.

Home and Warm Springs Indian Mission and Salary of Home Missionary	$5,165 47
Church Extension and Parsonage Fund and Special Objects	2,590 37
Total	$7,755 84

DISBURSEMENTS.

Home and Warm Springs Indian Mission—	
Debt of Home Mission Board	$ 25 00
Salary of Missionary at Portland, Oregon	300 00
Balance in Treasury	4,840 47
Church Extension and Parsonage Fund and Special Objects—	
Park Ave., Omaha, Neb., parsonage	266 48
Ireton, Iowa, parsonage	800 00
To reduce church debt, Anthony, Kansas	200 00
To reduce parsonage debt, Pulaski, Mo	200 00
Mansfield church	10 00
Homestead church	7 00
Colokan, Kansas	25 00
Wilsonville parsonage	22 00
Colfax church debt	10 00
Church, Colorado Springs	64 00
Johnstown church and sufferers	105 00
Pana, Ill., to suplement salary	13 00
San Diego, Cal., church	10 00
Wildomar, Cal., church	50 00
Lombard Street Mission, Allegheny	10 00
Cooper College	5 00
York parsonage	5 00
South Omaha Mission	13 00
Lincoln Mission	5 00
Beaumont, Cal	6 00
Kansas City Mission	10 00
Balance in Treasury	753 89
Total	$7,755 84

Respectfully submitted,
MRS. H. C. CAMPBELL.

REPORT OF THE
UNITED PRESBYTERIAN ORPHANS' HOME,
ALLEGHENY, PENN., MAY, 1890.

OUR report, on the programme before you, is called Report of the Orphans' Home, so it was in the past when our United Presbyterial Woman's Association had only one institution under its care. But our work has so broadened and increased that to-day we bring to you the report, not only of the Orphans' Home but also of the Memorial Hospital and the Aged People's Home, the latter so auspiciously begun.

Our Home is under the constant supervision of the Board of Managers, two of whom are specially detailed each month for this work. With their frequent visits and the vigilance of our Matron nothing can go very far wrong before being discovered.

The children mentioned by our Secretary, Mrs. Reed, in last May's report, as coming to us from Forest County, have all found good homes. A similar case of where a whole family was this year given to us might be mentioned—a bright little girl and boy, and a babe a few weeks old. The babe was soon adopted into a childless family; the little girl found a home in one of our United Presbyterian families in Ohio. Our little Clyde, for so we learned to call him, remained for some time in the Home, and by his happy disposition, bright eyes, and pretty face won his way into the hearts of all who saw him. He is now in a home in this State (Iowa) where there are two daughters, the youngest fifteen, but he the only son. A letter recently received from this home says, "Let come what may we will never give up our boy He is the central figure in the family and the pet of the household." To show the love and kindly feeling which our children retain for their foster home after having left it, we would mention the case of a little girl whom we received very soon after her arrival from England. She remained only a few months with us when a good home in a United Presbyterian family at Trail Run, Ohio, was found for her. In the autumn time, when so many of our friends in the country remember us by sending fruits and vegetables, a well filled box came from the Missionary Society of Trail Run. This, they said, was sent at the suggestion of one of our own Home children, who had come to live among them. When the box was opened, on top lay a package, and a letter from our little Lizzie. The letter said, "These peaches are for Mrs. Reed, our Cor. Sec., and she need not be afraid to eat them for I picked and dried them all myself." Since last May sixty-five applications have been received and thirty-three children admitted. To-day there are fifty-four in the Home. Have dismissed to friends twenty-eight; been returned, four. Have sent out on trial to christian homes, sixteen; of these ten have been indentured, four adopted, and two still remain on trial. Among those still remaining with us are nine boys for whom we desire homes. They are all strong and healthy, from six to ten years of age. As we stand here to-day in a western city, speaking largely to a western audience, we would ask for homes among you for these sturdy boys. Will not some to whom the Lord has never given a son open their doors and their hearts, and take as their own one of these little ones whom God, in his Providence, has made an orphan. Who can estimate the capabilities of these boys when brought under proper religious influences? You may be the means of saving a soul from a life of sin and shame and bringing it into the kingdom of our Lord and Saviour, Jesus Christ. Once only has the angel of death invaded our home, carrying from us a bright little boy who, with another brother, had but a short time previous been given to us by their father. The Lord in love and tenderness took him to a brighter, happier home than we could have provided. For his lonely little brother a happy home has been found where he is kindly cared for. One of the many encouragements we have had during the past year is the fact that a number of missionary societies have each undertaken the support of a child. Among these are the Second congregation of Mercer; a lady of the same congregation, whose name is unknown; the Ladies' Aid Society of

First congregation, Allegheny, and the Ladies' Missionary Society of East Liverpool, Ohio. The Ellison and Monmouth congregations are contributing for the support of a lame child, who has been operated upon and greatly benefited in our Hospital. We earnestly hope that many others may feel inclined to do likewise. It is with sincere regret that we report the resignation of our faithful and efficient matron, Mrs. Rose, who has presided over this Home ever since its organization and to whom we owe much of its success. In her kind, patient, faithful manner she ruled the household well. She was loved and respected by the children and held in the highest esteem by the Board of Managers. Her faithfulness to our Home cannot be rewarded in this life, but when she reaches the beautiful Home beyond may she hear the welcome, "Well done." Mrs. Reed, our faithful assistant, who has also been in the Home from the day it was opened, has been elected successor to Mrs. Rose, the change to take effect May 1st.

The Kindergarten exercises and the object lessons taught to the children two afternoons during the week are a new and pleasing feature of our work this year. Our thanks are due Miss Hart for these lessons gratuitously bestowed. They certainly add much to the happiness of the children. Each year it becomes necessary, owing to our large family of children, to make many repairs and improvements. The only one we will notice is the change in our large parlor, which has stood for years a barren, uninviting place. Now as we enter it, our feet tread upon soft Brussels carpet, and we rest ourselves upon cushioned divans and easy chairs. The walls are adorned with pictures elevating in their subjects, and even the ornaments for the mantle and table scarfs were not forgotten. This all came as a Christmas offering from children tenderly reared and cared for in their own homes and belonging to the Sabbath-school of the Sixth congregation, Allegheny.

Donation Day:—Always a gala day to the Home, was observed in June. Articles ranging in value all the way from a bar of castile soap and a fine comb, to a hundred dollar bill, were received from the many kind friends who visited us on that day. Large quantities of flowers and tropical plants were donated for the occasion, making the Home a veritable bower of beauty. The exclamations that came from the children showed their genuine delight, and when they were served with ice cream and cake, their joy knew no bounds.

Our annual entertainment, which is always held the second week in December proved to be a great success, realizing $2044.78, which is more than we have received on any previous occasion. It was held in the largest hall our city affords, and could you have looked in upon us the sixteenth of last December, you would have seen the many booths tastily arranged and filled with fancy-work of every description; also with articles that common sense would dictate should belong to a table of that kind—"Fruit and Flowers," "Home Made Candy," "Crystal Ware," and even "Rebecca at the Well." At the rear of the hall the supper tables with their snowy linen and sparkling glass and silver, presented a most inviting appearance. During the time supper was served, the sweet strains of music being heard, the tables rapidly filling and the people coming into the hall by the hundreds presented an enchanting and animated appearance. Although very few of you can be bodily present with us, yet we know many are present in mind and spirit, judging from the well-filled boxes and barrels which come to us at that time from the far West. We would be ungrateful did we fail to express our thanks to those who have so generously helped us in the past. But, instead of these poor, inadequate words of thanks, we would ask that you visit our Home and see the fifty bright, happy little faces of these orphan children and hear them say, "For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink; I was a stranger and ye took me in, naked and ye clothed me." Heretofore all the funds netted at our entertainment have been appropriated to the Home. The past year they were equally divided between the Home and the Hospital. Our Memorial Hospital was opened a little more than a year ago. While it was and is intended for the children of our Orphans' Home, yet its doors are never closed to any sick child. The appeal sent throughout the church to meet the indebtedness thereon was liberally responded to, but in order that the demands made upon it might be met, about $1400.00 were borrowed from the Orphans' Home treasury. At our last annual meeting, in consideration of the fact that our Orphans' Home children were at all times to be admitted free of charge, the Hospital committee was released from the payment of the above, thus removing the cloud of debt. As soon as a child is removed to the Hospital all care and expense of that child to the Home Board ceases unless in case of death.

REPORT OF AGED PEOPLE'S HOME.

ALLEGHENY, PENN., MAY, 1890.

THE above report from the secretary of the Hospital shows the work done the past year. For several years past our managers have been in receipt of letters from all over the church urging that a Home for the aged be established. Our management turned a deaf ear to these appeals as long as there was an indebtedness on our Orphans' Home and Memorial Hospital. But since this has been removed, we have undertaken this new work, trusting that our Heavenly Father, who has set his seal of divine approval upon our work in the past, will bless and prosper us in this, as we strive to follow the example of Him who has promised, "And even to old age I am He, and to hoary hairs I will carry you."

At a meeting held a few months ago it was unanimously decided that a home for aged people of the United Presbyterian church of North America be established. A committee was appointed to look for a location and to devise ways and means for the maintenance of the same. Circulars were sent throughout the church and notices inserted in the church papers asking for help Before the committee could determine upon any thing, the Lord put it into the heart of a noble, generous hearted man and his wife, Mr. and Mrs. Alexander Henry, of Allegheny, Pa., who had been watching with interest the new project, to give this Home a deed for a house and lot, valued at ten thousand dollars. This most unexpected gift was looked upon as a direct answer to prayer, and may we not hope that the example of Mr. and Mrs. Henry may have a good effect upon many of the men and women of our United Presbyterian church, and that they may in this life have the pleasure of seeing their gifts and bequests applied to the relief of either the dear aged ones, the helpless little children, or those who in God's Providence are sick and afflicted. It is the purpose of the management to establish the Home within a few minutes walk of a United Presbyterian church, so that the residents may have the privilege of worshiping God in the church of their choice, and where they can enjoy Christian fellowship together in singing the sweet Psalms of David. We also purpose to make this a Home in the truest sense, where rules will be abolished as far as possible, where outside friends may be permitted to come and go at any time with as much freedom as any of the managers. The opinion which prevails is that this Home should be located in the suburbs of the city and surrounded by several acres, that we may have garden and flower beds, so that any one in the Home desiring out-door employment may have an opportunity for such.

At a recent meeting of the Association it was decided that no one under sixty years of age should be admitted and that the admission fee be $200.

Can we not all make one grand effort for this Home? If the small sum of 30 cents were given by every member of the United Presbyterian church, we could say that this Home is also out of debt.

And now, dear friends, we have tried to tell you as much as possible about our Orphans' Home, Memorial Hospital and the Aged People's Home, and we ask for your prayers and your cordial support for these three institutions of our United Presbyterian church, and our prayer is:

"The work of our hands, establish Thou it
How often with thoughtless lips we pray—
But He who sits in the Heavens shall say,
'Is the work of your hands so fair and fit,
That ye dare to so pray?'

"Softly we answer, Lord, make it fit—
The work of our hands, that we may
Lift up our eyes and dare to pray,
'The work of our hands, establish Thou it.'"

MRS. N. WYLIE STEVENSON

REPORT OF MAGAZINE COMMITTEE.

THE report of last year gave a comprehensive statement and included the minutiæ of the manner in which your Committee conducted the publication of the Women's Missionary Magazine. The General Missionary Society adopted the report as presented and, thus supported and encouraged, the work of the past year has been prosecuted upon the lines then indicated, with such additions and modifications as seemed, from time to time, necessary, aiming always to give respectful consideration to suggestions and criticisms and faithful obedience to all instructions of the General Missionary Society, whose humble servants we are. An earnest attempt has been made to get into vital touch with those who know the *facts* of missionary life and operations, and we believe the interest with which the Magazine is received is largely due to the fact of its being the medium by which members of missionary societies are brought into direct and personal communication with our missionaries and their work. We are confident there is no better way to look upon the fields white for the harvest than through the eyes of those who are in those fields, and we commend to all our readers the careful and regular reading of the missionary correspondence, prepared especially for the Magazine by the faithful toilers in our far away mission fields, and to which we would gladly give more space. It would be strange indeed if no mistakes in methods have been made; no lack of forethought and discrimination which have prevented the Magazine from reaching its highest and widest aim for good. Notwithstanding these, it is pleasant to report an increase in the subscription list from 3700 of last year to 4800. This has been by no means what was desired or expected, but we trust it has been a wholesome growth, and we gather encouragement from these facts.

First: "booms" are transitory and uncertain. Second: the early history and struggles of many of the now prosperous, self-supporting missionary magazines are but the counterpart of our own; one with a circulation today of 1600 was ten years in reaching 5000. Third: in the constant multiplication of missionary and other literature, each periodical must make a *place* for itself. It comes a stranger, and as a "pilgrim often tarries but a night," comes to the world, "not as a gentleman comes, to lodgings ready furnished;" and if our Magazine is to maintain its place and fulfil its mission, it can only be done though the untiring, unceasing vigilance of kind friends. Those who know its vital connection with the work of the church, and especially of missionary societies, must exert themselves in its behalf. Extraordinary appeals and spasmodic exertion, helpful as these are, will not meet the real need. The subscription list must be pushed constantly and strongly, and this list will never take care of itself. Periodicals, issued for mercenary purposes, put their subscription price high enough to enable them to push the subscription list by means of agents, clubs, premiums etc., but the low price of the Magazine compels us to turn our backs on all these and to look to societies for this part of the work, which is primary, and as essential as the editor or printer. Belonging to no individual society or section of the church, the Magazine has a "free hand and loving spirit," and aims to bring to one focus the entire machinery and organized mission work of the United Presbyterian church. A contemporary of our church, and one of our valued exchanges, thus kindly says: "The Magazine has proved its right to the liberal support of all engaged in the women's work of the church;" and from many of our missionaries at home and abroad letters have been received testifying that the Magazine has been doing a good educational work in the three years of its existence, and the Committee desire nothing more than that the educating process go on, until a greater proposition of the women of the church feel it to be to their interest to become subscribers. And bear in mind, dear friends, that effort made to increase the circulation widens the circle of missionary readers, swells the tide of missionary zeal and triumph and creates a good agency for bringing money into the treasury, workers into the vineyard and souls into the kingdom.

The report of the treasurer—our thermometer—will give the details, which indicate the financial condition and the limitations by which plans have been governed and circumscribed. The Committee have endeavored to merit and maintain the confidence reposed in their ability to so administer the affairs of the Magazine as to avoid debt and the embarrassment and disaster that would ensue. This has been a mainspring to keep them faithful to the trust, even in times of discouragement and great weariness; and likewise when ventures have been taken and appropriations made, the same confidence has been exercised in the sufficiency ot the revenue from the subscription list to meet these outlays, and we express the hope that this "mutual confidence policy" will prevail in time to come. Too much cannot be made of the fact that we have escaped debt, and the determination to avoid "even the appearance of it" is growing in the minds of the Committee. One member feels impelled by changes which have taken place during the year to withdraw, and we are warned by this that such changes might arise as would necessitate the Magazine passing into other hands, and it can be readily shown that this might give use to a dilema. Committees come and go, but the work of the Lord endureth.

This Missionary Society will abide its work, will go on "until the kingdoms of this world are become the kingdom of our Lord and of his Christ," and the Magazine will be needed as the mouth-piece and organ, and as a potent factor in hastening forward that glorious day.

Therefore a policy should obtain, and measures be adopted, which are wise and good to make the circulation earn all it can; that in face of exigences and changes, the Magazine may go on undisturbed in its mission. There is much of the work that will be unwritten history—that cannot be reported: a series of delays and disappointments, heighths of surprises and successes, lists of non-renewals that dampen the ardor and darken the countenance more than I can tell you, and then pages of good reading of long subscription lists beautifully kept "where flood and wind strikes and hard times seem to have no power to subdue missionary zeal."

Under the shadow of bereavement and sorrow, the associate editor and secretaries have patiently performed their respective duties. Our careful and efficient treasurer has been overtaken by accident and enfeebled by sickness, but the thorough and satisfactory manner in which engagements have been met has resulted beneficially to the Magazine.

In closing this report the following special recommendations are made:

1. That an active interested agent be appointed in every local society to solicit new subscriptions and secure renewals, and that this agent report to a Presbyterial agent. Let these be persons of mature judgment and experience, zealous and not easily discouraged. The statistics of last year give 18,687 members of missionary societies; women on church role, 27.358; No. of Magazines taken, 3200. It is patent to all, from these figures and we wish to make no uncandid use of them, that a large proportion of the women of the church have shown no interest in this enterprise. That these may not be overlooked, it is urged that agents in each society be appointed.

2. Inasmuch as the large proportion of the subscriptions begin with the month of August, and as at that season many of our subscribers are absent from home, especially in the cities, we call attention to the importance of attending to this matter in June. By so doing you will relieve the Committee of needless anxiety and labor as well as unnecessary expense.

3. That your Committee be instructed to procure such advertisements as may be approved by them in order that your Magazine may be a self-sustaining publication.

4. Much to the regret of the Committee, the resignation of Mrs. Emma Magruder, Home Secretary, is presented, with the recommendation that it be accepted. Respectfully submitted,

MRS. W. C. HUTCHISON.

The Committee, to which was referred the report on the Magazine, approve of the adoption of the special recommendations made by that Committee.

We express our appreciation of the excellent and conscientious work of this Committee, and urge that we as a society and as individuals make a greater effort, not only by securing subscribers and suitable advertisements for the Magazine, but by contributions of brief articles, so they may have a supply from which to draw.

We recognize the Question Drawer as being specially helpful to all, and urge prompt replies from all to whom questions are referred.

We recommend that the Committee be authorized to abreviate and condense reports from Presbyterial Societies, as in their judgment may be thought best.

Committee.

Mrs. J. G. Carson, Treas. in account

with the Woman's Missionary Magazine.

Dr.

By balance on hand April 30th, 1889.	$486 38.
Received from all sources during the year.	$3584 00.
Total - - - -	$4070 38.
By balance on hand April 30th, 1890.	$1287 00

Cr.

Paid to Marshall & Beveridge.	$2220 80
Paid for engravings, &c.	143 50
Paid Shaw Bro's., for statistical tables.	140 00.
Contingent expenses.	229 00.
Total - - - -	$2733 30.
Balance - -	$1287 00.

Respectfully submitted,
Mrs. J. G. Carson, Treas.

Woman's Missionary Magazine in account with publishing Minutes of 1889.

Dr.

Amount received from Presby's.	$213 67

Cr.

Total cost of July number.	$446 20.
Average Magazine without minutes.	$172 00.
Net cost of Minutes.	$244 20.
Balance due the Magazine.	$30 53.

Respectfully submitted,
Mrs. J. G. Carson, Treas. of
Magazine Committee.

From these figures you will see that there is a balance and that it is on the right side, and that the Magazine is in better condition financially than it was last year.

It is truly said that the man is rich who makes a little more than he spends, while he is poor who spends more than he makes. This is equally true of any business enterprise. If financial integrity is to be maintained, the question of way and means must always be an important one, and the strictest care must be exercised.

In our work during the past year the slightest relaxation of the hold on the purse strings would have caused us to bring in a report with the balance on the opposite side.

When new plans have been suggested, or pictures have been sent in for our use, the question which we have had to put to each other has not been will this interest our readers, will it help the Magazine, but the very prosy question can we afford it? It must be remembered that every issue of extra copies, every extra page, every page put in small type, and statistics, and every plate manufactured to our own order, means extra expense.

Our readers naturally take a special interest in pictures of our own missionaries, mission-buildings, etc., and we would gladly give more of these, were it not for the increased cost. For instance, by buying already prepared plates by the quantity, the best of wood-cuts can be furnished for a five thousand issue of the Magazine at an average price of from twenty to twenty-five dollars. This of course includes paper and printing.

On the other hand the phototype of Mrs. Lansing, which was of Mr. Gutekunst' best work and on which he gave special rates to Dr. Dales, was $120.00, of which our committee paid $45,00 and friends generously paid the remainder. For the picture of Pressly Memorial Institute, which appeared in the May number, "The Moss Engraving Co., of New York, received $79.00, not including expressage, which was $3.45, making $82.45 in all. On these the Company gave special rates by making the plates much larger than at first proposed, without extra cost.

The average cost of each Magazine is about four cents, and the extra expense of these pictures brings the cost of these numbers above the selling price 5 cents.

We would remind you that the income accruing from the subscription list is taxed to meet only the cost of publication and incidental expenses. No provision is made for meeting the expense of the work done in the literary and business departments. Your committee who have conducted the Magazine for nearly three years, have what they believe to be a landable ambition to see it put on a self-supporting basis. They could then feel that the Magazine was well established, and in case of possible neccessary changes would not have to go 'begging."

From what has already been said of the small margin between cost of publication and subscription price, it will appear that the increasing of the subscription list will not meet the want. The last resort of the Magazine, as of every other periodical, is that terrible "bugbear," advertisements.

A prominent newspaper says: "A newspaper is not maintained by and through its subscription—in truth no newspaper can live a healthy, independent life without a liberal advertising support." **MRS. J. G. CARSON,**
Treasurer of Magazine Committee.

HOSPITAL REPORT.

WE today present you the first annual report from the Memorial Hospital for Children. In the report presented last year by the secretary of the United Presbyterian Womans' Association, mention was made that our Hospital had been opened for others besides the children of the United Presbyterian Home. This conclusion was reached after *prayerful and thoughtful consideration*, and the year's work which closed in March showed us the wisdom of this decision. At the annual meeting of the Womans' Association in October, the Hospital Board was increased from five to twelve members. A constitution has been adopted to govern the Board in their work and rules to govern the Hospital. One article in the constitution provides for the free admission of the Orphans' Home Children at all times when needing medical care. The Hospital Board meet regularly on the third Wednesday of every month and oftener when the needs of the Hospital require. We have a chairman, vice-chairman, secretary, donation secretary and treasurer. Two members of the Board are appointed visitors each month. They have general oversight of the matron, nurses, and consult with visiting physician as to the wants of patients, supply urgent wants, and render a written monthly report to the Hospital Board, the secretary of the Board rendering a monthly report to the Association. Our medical and surgical staff are Drs. C. J. Vincent, C. B. King and C. H. Voight. These physicians need no words of commendation, as they are all well known in Hospital work. Each physician visits two months in succession, the others coming in that period whenever requested by visiting physician for consultations and surgical operations.

During the year we have had 36 patients, 3 surgical operations, 4 patients present. One of these is a surgical case. A little boy neglected by his father, and suffering from hip-joint disease, was taken in charge by the United Presbyterian church of Canonsburg, Pa., and placed in our care. The physicians have operated on his limb, and hope that in time he will be very much better and with the aid of a special shoe will be able to walk without his crutches. He has won all our hearts by his patient and gentle ways. Several young ladies have beguiled many hours of his suffering by reading aloud to him from interesting books. The other two surgical cases were children from the Home; one a little girl from Monmouth, Ill., the other a little boy. Financially we can report about seven hundred dollars in the treasury.

Three little girls in Allegheny, Pa., held a parlor fair and gave us the results, $44.28. With this we bought an operating table and some needed surgical instruments. We needed some place to keep our instruments and told our friends. We quote from a letter received: "We sent a draft to Miss Sloan for $51.08 to forward to your hospital. We decided to have you purchase a cabinet for your surgical instruments, and should it cost less than this amount the remainder is to be used for surgical instruments." This is a memorial of Willard W. Shaw, a faithful worker of the "Young Helpers Society," Salem, N. Y., and is sent by the Young Helpers Society. The Good Will Mission Band, of the First church, Allegheny, have placed their name on a bed and will provide for it. If they place a patient in it they will pay the patient's boarding. The Fourth church, Allegheny, through their Fruit and Flower Mission, have supplied us with fruit and flowers. Many other missionary societies have contributed in donations and money; also individuals, and these all have been recorded in either the treasurer's or donation secretary's books and will be printed in our annual report. I would mention here that we have received a contribution to our treasury from a mission band in Unity congregation, Iowa. The good we are doing is an established fact, and we can see good results from our labors. In hospital work we have this blessing, that while we sow by many waters we also reap a rich harvest in seeing the sick healed; and when God wills that the little ones should be gathered home into His arms, we have the sad, sweet pleasure of ministering to, and easing the pain in, their little lives as they go through the gates into the City, and then as they stand by the river of life eating of the leaves of the tree that is for the healing of the nations, they will know no more pain or sorrow. What we can do in our hospital work is unknown to all save our Father in heaven, who is leading and guiding us in the way we should go. But this we do know, that with increased facilities, and *more of the gold and silver of God's people*, many children can be healed of sickness and infirmities. Those who have comfortable homes know very little of the agony of child suffering in the homes of the lowly. No matter how great the desire of father's or mother's love, sometimes the purse is all too scanty to supply more than actual needs of *well* ones and it cannot be stretched out to supply the wants of *sick* ones. No matter how great the mother's love, she may not be able to give skillful nursing nor provide a comfortable bed and room. To such as these our hospital is a message of love from the Father's hand, telling them as true a message of His love for little ones as when Christ himself healed those little ones brought to him.

We ask a place in *your prayers, in your hearts and in your offerings.*

MRS. W. P. PRICE, Sec.

All inquiries in regard to the admission of patients should be addressed to DR. C. J. VINCENT, Chairman of Medical Staff, Arch street, Allegheny, Pa.

All contributions of money should be sent to MRS. WM. C. HODGE, Treasurer, Rippey street, E. E., Pittsburgh, Pa.

All donations addressed to Memorial Hospital for Children, Roberts street, Allegheny, Pa.

THE UNITED PRESBYTERIAN MISSION LIBRARY
475 Riverside Drive

Letters in regard to the hospital will be cheerfully answered by the secretary, MRS. W. P. PRICE, 53 Beech street, Allegheny, Pa.

TREASURER'S REPORT

OF WOMEN'S GENERAL MISSIONARY SOCIETY.

The treasurer respectfully submits the following report for 1889 and 1890:

Balance on hand April 16th, 1889	$107 88	
Received from all sources during the year ending April 15th, 1890	84 73	
Total	192 61	
Expenses during the year ending April 15th, 1890		192 61

May 9, 1890. E. J. SLOAN, Treas.

As treasurer of Contingent Expenses for the Women's Auxiliary Board I report the following including April 16th, 1889 and April 15th, 1890:

Balance on hand April 16th, 1890	$ 192 61	
Received from Presbyteries	43 45	
Sale of Mission Band Helper	134 77	
Sale of Rules of Order	10 20	
Sale of Thank-offering Envelopes	15 30	
Fines for non-attendance	2 60	
Contribution	60	
Interest on bank deposits	188 87	588 40
Expended during the year:		
Mission Band Helper	$ 266	
Printing and other Contingencies	74 75	
Secy's expenses for stationary, postage, etc	7 50	
Treasurer's expenses for books, Stationery, printing, postage, etc	21 28	369 53
Balance on hand April 16th, 1890		218 87

Respectfully submitted,

May 9, 1890. E. J. SLOAN.

The annual report of the treasurer of the Women's Auxiliary Board. Receipts and expenditures during the year including April 16th, 1889 and April 15th, 1890.

Receipts during the year	$30,669 84
Disbursements during the year	21,820 51

SUMMARY.

	RECEIPTS.	DISBURSEMENTS.
Life Membership of W. G. M. S.	$ 50	
Foreign Mission, General	2,727 41	1,175 40
" " Special	3,340 62	3,543 12
Salaries	6,863 20	6,475 90
Dr. S. E. Johnson's Hospital	119 33	
Dr. Maria White's "	553 27	1,830
Home and W. S. Indi'n Mission	4,865 47	25
Salary Mrs. Brown, Missionary at Portland	300	300
Freedmen's Mission, General	782 21	74 85
" " Special	322 70	497 82
" Bible Reader, Miss Dennison	166	290 00
Industrial Home, Chase City	1,329 25	1,000 00
Little Girls' Home, Knoxville	390 05	383 67
" Boy's " "	5,049 14	3,055 10
Ch. Exten'n and Par. Fund	2,183 97	1,466 48
Ch. Exten'n and Par., Special	406 40	370 00
Ministerial Relief	742 74	742 74
Orphans' Home, Allegheny	283	344 65
Memorial Hospital for Children, Allegheny	150 08	210 78
Col'd Orphans' Home, All'y		5 00
Waitsburg Academy Endowment Fund.		30 00
Aged Peoples' Home	45 00	

This report contains the very generous Thank-offering of last year, amounting to $4,359 33

The Thank-offering was divided as follows:

Foreign Missions	$1,041 00
Home Missions	1,041 00
Freedmen Little Boys' Home	1,041 00
Ch. Exten'n and Par. Fund	1,041 00
Miss E. E. Gordon	100 00
Life Members W. G. M. S	75 00
Salary Lady Home Missionary	20 33

During the first fifteen days of April I received $8,228, an amount twice as large as received at the close of any year previous. This and sickness in several of our homes, prevented the Auditing Committee completing their work, but it will be attended to before this is printed.

Respectfully submitted,

May 12, 1890. E. J. SLOAN, Treas.

THANK OFFERING FOR 1890.

Received during February, March, April and May.

Name of Presbytery.		*Amount.*
Allegheny		$ 523 23
Argyle		76 26
Beaver Valley		166 35
Big Spring	Guinston	12 00
Brookville		28 00
Butler		14 00
Caledonia		97 98
Cedar Rapids		20 25
Chartiers		368 55
Chicago		62 40
Cleveland		45 00
College Springs		46 15
Colorado	Greeley	44 00
Conemaugh	Johnstown	2 55
Delaware		10 00
Des Moines		73 19
Garnett		19 00
Illinois Central		4 00
" Southern	1st St. Louis	36 00
Indiana		87 80
Kansas City	Topeka	24 00
Keokuk		39 75
Lake		132 80
Le Claire	De Witt	3 00
Mansfield		28 00
Mercer	2d New Wilmington	15 00
Monmouth		70 51
Monongahela		1,000 00
Muskingum		87 25

New York	101	25
First Ohio	102	40
Omaha	91	25
Philadelphia	111	60
Princeton	36	75
Rock Island	30	95
Sidney	25	17
Steubenville	31	05
Westmoreland	95	65
Wheeling	119	00
Xenia	150	16
Miss Mary Bruce, Albany, N. Y	100	00
Dr. C. Jane Vincent, Allegheny, Pa	25	00
Mrs. H. T. Jackson	5	00
Mrs. Jane Morton	1	60
Mrs. E. R. Hoover	1	00
Mrs. Christy, San Bernardino, Cal	5	00
	$4,159	80

Upon examination, some of the envelopes did not contain as much as was reported at Washington, Iowa.

DEAR FRIENDS:—In future we *earnestly* desire you to send your contributions for the Thank-offering Fund to your respective Presbyterial treasurers. These treasurers will *please* retain the same and remit all at once, either to the delegate expecting to represent your Presbytery, or to the Women's General Missionary Society at the place and during the time it is in session, in care of the treasurer.

All offerings received after June 1st will be acknowledged through the WOMEN'S MISSIONARY MAGAZINE.

E. J. SLOAN, Treas.

REPORT OF AUDITING COMMITTEE OF TREASURER'S ACCOUNT.

We hereby certify that we have examined said accounts, compared the vouchers with the disbursements and find the same to be correct.

MRS. MARY W. PORTER,
MISS E. D. BROWN.

BOARD OF CHURCH EXTENSION.

The following letter was received after the meeting of the Women's General Missionary Society:—

SEWICKLEY, PA., May 12th, 1890.

To the Women's General Missionary Society:—

In behalf of the Board of Church Extension I beg leave to report that the last year has been one of much encouragement; the only disencouragement has been the insufficiency of our funds. The new fields opening up require churches; missions require parsonages. The increase of our population is so rapid that we are not able to keep pace with it; the needs of our missions are so great that we cannot promptly meet them.

There is a growing interest in the erection of parsonages. During the year in the whole church there were eighteen erected at an average cost of $2,750. Of these the Board has helped to build five, viz., Mansfield, Pa., $2,000; Waitsburgh, Washington, $1,600; Pulaski, Mo., $400; Ireton, Iowa, $800 and Tingley, Iowa, $500. From this it will be seen that the Board supplies only a part, on an average not over half the cost of the building.

The Board has received from the treasurer of the Women's Auxiliary Board, $1,070.48; from missionary societies direct, $89.25; making $1,159.73.

This completed the Park avenue Omaha parsonage, $266.48; paid the Ireton parsonage in full, $800; and the balance is for the Pulaski parsonage.

Concerning these parsonages there is the most conclusive testimony as to their usefulness. Indeed in several cases it has been that without the parsonage a pastoral settlement could not have been continued. The pastors are of one mind as to the good results in their own comfort, in the economy of living and in their efficiency in pastoral work.

The Board of Church Extension appreciates your co-operation and respectfully asks that it may be continued and that the contributions may be increased.

I am very truly yours,
A. G. WALLACE, Cor. Sec.

ADDRESS OF WELCOME

BY MRS. REV. I. N. LAUGHEAD.

IT has been and is thought by many that this part of our exercise is simply formal. But when we look at the true meaning of the word welcome, we find it to be a spontaneous overflow of real kindness, resulting from a joyous gladness in the heart occasioned by certain circumstances which finds expression in this one beautiful word *welcome*. Now, with this idea in our minds, we come to give you a most cordial welcome to Washington; and in doing so, we know we do not only voice the heart sentiment of our United Presbyterians, but of all the good people of our city.

In connection with this, our welcome, it may not be without interest to you to know something of the effect produced here when the news of your having accepted our invitation reached us.

Our first thought was the personal and relative advantage this will bring to us right here in Washington, thus to meet in conference those sisters who by their ability, experience and earnest spirituality are making their work for the Master a success at home and abroad.

We thought too of our great privilege in meeting some consecrated worker from our foreign field whose eye is beaming with that inspiring light seen only when kindled by Heaven's holy torch.

Oh, it may be ours then to catch that reflection and receive new missionary zeal that shall result in an increased force of workers, means, sympathy and prayers, in our work here at home, before which we stand hesitating, doubting even, amid tears of loving anxiety.

Oh, surely, in this providence we see the day approaching, even the day of our merciful visitation, when we are to be taught how to handle the good word of life, so that those whom we now bear daily on the arms of our faith to the throne of grace, may be brought by our instrumentality within "the ark of safety."

Right here, however, we are interrupted in our joyful anticipations by good practical sister Martha, and she spoke a little sharply, we thought, as she said, "All that talk of yours sounds well and is very easy work a year before the time; but what is the history of these things? It is just this: wherever there is a meeting of our General Assembly, of our Synod, or even our Presbytry; and now our Woman's General Missionary Association and Presbyterials, the women of that place hear but little, and many of us nothing at all, of what is being said in those meetings. It's our business to entertain, and in such a manner as to have it come out in all the papers about the bountiful dinners we served, the tables just *groaning* under the weight of good things. I can tell you I always sigh when I read those things, for I know what it means to somebody, and I think they make a great mistake in locating the groaning—I would place it on the providers and consumers of those dinners instead of on the tables."

"But," we say, "Martha, these things ought not so to be. Now, you put your good common sense shoulder to our more imaginary one and we can start a reform in this matter. First, let us get the affair right before the minds of our ladies, so that they will feel this is a spiritual feast, and not only that but a grand opportunity of honoring our Lord by making these bodily comforts and fleshly entertainments only secondary affairs, to be thought of simply as a necessity to keep the mind and body in a vigorous condition, that we may the more thoroughly satisfy our souls' hunger with that bread of life which will not only sustain us here but make us happy for eternity."

Now, we confess, it has taken a good deal of talking to make a change in this matter, for although Martha gets very tired and often complains of having been left to serve alone, yet it is wonderful how she still clings to her big dinners and bountiful entertainments. Yet we have made quite a success in our reformation, and we are thankful we can congratulate you to-night that instead of a tired lot of women wishing this thing was over, they are all rested up for the occasion.

And another thing I want to tell you. Martha is here, and you won't catch her nodding in her pew, either.

If you have anything to say, she is going to hear it. And if you havn't anything to say—mind this—she is *going to know it*.

THE CHRISTIAN WOMAN.

BY MRS. MARY N. M'MICHAEL.

CUSTOM has made it imperative on me to address you on some subject intimately connected with Christian work. Those who have preceded me have gracefully bowed to the imperative, and one has eloquently presented "Woman's Work for Christ"; another has vividly glanced over the "World-wide Mission Field"; while another, in warm, earnest words, has spoken of the central source and ever-widening influence of spiritual life and power. To gather up these thoughts into the heart and life of *the Christian woman* may not seem an inappropriate theme for the present address.

All that woman is to-day she owes to Jesus, the son of Mary. He was born of woman, and in his gentle, tender, loving nature was fashioned after her likeness rather than after man's. Before he came the virtues which were most admired and worshiped in the heroes and gods of the pagans were masculine; the feminine characteristics, gentleness, humility and modesty, were not permitted to light up and soften down the rigid features and dark lines of their embodiments of deity.

It has long been a curious question, no less curious than suggestive, why sculpture has always been peculiarly pagan, and painting peculiarly Christian. The cold, hard, colorless stone is well suited to represent strength and majesty, while the soft, delicately-tinted colors thrown on canvas are better suited to represent beauty and grace. Before the meek and lowly Jesus came, this was a masculine world; in it women had little to say, and much to suffer; only as she imitated the virtues of the sterner sex was she extolled. She who could suppress the feelings of a mother's heart, and, without a tear, give up her son a sacrifice for the glory of the state, was accounted worthy of honor, not so much because she was a heroine, but a hero. Any signs of affectionate tenderness and gentleness would have betrayed a weakness, dishonoring to the mother of the Gracchi, and would have incurred the lasting displeasure of her sons. But when Christ came all this was changed. His life so pure, his heart so tender and loving, and yet his character so strong and heroic under the most trying circumstances, were a revelation which tended to revolutionize the standards of greatness and goodness.

As the spirit and teachings of Christ are diffused and received into the hearts of both man and woman, their mutual happiness will be secured and their united influence acknowledged in behalf of the kingdom of a common Saviour. Not by might, nor by power, is the world to be subdued, but by the gentle, loving spirit of Jesus, breathing through the lives and hearts of his disciples. It is not what we are, but what Christ is to us, that makes us what we are to God, and what our influence for good shall be upon the world. With all her powers consecrated to Christ, gentle, loving and true, the Christian woman has come and won for herself a name and a place among the wonderful works and lofty purposes of God. And certainly it is not an unimportant one, to reign upon the throne of a Christian home, a kingdom which comes with the advent of Jesus. To reign in love in the hearts of such a kingdom is to clasp the invisible hand of him who sways the scepter of righteousness.

Since Christ has wrought such wonders for her, is it not fitting that she should work for him? Work for Christ is a reasonable service, for surely he has a right to the service of those who are his. It is a profitable service as well. In a better sense than the insinuation of Satan, the Christian does not serve Christ for naught, for God is not unrighteous to forget our work of faith and labor of love. And since it is a labor of love, it is more easily rendered. The seven years, which Jacob served for Rachel, "seemed unto him but a few days for the love he had to her"; otherwise they would have been long, weary years of servitude. When Mary poured the alabaster box of ointment on the head of the Saviour, she thought only of what he was to her, and that all that she had was his. Love prompted the service, and as such was accepted; "She hath wrought a good work on me," and until this day it is "told as a memorial of her."

All our actions are weighed in the balance of love, and without love they are as vanity. The widow, who cast in two mites, cast in more than they all who cast in of their abundance. She was commended, and not those who gave of their wealth. God sees not as we see. What may seem small to us may seem exceeding great in his sight, and what is great to us may be very small to him. We often underrate the opportunities which God is affording us to serve him, and in which alone we can render him acceptable service. We are sighing for opportunities to do some great work, while we neglect the many openings of his providence in the numerous little things of everyday life.

One desirous to do work for the Master, looked forward to "broad fields" and extensive seed sowing, and complained sadly that the gifts denied her were given to others who could not have a more intense desire to work, or more love for the Master than she. Why is it? she mused day after day, with just a shadow of discontent. One morning she exclaimed, "The Lord has taught me a lesson in his own way. I dreamed that as I approached the church I was confronted by a large stone wall. Looking up at a brother who stood in the door, I expressed my surprise at the new feature. 'Examine it closely,' he said. 'See how symmetrical it is. Notice that it is built of stones of various sizes some quite large and others smaller. Even very small pebble stones are used, and see how nicely they fit in. This is what we masons call *chinking* in.' So," she said, "I see now if I cannot be one of the large foundation stones, I can do great service by 'chinking in.'" As every stone has its place in the wall, and no one stone will fit in the place of another, so we have our peculiar places in the great temple of the Church of Christ. Even though it be as one of the small pebbles, we are fulfilling the place which God intends us to fill, and we should be content.

Where we may work for Christ is a question which often perplexes us, but assured, as we are, that he has a place for us all, and for each one a specific work, we will not be long in discovering our place, if only we are willing to accept it. "Whosoever will" may work. We are to assume that wherever we are there is a work to be done, and since God has placed us there he expects us to do it. It may be a very humble place, but by doing the work faithfully, the Lord may be preparing us for a more responsible place, and by filling the lowly position well, we are proving ourselves worthy of a higher. God estimates us, not so much by the place we occupy, as by *the how* we occupy it. Recognizing our allegiance to Christ, we are to do his work cheerfully and courageously, and though we may not be advanced to any higher place here, our reward will come.

But after all it is not so much the place of service as the Master whom we serve, that gives dignity to the service and honor to the servant. The greatness of Him whom we serve makes the service great. It is told of Walter Raleigh that he threw his cloak in the muddy street for Queen Elizabeth to step on. This is commemorated in history as great and honorable in him, because it was done for his sovereign, whereas, if it had been done for one in a humble position, if mentioned at all, it would have been mentioned as a trifling act. So the smallest gift bestowed, the most lowly deed done for Christ's sake, is made great by the infinite greatness and glory of Him whom we serve. Even a cup of cold water given in His name shall receive its reward. Some one has said, "Should Christ commission two angels from heaven, one to rule a mighty empire, the other to sweep the crossings of the street which leads to the royal palace, they would hasten to their places with equal delight and appreciation of the dignity of their mission. They serve the same Master, and His will is their pleasure."

To do good is not the end of life; neither is it to win souls, but to do the will of God. And that can be done in a lowly position as well as in a more exalted one; by the mother in her humble home, as well as by the learned professor in his theological chair. If we do not find something to do in the humble homes where God has placed the most of us, the fault is with us, not Him; He has given us abundant opportunities, and if we will not improve them, we have no right to complain.

There is a fable about a king's garden, which says the trees and all the flowers began to make complaint. The oak was sad because it did not bear flowers; the rose bush was sad because it did not bear fruit; the vine was sad because it had to cling to the wall and could cast no shadow. "I am not the least use in the world," said the oak. "I might as well die since I yield no fruit," said the rose bush. "What good can I do," said the vine. Then the king saw a little pansy, which held up its glad, fresh face while all the rest were sad. And the king said, "What makes you so glad when all the rest pine and are sad?" "I thought," said the little pansy, "that you wanted me here, because here you planted me, and so I made up my mind that I would try and be the best little pansy that I could be." Cannot we imitate the little pansy—do our best in the little spot where God has placed us?

That home is her kingdom is surely no reflection on woman's worth. Out of it grow both the church and the state. Where their is no home there is no kingdom worth ruling. Next to our own hearts, it is the vineyard God has given us to cultivate, and the true woman will never have occasion to take up the lamentation, "They made me a keeper of vineyards, but mine own vineyard have I not kept."

Though the home "be ever so humble" and the routine of daily duties uninspired by the excitement of public life, without the love of home, the routine of public life, would soon become undesirable or uninspiring. Who can estimate the influences of home? Either for good or evil, they are far-reaching. If neglected and unattractive, the unloved ones will seek their pleasures elsewhere, and grow up under influences adverse to everything good; but nurtured in the home filled with the light and love of a Christian mother's heart, every good cause will receive contributions of love and devotion from the hallowed influences which shall go out from it. Monica, the pious mother of Augustine; Nouna, the mother of Gregory; Anthusa, the mother of Chrysostom, did a work for Christ in training their sons, which is felt and acknowledged to this day And in our own time, a Washington, a Lincoln, a Garfield recognize a mother's earnest and godly influences in fitting them for the prominent places they were called to occupy.

Still there is a social side to Christian life, which must be cultivated, not only for our own sake, but for the sake of others. How much of our time and energies should be given to the church and moral reforms? is a question which meets us. Christ would not have us neglect one duty to do another; but is it not possible that, when we are doing the most to cultivate our own hearts and homes, we are doing the most for others?

The world is to be reclaimed through the church, and as this is an outgrowth of the home, where one begins and the other ends we may not know; it is one work, the work of Christ, and where we can do good is not so much a question as where we can do the most good. It will be very clear to us at times that we are needed in the home. Here we can do the most for Christ; here all our energies are required. At other times it will be just as clear that God is requiring us to go out into other homes and minister to their comfort.

The missionary, temperance, and other societies for moral and social reform will also claim a portion of our time. These are all consistent with the duties of home.

There is a division of labor in the kingdom of God. One may have gifts and facilities for outside work which another has not. One may preach Christ with the lips while another may preach him just as effectively with the life. There are diversities of gifts, but the same spirit; these gifts are not bestowed alike on all, but as will best advance the interest of the church and carry on harmoniously the great work of Christ. To one is given ten talents, to another five, to another one. The one talent is to be as faithfully improved as the ten; it is needed just as much to hasten the coming of Christ's kingdom; faithfully in the least as well as the greatest is the requirement.

When the walls of Jerusalem were rebuilt under the direction of Nehemiah, each one worked on the wall nearest his own door. And in the almost incredibly short space of fifty-two days the entire wall was completed. They had a mind to work and worked successfully, because they worked together. No one could do it all, but each one doing his part, all was done. Had one failed to do his part to that extent the wall had been incomplete.

It is our privilege, my dear sisters, to labor on a wall on which that was but a type. Let us see to it that there is no defect in the walls of the new Jerusalem opposite our door.

FAMILY WORSHIP.

BY MRS. THOMAS BALPH, ST. CLAIRSVILLE, OHIO.

THE family was instituted in Eden. The home dates from the days of man's primeval innocence in Paradise before the fall. It was the first institution ordained for man, and with the Sabbath, suggests whatever is pure and holy and innocent and happy. Everything pertaining to or connected with it must have been of a religious character, and the worship of God must have been its chief and most delightful exercise. The ideal christian home was then a reality. However soon its character was changed by sin, its original constitution could not but, have included religion and worship. And the home will be brought back to its divine original when religion and worship pervade the household, shed their hallowed influence over the family and adorn the home with the beauty of holiness.

Family worship is the worship of God in the household and by the family. It is the practical exercise of the personal religion and spirituality of the members. It is an outward, formal expression, in the home circle, of that spirituality of mind and holiness of life, which are essential to true religion.

From woman's God-given place in the family, and her influence in the home, this subject deeply interests her, and falls within the sphere of her personal religions duties. The consideration of it, then, in a woman's religious convention seems to be altogether legitimate.

The husband and father is according to the divine arrangment, the priest in the family. To minister at the family altar is his divine right and privilege. But because of the oneness of the joint head of the family, the wife and mother is embraced in the obligation to worship God in the household and may lawfully officiate at the family altar; nay the sole administration sometimes providentially devolves on her. To study to show herself approved in this matter is not only justifiable, but commendable. Authority for this, which is believed to be a divinely appointed form of worship, will be assumed in this paper. Its beneficial effects are so manifest, and the blessings of which it is the channel of communication are so much a part of christian experience, that the religious consciousness of the whole church attests its divine authority. It is enforced by precept, by threatening and by the approved example of God s people. It is recognized in the approval of Abraham, Gen. 18-19: in the direction to Jacob—Gen. 35 1-3; in the resolution of Joshua. Josh. 24-15—in the rebuke of Eli 1 Sam. 3-13, by the threatening of Jeremiah, Jeremiah, 10-25; and in the commendation of Timothy, 2 Tim. 1-5. In the faithful discharge of the duty, there is the assured conviction, that God requires this at the hands of his people. The exercises in family worship should be as nearly a complete religious service as time, circumstanes and qualification will permit. Ordinarily these exercises should be singing God's praise, reading his word, which may be accompanied with brief exposition or exhortation and prayer.

The time for family worship should be the morning and evening of each day, and at such a seasonable hour that all the members of the household, even "the stranger that is within thy gates," may be present. In the exercises all should participate—to each being given a part of the service suited to ability and qualification.

It is submitted that much profit would be derived from a family prayer-meeting once a week, and the Sabbath day may be the most convenient season. The object of such a meeting should be to cultivate the gift, and exercise the grace of, prayer of each member of the household. In this special family service, each member should audibly engage in prayer, from the head of the house to the youngest child who may have memorized the Lord's prayer, or some other suitable form of prayer. That diffidence which so often characterizes men and women, and especially the young, and which so much deters them from participating in the public prayer-meeting, can largely, if not altogether, be overcome by exercising their gifts in the family prayer-meeting. No good reason can be given why children in the christian home should not be taught to pray in childhood and youth. The family altar is the place, and family worship the means, which God will bless to the cultivation of the gift, and the bestowment of the grace of prayer upon the children of the church. The spirit or manner in which family worship should be conducted is important.

Reference will be made to only one point—that of reverence. The inculcation of a spirit of reverence for sacred things is of the greatest moment, and is essential to the cultivation of spirituality in religious exercises. Too much importance cannot be attached to an outward, reverential demeanor, and it cannot be insisted upon too early in life. Irreverence with respect to divine things, is believed to be a growing evil in the church. It has its beginning too often in the family, and here the correction should be applied. It should be the aim that the whole attitude and deportment, during religious exercises in the home, have a reverential demeanor corresponding with the sacredness of the service. There is more than attitude in the bowed head, the closed eye and the folded hands. Such a deportment has a reflex influence upon the mind and spirit, and may be cultivated to such an extent that will render diversion during religious services scarcely possible.

The qualifications necessary for a proper discharge of this duty are within the reach of all God's people. Neither learning nor eloquence are essential qualifications. In so far as language is concerned, there is propriety in great plainness of speech.

The requirements in God's sight are moral and spiritual, and are his gracious gift rather than our intellectual acquirements—"The Spirit also helpeth our infirmities; the Spirit itself maketh intercession for us with groanings which cannot be uttered." Reverential awe, a living, active faith, a devout mind, an affectionate soul, a fervent spirit, a loving heart—these are qualifications of great price and rare virtues.

That these are gifts of the spirit does not obviate the necessity of preparation, care and perseverance on the part of the worshiper. A want of preparation for the exercises of family worship, will issue in a mere formal discharge of the duty. The fire on the family altar should never go out; the lamps in the sanctuary of the home should always be supplied with oil, that they may burn with an increasingly bright flame. Let none be discouraged because of the fewness of the gifts or the smallness of their attainments, "for if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

The blessings and advantages of family worship are so many and great—are so generally conceded and attested by the religious experience of the church—that it is almost unnecessary to consume time in referring to them.

Who that can look back to and recall the influences of a christian home, but will bear witness that the seeds of piety and virtue were first sown at the fireside; and that the most enduring principles were implanted, and the most lasting religious impression made, at the family altar. Under its benign influence the christian character of parents developes and matures, which inspires an ever increasing filial affection and veneration. Increasing years are mellowed and beautified by the growing piety of the father and mother of the family, and a holy serenity crowns the hoary head, more bright than a coronet of jewels.

But the children of the home derive the greatest advantage from the church in the house. Here they receive their first and most enduring lessons in morality and religion. Here they are first taught their lost condition by nature, and the way of recovery through Jesus Christ. Here they see an exemplification of the power of godliness and the beauty of true religion, and learn to imitate the pious example.

At the family altar impulses are given that shall determine character and control conduct, and give to youth "the ornament of a meek and quiet spirit." Let family worship occupy its divinely appointed place in every home, "that our sons may be as plants grown up in their youth; that our daughters may be as corner-stones, polished after the similitude of a palace."

Happy is that people that is in such a case; yea, happy is that people whose "God is the Lord."

Happy christian home! Vocal with the song of praise; perfumed with the incense of prayer; instructed by the word of God; governed by the law of love; clothed with the robes of righteousness; adorned with the beauty of holiness; protected by the shield of faith; united in the bonds of peace; nourished by the bread of life; sanctified by the Holy Ghost, and admitted at last into the house not made with hands, eternal in the heavens.

"GO WORK TODAY IN MY VINEYARD."

BIBLE READING BY MISS LUCY J. STITT, WOOSTER, OHIO.

"CAPITAL and labor," "The labor problem," "How best promote a community of interests between employer and employee," are phrases familiar to our ears. To us is given a labor problem, the correct solution of which is of vast importance; and in comparison with it, any subject ever brought before a council of "Sir Knights of Labor" dwindles into insignificance. The Son of God has paid the riches of His throne in glory, and His own precious blood to purchase the field. He highly honors us by making us laborers together with Him, and we can best show our appreciation of the honor by obedience to His command, "Go work to-day in my vineyard." But Augustine says, "It matters not what I say, what you say, but what God says." Let us listen to what He says of our duty as workers.

I. Who gives the command? The three one God. Math. 28: 29, "Go ye therefore and teach all nations." This is Christ's farewell command before His ascension. Acts 13: 2, "As they ministered to the Lord and fasted the Holy Ghost said, 'Separate me Barnabas and Saul for the work whereunto I have called them.'" Isaiah 6: 8, "I heard the voice of the Lord, saying, 'Whom shall I send, and who will go for us.'"

II. To whom is He speaking?

1. To the rich. Luke 18: 29, 30, "There is no man that hath left house, or parents or brethren, or wife, or children for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting."

2. To the poor. Mark 12: 42, 43, "And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and said unto them, 'Verily I say unto you, that this poor widow hath cast more in than all they which have cast into the treasury.'"

3. To both men and women. Ex. 35: 26, "The children of Israel brought a willing offering unto the Lord, every man and woman whose heart made them willing to bring for all manner of work."

4. To the children. Math. 21: 15, 16, "And when the chief priests and scribes saw the wonderful things that He did, and the children crying in the temple, and saying, 'Hosanna to the son of David,' they were sore displeased, and said unto Him, 'Hearest thou what these say?' And Jesus saith unto them, 'Yea, have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?'"

5. To all Christians. Rev. 22: 17, "And the Spirit and the Bride say, 'Come.' And let him that heareth say, 'Come.'" Acts 22: 14, 15, "The God of our fathers hath chosen thee that thou shouldest know his will, and see that Just One, and shouldest hear the voice of His mouth. For thou shalt be His witness unto all men of what thou hast seen and heard." Acts 4: 20, "For we cannot but speak the things which we have seen and heard." Have you been saved? Have you heard with the heart perception? Do you know His will? Then let that knowledge so fill you with a missionary spirit as to send you out as a witness of what you have seen and heard.

III. What is the command?

"Go work in my vineyard." God's vineyard is the world. Mark 16: 15, "And he said unto them, 'Go ye into all the world and preach the gospel to every creature." The vineyard is of such extent that no one need be idle. There need be no conflict by one laborer jostling another. There is surely a chance for all to exercise their gifts. There is a work to be done in *our own hearts*. 2d Cor. 8: 5, "And this they did, not as we had hoped, but first gave their own selves to the Lord." The Macedonian christians understood that a gift was useless unless it came from a consecrated heart. The graces of the spirit must be cultivated. Ps. 51: 12, 13, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee."

In the home. Deu. 6: 7, 9, "And thou shalt teach them diligently unto the children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up. And thou shalt write them upon the posts of thy house, and on thy gates."

The children are to be instructed, and family altars are to be erected and maintained. Who can properly estimate the influence of the family altar? Its hallowed associations, how potent for good to all that come within its influence.

In the *Sabbath School*, the *missionary society*, in our *own neighborhood* or in *far distant lands*, which have never heard the glad tidings. Any one seeking for work need not lack for a place.

IV. When are we to obey the command?

1. In season. Is. 50: 4, "The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary." We have all seen the ill effects of work done out of time. With the same labor bestowed in an opportune time, how different would have been the result.

2. Today. Heb. 3: 13, "Exhort one another daily, while it is called today."

3. In youth and also in old age. Ps. 71: 17, 18, "Oh God, thou hast taught me from my youth; and hitherto have I declared thy wondrous works. Now also when I am old and grey-headed, O God, forsake me not, until I have showed thy strength unto this generation, and thy power to every one that is to come."

4. Always. 2d Timothy 4: 2, "Preach the word, be instant in season, out of season."

V. How are we to obey the command?

1. By openly confessing Christ. Math. 10: 32, "Whosoever therefore shalt confess me before men, him will I confess also before my Father which is in heaven."

2. By living consistent lives. Phil. 2: 15, "That ye may be blameless and harmless the sons of God, without rebuke in the midst of a crooked and perverse nation, among whom ye shine as lights in the world." Math. 5: 16, "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

3. By inviting others to embrace the gospel. Is. 2: 3, "And many people shall go and say, 'Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths.'" John 1: 46, "And Nathaniel said unto him, 'Can there any good thing come out of Nazareth?' Philip saith unto him, 'Come and see.'" Christ said, "My meat is to do the will of my Father, and to finish his work." He is our example. Do we feed on work? Is the will of God more than our meat and drink? To be busy in the cause of Christ is the instinctive tendency of the believer's heaven-born nature. It is his evidence of grace. It is the privilege which has been granted of laying up treasure to be enjoyed in the ages of glory. It is the way to insure one's present blessedness and growth in grace. It is, above all, God's way by which human agency is to be used in saving the world.

We should prayerfully and carefully study what, according to our talents and opportunities, we can best do. This of course implies that in giving ourselves to Christ, the consecration has been entire, including all the powers of body, mind, and spirit, our time and means, to be used as he by his spirit directs. Do not wait for some great undertaking before attempting anything. It is the constant doing of little things, the daily, hourly speaking kind words, alleviating little ills, conferring small favors, honoring Christ in small matters, that make up the glorious aggregate.

Yet there are some who profess to be following in the footsteps of the Master who take up the cry, "Nothing to do."

"Nothing to do ! in this world of ours,
Where weeds grow up with the fairest flowers,
Where smiles have only a fitful play,
Where hearts are breaking every day ?

Nothing to do ! thou Christian soul,
Wrapping thee round in thy selfish stole ?
Off with thy garments of sloth and sin
Christ thy Lord has a kingdom to win.

Nothing to do ! There are prayers to lay
On the altar of incense, day by day;
There are foes to meet within and without;
There is error to conquer, strong and stout.

Nothing to do ! There are minds to teach
The simplest form of Christian speech;
There are hearts to lure with loving wile
From the grimest haunts of sin's defile.

Nothing to do! There are lambs to feed,
The precious hopes of the church's need;
Strength to be borne to the weak and faint,
Vigil to keep with the doubting saint.

Nothing to do! And thy Saviour said
'Follow thou me in the path I tread.'
Lord, lend thy help the journey through,
Lest, faint, we cry, 'So much to do.'"

HOME MISSIONS.

BY MRS. J. A. HENDERSON, OMAHA, NEB.

THERE is no lack of information on the subject of Home Missions. It is written and talked about in all our local and presbyterial societies, and its discussion is provided for in our General Society. Besides all this, there are numerous articles found in church papers and magazines, very valuable to us in the study of the subject. In this brief paper, I can hope to add only a little additional interest.

What is Home Mission work distinctively? Not evangelization, for that is a characteristic of every mission, of Foreign and Freedmen's as well as Home Missions.

What is the work actually done under the name of Home Missions? Let us look at some figures before we give a definition.

Take the two synods of Kansas and Nebraska, which, it will be granted, fairly represent the Home field. In the minutes of the General Assembly for 1889, we find the following report for these two Synods: Total number received during the year, 1319. Of these 772, 60 per cent, or three-fifths of the whole increase, are by certificate; and 547, 40 per cent, or two-fifths, by profession. It does not appear from these figures that the work of Home Missions consists so much in taking care of the lost about us as in enabling us to take care of ourselves.

But notice the figures again. Of the whole increase, (1319), 547 have become members by profession. To what shall we credit this increase? To evangelism? Not exclusively. A large proportion of these have simply been promoted from the ranks of the baptized youth to the ranks of the professed members, as from one grade in school to another. It is fair to say that the number of such promotions during the year is about equal to the number of infant baptisms, or 325 for these two synods. These must not be credited to evangelism, but rather, like those received on certificate, to the church's disposition and ability to take care of herself.

Take 325, the estimated increase by promotion, from 547, total increase by profession, and you have left 222, which is about 17 per cent, or one-sixth of the whole increase, to be placed to the credit of evangelism proper.

If we define Home Missions in the light of these figures, we shall find that there are two principal characteristics.

1st. The work of conserving the strength the church has already gained, and of developing the powers and resources resident within her. This is five-sixths of the work of Home Missions if we are to understand the work by looking at its results.

2nd. The work of evangelizing the world, of saving the perishing through the gospel of our Lord Jesus Christ. This is one-sixth of the work of Home Missions, as we have learned from the figures.

This view of Home Mission work suggests a few observations:

1st. Guard carefully against disparaging the work of Home Missions in caring for those already within the fold, which is to-day, by far, the largest part of its work.

There are constant and steady streams of United Presbyterian people seeking new homes, and these settle in all parts of the great West, whither their taste, occupation or profession may lead them. These must be cared for, and to do this. new organizations, churches, men and money must be furnished by the Home Board. The importance of this kind of Home Mission work cannot be overestimated, for we do not care to have any of our good seed fall by the way-side to be devoured.

Closely allied to this is the work of bringing into full communion the baptized youth of the church. For this, provision must be made in our Home Mission work. We have sometimes seen mothers so zealous in a good cause, such as temperance or charity, as to wholly neglect home and children, allowing the little ones to grow up uncared for, untaught. Such mothers, in their mistaken devotion, are practically turning their children over to the world. The mother's duty is, first, to her own in the home; then, if God give her strength and ability, let her work out from the home for the destruction of evil, and the building up of every good cause.

It is just so with the church; her first duty is to her own children. It is a part of our Home Mission work to look after the baptized youth and bring them into full communion and fellowship. Perhaps the importance of this matter is not fully realized. As a church, are we awake to the fact that our baptized children are already members of this our church home? Parents and children should be instructed on this point. In order to impress this more forcibly, and keep it before the minds of parents and children, would it not be well for the General Assembly to instruct sessions to furnish certificates of baptism to parents when children are baptized? It would be a step in the right direction in the education of the young in the matter of church membership.

This conservative aspect of the Home work is indeed very important, and the Board should be encouraged, rather than discouraged, in this line of usefulness.

2nd. Learn the pressing need of more evangelistic work in our Home field.

There is a call for one hundred thousand dollars ($100,000) for Home Mission work during the coming year. According to our figures, this means about eighty-three thousand dollars, (83,000), for following up, and enfolding for safe-keeping, the scattered people of the United Presbyterian church, and about seventeen thousand dollars, ($17,000), for aggressive work against the strong-holds of sin. There should not be less to care for our own, but we have need of more for the evangelization of the world.

The United Presbyterian church must be evangelistic, or she is not entitled to a place in the field. She is showing to some extent her ability in this kind of work; and she should be ready to enter needy fields not yet occupied by other denominations and build up a church from the world, just as they do in the foreign field.

In undertaking aggressive evangelistic work, there is need of women. Woman as a home missionary, is a necessity. In our cities, where homes are to be entered and children and mothers influenced, how is the work to be done without her? The homes of America need the "house to house" work, as do the homes in India and Egypt.

Woman's fitness for the work is acknowleged; then why should not the Home Board employ a few as helpers to our missionary pastors or as independent missionaries? Paul, in his home mission work, received much help from a few devoted christian women; and he acknowledges this help with thankfulness. Paul's labors were chiefly in the great capitals of the Roman empire. He considered planting the church in these great cities the surest and swiftest way to permeate the empire. He used both men and women in his city evangelization. Why should not we do so?

There should be an increased interest in city missions; for in the judgment of men of keenest thought and closest observation, the cities are soon to rule our land, especially our great West, the Home Mission field of our United Presbyterian church. If we hold our field, we must make advances upon these centers of population and influence. Furthermore our work must be characterized, more than in the past, by efforts for the evangelization of the masses. This is our mission in the Home field, and we are but cumberers of the ground if we do not fulfill it.

3rd. Holy Ghost power is the great

need of the church in carrying on her Home Mission work.

It is necessary, in order to receive that power, that we believe there is such a power. We certainly all believe that the Spirit of Christ dwells in us, but do we all believe that there is a special endowment of the Spirit from which will come those "greater works" which the Master has promised? Are we to be satisfied with our gradual and natural results? "Surely it is the will of God that the power at first given, and repeatedly rebestowed, both at Jerusalem and among the Gentiles, whither the apostles went preaching, not in word only but also in power, and in the Holy Ghost, and in much assurance, shall be maintained until the end." If we have ceased to look for extraordinary power and do not believe it is for us, we must still have feeble and unsatisfactory results.

Suppose our church should be endowed with power from on high as the disciples at the beginning. And why not? Have we ever tarried ten days, continuing with one accord in prayer, waiting in faith for the endowment?

A mere breath of the Spirit's presence sent the disciples up to Jerusalem and kept them in patient waiting for ten days, and when the Spirit came in mighty power, he converted them into masters and heroes, every one of them. We are the heirs of the same gift of the Holy Ghost. If we do not possess that inheritance of power, it is because we are either unbelieving or have no desire or no heart for it.

Would that we might boldly claim our inheritance of power, and enter upon a new day of Pentecost. "Then would Zion once more arise and shine, and the unbelieving would be either 'pricked in their hearts', or else 'cut to their hearts'. For these are the results following the preaching of the gospel when it is in power and in the Holy Ghost."

NEGLECTED FIELDS.

BY MISS LIZZIE W. JOHNSTON, COLLEGE SPRINGS, IOWA.

THE present age is an age of activity. In the business world, in the field of science and in all professions, men are putting forth every effort, expending great strength, not alone that they may succeed in their chosen work, but that the work itself may advance. Their work and the success of it is the controlling force of their lives. Is it not also true that, in the Christian world, the followers of Christ are becoming aroused to the need of constant, energetic labor for the advancement of the kingdom of their Lord and Master. Christians are commencing to realize that the gospel must be given to the world by human agency, for thus the Lord has ordained it. The world will only be converted when the Church of Christ performs her whole duty, and not until then. But what is the duty of the Church?

Bishop Simpson has beautifully said: "Like the air the Church must press equally upon all the surface of society, like the sea flow into every nook of the shore line of humanity, and like the sun shine on things foul and low as well as fair and high; for she was organized, commissioned and equipped for the moral reformation of the whole world." To us as individual members of the church of Christ is given this responsibility. By us must the light of life be carried to the millions to whom the Saviour is unknown; by us must the gospel of this Saviour be lived in our homes; by our lives must an elevating, a Christ-like influence, be exerted upon all around us. The controlling force of our lives must be the thought, "All for the glory of God." Our faith must be the victory which overcometh the world. We all realize the increased interest in mission work shown during the past few years. Money is given as never before to send the gospel to foreign lands, and more of Christ's followers have offered themselves for carrying on the work.

But more interest, more devotion, more self-sacrifice is yet needed, that all lands may hear the glad tidings and that no land may be left a neglected field, bearing only thorns and briars. But in our increased interest, in our eagerness for work, there is great danger that the fields lying nearest us may be neglected. We are inclined to look with longing eyes at distant fields, thinking of the cultivation they need, while about us every where are unperformed duties, unheeded calls, neglected fields. The call which comes to us personally must be the one we answer; the field given into our care the one we must cultivate. To each of us speaks the voice as to the monk in the Legend Beautiful, saying.

"Do thy duty, that is best,
Leave unto thy Lord the rest."

To each of us the field of first importance is the heart. It is well known that the stream does not rise above the fountain, and a bitter fountain does not send forth sweet waters. In the spiritual world the analogy certainly is true.

There can be no real consecrated service in any direction unless that service proceeds from a truly consecrated heart. The words of Solomon are, "Keep thy heart with all diligence," or in marginal reading, "above all keeping," "for out of it are the issues of life." Many trusts are given us, but above all keeping we are to keep the heart. Probably Solmon uttered these words from bitter memories. From his own experience he knew what it was for a heart to be allowed to become a waste which should have been kept for God. And not less impressive is the language of the sun-burnt slave girl in the sacred allegory as she laments over neglect of duty which lay nearest home. "They made me a keeper of the vineyards, but my own vineyard have I not kept." Perhaps it may be the refrain of a lost soul as it goes away into everlasting torment, as there comes up the memory of public service rendered while the heart was neglected. Sad it is as that other refrain, "The harvest is past, the summer ended and I not saved." But although the soul may not be lost, yet the soul will suffer loss if all our energies are expended in something of a public nature while the heart is neglected. But if the heart be cultivated, if it be truly consecrated to Christ, then will all our service be consecrated service.

On account of the lack of a consecrated heart, the home is often a neglected field. Does Christ command us that when we have been healed by his cleansing power that we must go throughout the world, or in distant lands, and proclaim his power? Some he so directs. But to many come those words which of old he addressed to the healed maniac, "Go home to thy friends and tell them how great things the Lord hath done for thee." As the voice of the Lord spake to Noah, saying, "Come thou and all thy house into the ark," so that voice to-day speaks to each of us saying, "Come thou and all thy house into the ark of safety." We know of the obedience of Noah to the divine command, how he and his wife and his sons' wives, an unbroken family, entered into the ark. And in order that households may now be brought as unbroken families into the ark, we realize that woman has an important mission to perform. In the home and over the inmates of the home, woman wields a wondrous power. Whether in the sphere of wife, mother, sister or daughter, she has here a field which to a great extent is hers to cultivate. Are we as Christian women cultivating this field to the best of our ability?

Are we daily sowing the seeds of love, kindness, gentleness and forbearance? Does the wife and mother watch at all times that her influence may lead husband and children to a higher planoof living? Although unable to perform many public duties which she wishes, and often discouraged in the midst of her daily toil, she can cultivate the field of the home, and faithful in this, does not realize the grand work she is doing. To her the aftermath of her influence is unknown. Does the sister whose love for the brother is so great, realize the influence she may have over all his future life? While she is busy here and there doing public service, let her watch lest her brother may be gone from her influence, may have rejected the Saviour who should have been his model. The daughter, too, often has an influence over parents, yea, even a little child may lead them. Our close association and constant intercourse with those in the home tends to make us careless of our words and actions. We forget that we must be "kind to one another, tender-hearted, forgiving one another as God for Christ's sake has forgiven us." All our common works must be done that God shall be glorified in them. The best should not be kept for the stranger, but poured out for our loved ones. Who can follow the effects of the loving words, the acts of kindness? They exert an influence of which we little dream,

"For there is no end to the sky, and the stars are everywhere,
And time is eternity, and the here is the over there.
And the common deeds of the common day,
Are ringing bells in the far away."

Some one has said "When the Spirit of him who is love first possesses himself of a human heart, he begets in it an answering love, and this love circles outward." From the home shall it not extend to the church? How much unemployed talent there is within the church! Oh the lack of zeal and earnestness displayed by her members! Is there nothing we can do to arouse this enthusiasm and zeal? We may at least heed the injunction, "Provoke one another unto love and good works." Each member in the church should feel a personal responsibility of the organization. There are sick and afflicted to be cared for, many church enterprises to be aided, the Sabbath-school and prayer meeting to be carried on. Just as there are many talents, so there are oportunities for their employment. There is somewhere a place for each and all. Until the past two or three years, to a great extent, the young people have been neglected. Christians are just commencing to realize that they must do all in their power to lead the young people to the Saviour, and then they must be given work to do for Jesus. They can bring all of life to Christ and carry on his work with enthusiasm and joy. Do we not all need to watch lest we be at ease in Zion?

Is the community in which we live a cultivated field? Are we letting our light shine, that others may be led to the Master we profess to serve? Christ said to his disciples, "Ye are the light of the world." To us he has given the command, "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven." And here, too, we are shown that the supreme object must be the glory of God. Again we are admonished to "Walk in wisdom toward them that are without." People watch to discover if the every day life of a Christian corresponds to his public life and profession. In the community about us we may win souls to Christ by the attractive power of a godly life, by the constant use of our God-given powers and by ever watching for opportunities to speak a word in season and out of season. And may not the Christian home shed a light throughout the community, and through this home may we not win souls?

Dr. Wells, of Brooklyn, says, that "never as yet have Christians commenced to realize the wonderful evangelizing power there is in the true spirit of hospitality." In the cities especially, where inexperienced persons find everywhere attractive resorts, where they are cordially welcomed and lured to ruin, do we find Christians making an equal effort to save these for Christ? To these must be shown a personal interest and a personal sympathy be extended. In the present age we find it necessary to have special committees for much of this work, and through this plan much good is accomplished.

But are we not inclined to depend too much upon it? Shall we not try to have the social influence of our Christian homes tell for the glory of God and be employed in his service?. We should meet those without, not condescendingly, but on the level. We should not trust all to missionary societies and benevolent associations, but while working in and through them, should use personal effort. Mrs. Stowe says, "If we would save the outcast we must be willing to do as Jesus did, go to them and lay our hands upon them." Is there any lack of fields? Need we complain of limited spheres of action? Need we repine that the difficulties in the way prevent our occupying a prominent place in the world? If our own hearts are made the dwelling places of the Most High God, if the members of our households are devoted servants of the Saviour, if the church with which we are connected resemble a city set upon a hill whose light casts radiant beams abroad, if we can see those about us coming to the Master we love, if we can tell discouraged ones of that Friend that sticketh closer than a brother, are we not certain that we shall reap rich harvests? The way in which the well-known song, whose chorus begins "Let the lower lights be burning," was written, to many may be unknown. Several years ago a ship in the midst of a terrible gale was trying to make the harbor at Cleveland, Ohio. Two lights ordinarily indicate the entrance, one the upper light on the bluff of the coast, the other, the lower light that of a beacon on a bar on the other side of the entrance. The lookout, straining his eyes, finally saw the upper light, but it alone could not serve as a guide. The lower light had not been attended to. Of a sudden it was kindled, but, too late! The ship had missed the entrance, and in the attempt to tack about went down with all on board. Oh, this humble work may be of vital importance.

The field is the world, but in our efforts so save the world, let us not neglect the part given into our special care. We should each one find out what God would have us do, then do it. The Christian's motto must be, "Not slothful in business; fervent in spirit, serving the Lord." The reaping time is sure. Our place in life does not hinder our success, for success depends on our faithfulness to God, and faithfulness to the work he has given us to do.

CONFERENCE—MODEL SOCIETY, PRESIDENT AND MEMBER.

A MODEL MISSIONARY SOCIETY.

JULIA M. SPEER.

We rejoice, as the daughters of the King, that we did not live one hundred years ago, but in the nearer approach of the glad millenium day, even *this* day, when words of the psalm are fulfilled, "Great is the company of them who published it." This is a day of organization, and a Model Missionary Society should have for its members all the women of the congregation. If they cannot all attend the meetings, (and there are invalids and aged sisters who cannot come) they can have this avenue to use in disposing of their tithe, or a part of it; for we recognize the fact that it could not be model unless its members believed in tithing.

They who are physically able should attend the meetings of the society—*on time*, and take part as they have opportunity. If the palsy overtake us on our feet, we should sit to pray or speak, and not let our tongues be dumb in the Master's cause. All should be constant readers of the church papers and *our* MAGAZINE, and thus be informed in regard to the need of work along different lines, and appoint ourselves (if we are not already commissioned) a standing committee on the lookout to find ways of making the best of our work through the society. Each member should do something for foreign missions every year, and, in a special way, the home mission work should be according to privileges and the needs of those about them; doing good as we can to lives that touch ours, caring for poor, sick and afflicted near us, and at times in sending stores to the South and West.

There are over 18,000 members in our societies, and that number of women, with the home training, the intelligence and education the women of the United Presbyterian Church possess, could start a great crusade if we could each save one soul. Let us remember Mr. Moody's advise, and not work as our feelings indicate, for we have a work too great even for angels to do.

THE MODEL PRESIDENT.

MRS. A. S. VINCENT, PAXTON, ILLINOIS.

I think the subject before us is one of the utmost importance. One of the most essential factors of an organization of any kind is to have one at its head who thoroughly understands, and is capable of carrying out, what is required of it. If we are to have a Model Missionary Society, we must have a "Model President," and when we realize that we are the material from which these model presidents are to be chosen, we find indeed that it is a serious question. Where can we turn to one whose example we might imitate? Where can we find a full rounded Christian character, of whom we may say, "Follow her, look to her, and you will see all the characteristics necessary to an ideal presiding officer"?

I have thought of Martha, the sister of Mary and Lazarus. She was one who delighted in doing good work; her home in Bethany was the center of religious life and Christian activity. If they had an organization for Christian work in her time, she was doubtless at the head.

With her love for the Master, her energy and zeal, she would be recognized by all as one eminently fitted to such a position, and, had it not been for one little recorded incident in her history, with which you are all familiar, we might have taken her life for an ideal one to-day. But Jesus, when once on a visit to her home, pointed out to her and to us a striking defect in her character, when he said, "Martha, one thing yet is needful," and, "Mary has chosen that good part." She could work for Christ, she delighted in so doing, but she had not time to sit at his feet and learn of him.

It always seemed to me that the lesson taught by this incident was that the striking characteristics of the two sisters embodied in one person would make an ideal Christian. Martha's activity combined with Mary's humility was a fair type of the kind of Christian our Saviour wants us all to be, turning often aside from active Christian labor, to sit at his feet, feeding on the word of God. This is the type of Christian who will make a "model president," for one who is our leader should be to us an example in all things. But you may say there are some special requirements for presiding officers; that we cannot have successful meetings unless the president understands and performs aright the duties that devolve upon her. She must have a thorough knowledge of parliamentary rules, as well as the constitution by which the society is governed. She must be ever watchful and alert as to the best interests of the society over which she presides. She should have a wide range of knowledge concerning the mission field in her own denomination, and also of the church at large. She should seek and expect to exert an influence that would ever be on the side of progressive missionary effort.

The model president is not president merely one afternoon in each month, but during all the days and weeks that intervene. She stands in the same relation to the missionary society as a pastor to his congregation. She will make it the subject of her most earnest prayers, and she will ever be planning for the advancement of every department of its work. But now the question may arise, how are we to procure these model presidents? Shall we have a training school for candidates? No, that proposition strikes us as being impracticable as soon as presented. We do not elect our presidents in that way. Neither would it be practicable to enter upon a course of training. After election they are expected to enter immediately upon the duties of the office. The only way is for each and every member to have an intelligent idea of the duties of a presiding officer and then educate herself up to that standard. In fact, had the subject following this been presented first, there would have been nothing for me to say, for the "Model Member" of the "Model Missionary Society" will at any time be able to fill the office of a "Model President."

THE MODEL MEMBER.

MRS. W. H. VINCENT, MANSFIELD, OHIO.

Having been asked to make a few remarks to open the discussion on the Model Member, I have been met by a difficulty. I do not think I ever saw the model member, and not being gifted with a very vivid imagination, I fear I cannot paint her portrait for you, but will endeavor to point out briefly some characteristics by which she may be known should any of you chance to meet her. First, I think the model member should have been a member of the mission band, and should have graduated out of that into the young ladies' band and from that been received into the Women's Missionary Society; and just because of the lack of the training which these bands give, is one great reason why we have so few model members in the women's societies of to-day. It is new, strange work to many of us, and we have to take it up with scarcely any preparation for it. This is a difficulty that is being rapidly overcome, and in the future we look for more model members, who have been trained in the bands of to-day. One feature of the mission work of the present is that all are engaged in it, from the lisping infant, who contributes her penny and prattles of the poor children who have never heard of the dear Saviour who said, "Suffer little children to come unto me," to the gray-haired mother in Israel who has seen the beginning and progress thus far, of "woman's work for woman."

Then our children who have never known anything else but to belong to a missionary society, and have been early trained to not only earn money for missions, but to deny themselves to have larger sums to devote to the Lord's work; when these shall have become full grown workers in the Master's vineyard, then, and I fear not until then, will that good time come when our Christian women shall not have to be urged and entreated to join a missionary society, and "help those women who labor together in the gospel."

But the model member also prepares for the meeting by prayer and by the study of the lesson. We often make mention of the dullness and barrenness of our prayer meetings. Why is it so? Is it not because we are so careful and anxious about the things of this world, that we are busy and hurried until the very moment of starting to the meeting, and without having given it any very careful thought, we hurry away and arrive breathless, voiceless, the dust of our worldly occupation still clinging to us, and our plans concerning it only tucked into a back corner of our brain, ready to intrude themselves upon our devotions at any moment? Would not our interest in the meeting be different, and our enjoyment of it be greater,—would we not be better qualified to take part in its exercises—if we came to the meeting from our closets, where on bended knees we had been asking the divine blessing to attend its exercises, and that we might be in the proper spirit to be profited by it? But some one objects, "That is a nice theory. I like it, but it cannot be done. I am a busy woman. I have to work until the last moment, and then run to the meeting." There seems to be no real objection in this. If the vision given us is "so plain that he may run who readeth it," I can see no reason why she who runs may not pray. I thank God that our God is everywhere, that we can come to him at all times in all places, and that he hears us when we lift our hearts to him in prayer though no spoken word may pass our lips. I am sure if he puts into any of our hands so much work to do that it is utterly impossible to go away and ask his presence in our meeting, and his blessing upon it, that he will be pleased to have us present our petitions as we hurry to the place of meeting.

But the model member should have also studied the lesson for the day. It is most discouraging to have all report themselves as having forgotten what the subject was, and to altogether depend on the leader to make the exercises interesting. Let us not be leeches, crying give, give, while we never add anything to the general fund of information ourselves; or sponges, absorbing all that comes in our way, but having to be pressed and urged very much before we give out anything to benefit others. If we only tried, if we kept our eyes open, and brought to the meeting all the good ideas we come across in a month's reading, I am sure we would astonish ourselves and others.

The model member is also punctual and regular in attendance upon the meetings. If all the time that has been spent waiting on people to get to meetings could have been used in direct missionary efforts, what an amount of good might have been accomplished; but it is simply wasted, no one benefited, and our patience sorely tried. Let us make it a part of our plan to be in our places promptly and regularly. It is impossible to keep up a proper degree of interest in our society if we are only present at its meetings occasionally. We will never become enthusiastic or interested in the work when we only once in a long time get in touch with those who are the real workers, or only occasionally hear the plans for work discussed. We are too prone to allow other engagements to keep us from our places in the missionary meeting. This ought not to be. One afternoon of every month should be set aside religiously for the missionary meeting, and given to it gladly, nothing but a providential hindrance keeping us from giving it our presence and aid.

This leads me to say that the model member enters heartily into the work projected. It may not always be just the work we are most interested in, or done in the way we would most desire, but if it is the will of the majority, let us learn to submit gracefully, and instead of treating with coldness a work, because it was not of our own choosing, let us enter into it and give it all the help we can, and we will find ourselves growing interested in spite of ourselves. Do not find fault. It is easy to criticise those visited with a little brief authority and to question the exercise of the same; but I assure you it takes a very little cold water to quench, or at least smother, the flame of loving service burning in the heart of a leader who is trying to do her best, and to guide the work of the society in the best way.

The model member also takes part in all the exercises. If given a part to prepare for the meeting, is sure to have her performance ready and well prepared; is willing to lead the others in prayer, and if God has given her a voice, is ready to use it to sing his praise. She also stays until the meeting is over. We have seen missionary meetings begun with a goodly number in attendance, but they scattered as snow melts before the sun, until at the close of the meeting a quorum did not remain.

The model member is also liberal, giving freely of her means to this great cause, "not grudgingly, or of necessity, but gladly." She has the money ready, laid by in store, and finds no lack. A lady told me the other day that she was saving her "quarters" that she received in change and laying them by as a fund to pay her way to the world's fair. If we as Christian women were to try this plan of raising our mission money, would we find any lack of funds, even though we laid by no larger amounts than our dimes? The silver and the gold are the Lord's already. Shall we withhold from him of that which we only hold as a trust from him? Let us be "faithful in the unrighteous mammon, that we may have entrusted to us the true riches."

The model member also invites others to join the society. She is not a member only one afternoon of the month, going away and straightway forgetting all about it, but she remembers it in her prayers each day, and in her conversation with her friends. We would have more members in our societies if we were better advertisers for it. Because we say so little about it, those outside think it does not amount to much, and thinking we do not show much interest ourselves, they fail to get interested. Let us be more enthusiastic; speak with more warmth of what enjoyable meetings we have, and let us not fail to say to our friends when we meet them, "Come thou with us and we will do thee good."

THE NECESSITY OF ANNUAL MEETINGS AND OF THE WOMEN'S BOARD.

MRS. JEAN S. SANDS, PITTSBURGH, PA.

A MISSIONARY Society or organization to be successful in its every line of Christian work, *must* have its regular, stated time for meeting. Its officers and members will strive to make each meeting interesting and profitable. *Much* of the information that is so necessary to successful missionary work will be received in the society. The annual meeting will be looked forward to with great delight. In this way our women can learn *much* concerning the great work being done by our church. But the *interest*, kindled in the congregational society, does not stop there. The question comes up, What are other societies doing?" And so presbyterial societies were organized with great success, and *still* the work grew, and the *want* was recognized of some organization, through which the women of the *whole* church could consult and advise as to the best methods of working. Accordingly the General Missionary Society was organized, and there is no question as to its power for good. At its meetings methods of work are proposed and acted upon, work already begun is submitted and brought to the attention of women from every part of the church.

But then, methinks, I hear some one say: "The meetings of the General Missionary Society are *expensive* and a *great deal* of trouble; the money spent in arranging for these meetings might be spent in our work." Yes, we *know* there is some expense attending them, and we have not been in the beautiful city of Washington, Iowa, since Tuesday evening, without finding out that they are attended with very much thoughtful care. But you remember the disciples of our Saviour had *great indignation* because a good woman poured $40 worth of ointment on his head. *They* thought it *waste* and that it should have been sold and the money given to the poor. But the Master said that "wherever the gospel should be preached in the *whole* world, *this* loving act should be told for a memorial of her."

Of *course* there is *expense* and *labor* attending these meetings, but what is there *worth* having without expense and labor? We are told by the wisest of men that, "as iron sharpenth iron, so a man sharpeneth the countenance of his friend," and our experience has taught us that it is true. Let us have the inspiration that comes from the hearty grasp of the hand, the kind and loving greeting of fellow workers, the carefully prepared papers and the thoughtful discussions, and if but *one* woman goes back to her home society *more* fully consecrated to the Master's work, let us not say our meeting has been in vain.

The latter part of the subject assigned to me is the "Women's Board." While the General Missionary Society is an acknowledged power for good, its members are composed of a different set of women every year, and, coming from every part of the church, it is almost impossible to carry out the work planned and arranged for at our meetings. In 1886 the Women's Board was organized, and if we judge it by the work accomplished, we *must* agree that it has been in a great *measure* successful. It is not our purpose to go into detail as to the amount of money sent to the Women's Board, or its disbursement; the minutes of the General Missionary Society furnish complete information on that point. But we will endeavor to show that the Women's Board is doing a work *never* heretofore done.

1st. It is the *executive agent* of the General Missionary Society.

Every organization to do successful work *must* have its executive agent. The weakest congregation in our church has its directors. The Women's Board is your servant, carries out *your plans* and *wishes*, and every year presents to *you* and the church a full report of the work done.

2nd. It is a Bureau of General Information.

The Board, being familiar with every line of work undertaken by the church, is able to give *intelligent information* when called upon. The secretaries do a large correspondence. This correspondence is one of the *necessities* of a *successful* prosecution of missionary work. The result is, when a society decides to take up a *special* object, it is prepared to go about it in an intelligent way, and the interest can be kept up. Witness Dr. White's Hospital in India; Little Girls' Home at Knoxville; Parsonage Fund, etc.

3rd. It simplifies the work of the treasurer of the Assembly Boards.

Instead of the treasurers having to receipt to *each* congregational or presbyterial society, they receipt but to *one* person—treasurer of Women's Board. It may be said that "the money would get to the different Boards, even if we had no Women's Board, and, why not send direct to them?" We grant that *some* of the money reaching the several Boards *would* get there, but whether the women of the church would raise as *much money*, without organization, is an open question.

Let us imagine for a moment the General Missionary Society out of existence, the Women's Board disorganized and our Magazine Committee disbanded. Do you think the general work of the church would *grow* as it *has* done the past three or four years? The Women's Board is the *child* of the General Missionary Society and should receive the support of every woman in the church. No one in connection with it receives any remuneration. The secretaries spend much time and labor in the performance of their duties and have never yet received one penny for stationary or postage.

May the day be far distant when our annual meeting shall be omitted, and may every woman throughout the whole church, bid "God Speed" to our Women's Board, and may we all give to it our sympathy, our hearty co-operation and our prayers.

OUR YOUNG PEOPLE'S WORK.

MISS NANNIE POWERS, SPRING HILL, IND.

NOT a great many years ago all the work of God's people was thought to belong almost exclusively to the older ones. It was even questioned sometimes as to whether it was the proper thing to permit children to become members of the church. The duty of bringing those out of Christ into the fold was thought to rest upon the ministers and elders. Young people were accounted only for what they might some day attain when grown to be men and women.

What an advancing step the church has made in this particular during the last century! To have our church rolls filled with earnest, faithful, zealous men and women, we must somehow secure a control of component elements; we must get hold of the boys and girls, and mold them from the pattern of the perfect Christian. The sturdy oak cannot change its massive form and natural shape if it would, but the tender sapling may be trained at will.

The demand for young people is growing more and more urgent in all vocations of life. Everybody wants the boys and girls. God wants them; the world wants them, and Satan wants them. The Prince of Darkness is hourly smiling in his satanic delight over the success of his various plans for ingrafting his poisonous scions in the hearts of the young, and, in spite of the efforts of Christian parents, his gardens teem with rare fruits and rich flowers. His snares are so thickly spread and so cunningly devised that no human power could elude them. "Youth is the seedtime of life," and 'ere we are aware of the power of production the heart has been sown full of the seeds of sin that only require a few years of nourishment to yield a harvest of misery and woe. Could the boy or girl look beyond the years to the age of manhood or womanhood and realize the weight and power of the yoke they were bowing to in that first act of disobedience; that first falsehood; that first oath; that first glass of wine; that first forbidden book; that first impure thought, the heart would sink in very anticipation of the heavy burden, and he or she would quickly turn from the tempter's wiles could they but know that so slight a thing could forge a chain the mightiest effort of human will could not break.

God's servants must work simultaneously with the power of sin. They must not wait until Satan has the start of them. Don't let him select the place of conflict or choose the weapons of warfare. Don't accord to him any of the honors due an honorable adversary, because if you do, he will be sure to select the unsuspecting hearts of youths, choose his cunningly concealed ambuscades, and take every advantage his wily imagination and never-ending perseverance can suggest. They must expect no compromise in the matter. Either they win or Satan does; and it is a life-long conflict, for he never gives up; he will even appear at the brink of the River with his pitiless accusations, his doubt and despair.

Let Christians begin in time. Sow the good seed in the hearts of the children; crush out the germs of evil; gather them in from the streets; look for those in out of the way places; bring them into the Sabbath-schools, young people's meetings, the churches, and grow in their souls the fruit of righteousness. "Seeing is believing"; show them Christ and him crucified; make them understand it was for them he suffered the agony of the cross; get them to rest upon, love and trust him as their Saviour. The development of a soul thus illumined into something beautiful is certain, despite the evil that works against it. Its growth in Christ will expand its moral faculties until it gains the ascendency over sin and is capable of holding in subjection the evil desires planted by the adversary.

But how get hold of our young people. "Before leading a horse to water the horse must first be caught." This can be partially answered by a consideration of the different Christian organizations for young people so prevalent at the present time. The Young Men's Christian Association, The Young Women's Christian Temperance Union, The Young People's Society of Chrisstian Endeavor, and the Young People'-

Prayer Meetings are alike in the end and similar in their purpose. It is by united action that the largest results are obtained; and this organization, this union of forces and united action, can have an influence reaching far beyond individual performance. Last year, from Our Young People's Convention in Allegheny, there went out an influence that awakened the efforts of hundreds of other which would probably have lain dormant yet for years to come, even if ever aroused to a sense of personal action and responsibility. By this movement the young people are brought together. The work is contagious, and seeing others of equal age and ability interested, and growing in the beauty of a Christian character, incites in many the desire to also enlist and come within the limits of the blessing that never fails to follow such work. The young influence the young oftentimes more potently than either parents or pastor. They are, many times, more readily persuaded by one of equal age and experience than by one whom they may imagine by his addition of years to be incapable of entire sympathy with themselves. This is one strong plea for organized labor among young people. Another might be the unwillingness or backwardness upon the part of the young and inexperienced to assume a prominent part in public worship or in church work in the presence, or under the immediate inspection, of older ones. This is, in a measure, overcome by continued meeting and working only with those whom they feel to be on a level with themselves. When, like David of old, they have proven their armor, and have gained confidence in themselves, they are ready to take their places anywhere in the field that God calls them. There are many who can be reached in this way that would perhaps never come in the way of the regular Sabbath service. The Sabbath-schools have gained a hold upon many who otherwise would have remained in darkness; but too many of these leave the ranks of the Sabbath-school before obtaining the Bread of Life and pass out into the world away from its influence. I have somewhere seen it stated that it is from the thousands who leave our Sabbath-schools at the ages of thirteen or fourteen, nine tenths of the criminals of our jails and the unfortunates of our streets are derived. This is truly appalling, and should show Christians the urgent need of speedy and vigorous action. Can't we aid and confirm the good work begun in the Sabbath schools by further organization of young people, and thus tighten the hold obtained upon these current ones, as well as strengthen and beautify those already secure?

Our Saviour showed his love and appreciation of the youth when on earth, and his word abounds in careful words of warning of the many temptations they may expect to encounter, together with his loving promises of aid and assistance. We see him at the house of Jairus tenderly raising his daughter from the dead and restoring her to her parents in the flush of health and youth; we meet that sorrowful funeral procession slowly wending its way out of the city of Nain, and pause to listen to the sweet words of sympathy, "Weep not," and, as he touched the bier, "Young man, arise." We see him yearning over the young man who lacked the one thing needful, and we hear him addressing his disciples tenderly as "children." You will remember that he asks for even the little children—"Suffer little children to come unto me, for of such is the kingdom of Heaven." Did not God call Abraham, Isaac and Jacob while they were yet in early manhood; the timid shepherd lad while he was yet ruddy with youth; the prophet Samuel while still a child too young to comprehend that it was the voice of the Lord whose calling disturbed his slumbers? Where are calls more specific than to the young. "Remember thy creator in the days of thy youth," "Come ye children, hearken unto me." "They that seek me early shall find me."

There are so many reasons why the work among young people should be pushed with energy. Impressions are so much easier made upon the minds and hearts of children than when mature. It is easy for children to love and trust, and if the truth is presented, and they are made to feel the love Christ has for them, the reciprocal nature of childhood responds in simple affection—unmingled with the chilling doubts and fears, the perplexing differences of creeds and doctrines, that so often assail the minds of older ones. With the love of Christ as a foundation, such a character may be built as will stand the force of any temptation, and be firm against all the surges of life's sorrows and afflictions.

We would have all our meetings such as would create a desire to come closer to God, acquire a reverent intimacy with the Most High, and thus obtain a more exalted view and a clearer perception of his marvelous plan of salvation. The higher we can raise the view point above the low horizon of the ordinary life, into divine light and atmosphere, the more expanded and complete, the more beautiful and glorious, the ideal becomes.

We would say let these meetings be ever under the guidance and control of the pastor. Let the study of God's word be the burden of the heart; prayer and praise the song of the life, and the emission of God's truth the impulse that prompts every line of action.

One of the best things that is hoped to accrue from this movement is that the young may sooner grasp the real meaning of life; that each one may realize that he was created for a definite purpose, and that none but he can accomplish that purpose; that is a part of an infinite whole; and he is responsible to God for that part, however small it may be, and that whatever duty he performs, whatever designs he purposes, it must all be to the glory of God. Whatever talents, whatever accomplishments, whatever tact or skill he may possess, is God-given and should be consecrated to God's service. Let the whole body, mind and soul, be given over to his keeping and his use. This, and nothing short of this, is consecration.

The young are desirable for what they may attain in the years of maturity, but there is something beautiful in the act of giving our youth to God. We rather expect the middle-aged and the old to trust in him and be concerned about the welfare of their souls. They have been taught the vanity of earth by the disappointments, the vexations, the sorrows and afflictions through which they have passed. They have learned through all these experiences to take hold of God's right hand and walk where he leads them, having learned to trust him from former trials, and having proven his faithfulness in the years that have passed. These are no longer buoyed up by the dazzling hope of youth; by an untried life before them; by the rose-colored glamour of the world's promises. They have followed the will-o'-the-wisps of their day until assured *there is nothing steadfast but God.*

But when a boy or girl declares his trust and his willingness to be guided by the Spirit, he relinquishes all but his faith, gives to his Master the freshness and ardor of his youth, and saves himself a summer of fruitless toil and a "harvest of barren regrets." While youth may not be an offering of the *very best*, like the full ripened grain, yet there goes with it the dew of life's morning and the perfume of the opening flower.

SABBATH OBSERVANCE.

MRS. J. A. REYNOLDS, PUTNAM, N. Y.

KNOCK out of its place the key-stone and the whole arch falls into ruins. So break down the fourth commandment and both tables of the law will presently lie worse shattered than were the original tables of stone hurled down in Moses' anger

Partial proof of this is the fact that they who treat the law of the Sabbath with indifference stand equally afar from rendering God the homage required in the command, "Thou shalt have no other gods before me." They who use the first day of the week as they do the other six, or make this difference only, give it to play and the other six to work, do practically set up other gods before Jehovah Not Baal, not Milchom, not Astarte, nor Diana, but Business, Society, Pleasure and Debauch are their names.

On both week days and the Lord's day clubs (so-called) and temples (so-named) are resorted to by large numbers. The constitution of the club is heard instead of the Bible, and the harangues of these temples instead of sermons.

Their "socialism," "free-thought," "Christian scientism," or whatever else they name their religions, are as far from Christ's as the calf-worship at Bethel was far from the worship paid to God in Jerusalem.

The principles of the second commandment have little or no influence with those who violate habitually the fourth. Our subordinate standards set forth that "The second commandment requireth the receiving and keeping pure and *entire* all such religious worship and ordinances as God hath appointed in his Word," and if this is indeed the spirit of the commandment, it requires no other proof than to use our eyes to prove it goes with the fourth, both to those who do, and to those who do not, "Remember the Sabbath, to keep it holy."

The first and second commandments are trampled under by those who "turn away their foot" from the Sabbath, and they press down in that godless mire the third—not one of the four escapes their sacrilege. It might be hard to prove that all Sabbath breakers are given to coarse profanity, but not difficult to prove that even the more refined among the irreligious fall far short in manifesting that reverence for God's name, titles, words, &c., required by the third commandment.

Profanity is not engendered in those homes which pour themselves into the churches what time their bells summon men to the worship of God. But these oaths which, alas, fall thick and fast as soot-flakes from factory chimneys, come from the lips of those leprous thousands who disdain the moral restraints which check and guide those who bow to God's law for the keeping of the Sabbath.

God's name, word, ordinances, providence, grace, salvation and sovereignty are all despised by those who sneer at "holy Sabbaths," but revel in worldly Sundays.

But again, let go our Sabbaths (as our fathers kept them, and as, thank God. so many Christians are still keeping them), and we in so doing lead an attack against every precept contained in the second table.

Disobedience to law, (beginning with disobedence to parents); violence in which the weak are outraged and robbed, and murdered, by the strong; licentiousness, defamation and covetousness are the beasts which will rush to raven as fast as Sabbath bars are laid down.

Old-fashioned Sabbath keeping, consisting in part of catechetical drill for the children, the reading of the Bible and good books in the home, and unfailing attendance at the church, if adhered to, will still prove the great means of successfully implanting in heart and life honor to God and good will toward man.

I am sure Christendom is making progress backwards just as she allows tampering with this rule.

"The Sabbath is to be sanctified by a holy resting all that day, even from such worldy employments, and recreations, as are lawful on other days, and spending the whole time in the public and private exercises of God's worship, except so much as is to be taken up in the works of necessity and mercy."

Can we not imagine what our world would soon become were the present measure of Sabbath keeping influence removed from it? The bodies of men worn with seven instead of six days work, minds racked with the never suspended cares of business, consciences seared and sodden with endless dissipation in pleasure, souls growing more and more desperate because "without God and without hope in the world." Can we wonder that so many, even as matters presently stand, end their lives with their own hands? O, the darkness and despair which grow out of no Bible, no Sabbath, no hope!

Drop for but one month in our country the Sabbath congregations with their songs, prayers and sermons—all so full of reminders against sin, and instruction in holiness and incentives to "faith, hope and charity"—and there is every reason to believe that not Sabbath desecration only, but also every wickedness now abounding would be doubled in quantity, bitterness and blighting effect at the end of that time.

The Sabbath as observed by our Christian people in their homes and churches is a mighty power for good to the whole people. It not only nerves up the good, but is also a powerful intimidation to the bad. It is in its effect both conservative and aggressive. It helps to maintain the present advance of morals and religion, and is an active element in pushing onward to wider conquests.

Blessed are they who are engaged in the present holy war waged against rum! This is a beatitude we are sure Jesus would sanction, for it combines the "pure in heart," "the merciful," "peace makers," and those who "hunger and thirst after righteousness." But in fighting this great battle against the saloon, we must notice all the saloon forces and gigantic foes *beside* are assailing this great buttress of our fort—holy Sabbath. Our battle with Satan will never be won if we consent that the Sabbath is no longer binding. After all it will be the inspiration we receive upon the Sabbath day, the measure of grace as we worship God, which will keep us strong, courageous, unconquerable, able to endure the many afflictions of "the great fight" as Paul would call it.

PRACTICAL SUGGESTIONS.

In turning our thoughts to some of the ways by which we may help the cause represented by us in this paper, we will

First, answer this question which may be asked: "what fitness is there in a discussion of this question before a Ladies' Missionary Society Convention?" We answer, this subject is one of the present "burning questions"—it is pressing upon all Christians.

There are now organizations making a specialty of Sabbath reform. Conferences, councils, presbyteries, feel *constrained* to give the matter *serious attention*. And why should they not, when not only trade but even the general government of the nation seems to have joined hands with the multitude in desecrating the Sabbath? When everything else Christian is manifesting such interest in this matter, shall the women of the church show less devotion to the principles covered by the fourth commandment?

Second, our Convention and similar gatherings represent the home—the unit which must be recognized in all proper organizations, social, ecclesiastical and civil.

In this foundation stratum which sustains all strata above it, *woman* is the chief element. *Man* may be *king* in government, master in trade, and equal in education and science, but woman is *queen* in the home.

If that power is used in the home on the side of godliness, the home will be godly. The exceptions here—as in other general rules—are enough only to prove the rule.

The old bee-hive will in a few weeks throw off one or more swarms of bees—of *bees*, not *wasps* or *hornets*; bees in every instinct and trait like those remaining in the hive, and so instead of one, there will be two or more hives creating honey. So our influence in our homes may be so used in favor of reverence for the Lord's day, that the homes which shall spring from them will be Sabbath-keeping homes.

Third, almost as potent a factor are we in our churches. There are at present more women's names than men's on the church roll; more women who teach in our Sabbath-schools; more women found in the prayermeetings, &c. In the providence of God having both the numerical and moral preponderance, let us use it; as for other ends so for this, to help on the cause of the Sabbath both in the church and the Sabbath-school.

Fourth, allow me to remind you, sisters, we belong to a denomination everywhere noted for its *strict* Sabbath keeping. Others call it '*strict*' but we trust it is no more strict than *devout*. Let us by God's help maintain this reputation, wavering neither in profession nor practice; and here I would suggest that in some of the new devices there is danger. The so-called "praise services," "Children's days" and "gospel temperance," even in their connection with the Lord's day, may, unintentionally of course, tend to Sabbath desecration.

It is certain in my mind, that in some churches a great deal of "wishy-washy" stuff is paraded at certain times on the Sabbath as worship, or akin to worship, which is only "exhibition"—entertainment for man it may be, but not acceptable to God.

Fifth, "it goes without saying" that so far as our names on petition to Congress, to State or municipal authorities, for the enactment and enforcement of Sabbath laws are concerned, they ought to be freely subscribed.

Last, let us use all practical measures we now perceive to be accessible, and when we are at a loss to know, let us stand and wait, watch and pray, and he who said "The Sabbath was made for man," will bless our waiting, answer our prayers, and give us to see our efforts to secure the sanctification of the day are not in vain.

REPORT OF BOARDS AS PRESENTED TO GENERAL ASSEMBLY 1890.

FOREIGN MISSIONS.

SUMMARY OF ANNUAL REPORT OF BOARD.

STATISTICS DECEMBER 31, 1889.

MISSIONS.	EGYPT.	INDIA.
Stations	100	85
Ordained Foreign Missionaries	14	*12
Female " "	21	23
Female Physicians		2
Total Foreign Missionaries	35	33
Native Ordained Ministers	12	11
Other Native Workers	244	192
Total of all Foreign and Native	291	238
Native Churches	29	10
Communicants	2,971	6,597
Net Increase	347	409
Baptisms	350	1,989
Schools	100	168
Scholars	6,304	4,383
Sabbath-schools	4,427	2,824

*Including re-enforcements added in beginning of 1890.

MISSIONS.

Egypt.—In this field with a population that in the latest census amounted to 6,781.368, the mission has now eight districts or provinces, viz.: East Delta, West Delta, Cairo, The Fayoum, Minyah and Beni-souef. Assiout (North), Assiout (South), and Esneh and Kenneh. In these districts, after the 35 years of being in the field, the mission has now 96 well organized stations, and in all 112 places that are more or less centers of gospel light. There are 29 organized congregations, with 39 church buildings, an average attendance upon divine worship of 5,654 persons every Sabbath, and a communicant membership of the native churches of 2,971 persons, 464 of whom professed their faith in Christ last year, making a growth of about 17½ per cent. In the several congregations 12 have settled pastors, and some of these are nearly or quite self-sustaining, and the contributions for church work amounted to $6,495, or about two dollars and a half for each member.

In this mission the work is well organized in its various departments In the 100 schools there are 6,304 pupils who have more or less instruction in the Bible every day. There are 33 zenana workers, whose duty it is to visit the native women in their own houses and make the gospel known to them. There are four well organized missionary societies, with 159 members, and raising during the year $273 for the work of Christ. In the year, 31,067 books were disposed of, 10,184 of which were copies of the Scriptures, in whole or in part. The amount of money raised by the natives under the care of the mission is very marked, viz: for church purposes, $6,495; Sabbath-schools, $329; Women's Missionary Societies, $273, schools, $13,872; books, $6,384; total, $27,353.

India—In this the 35th year of its operations, this mission shows a very marked work. In the midst of a population of nearly or quite 5,000,000 of people, it has seven well defined districts, viz: Sialkot, Pasrur, East Gujranwala, West Gujranwala, Gurdaspur. Jhelum, and Zafarwal. In each the mission work is efficiently carried on Most signally was the blessing seen again during the past year. The large number of persons professed their faith in Christ; 1,230 adults received Christian baptism; 792 persons united with the church on certificate, and thus there was a total of 2,020 additions.

During the year the mission has had its trials. The emissaries of the Church of Rome made an invasion upon various parts of the mission field, and by false pretences and fair words and ensnaring gifts, and many most unchristian acts and practices sought to alienate and draw off to their false system the native converts whom our brethren had so laboriously gathered in. In the simplicity of the people and their ignorance of the church and the ways of Rome, numbers were seriously affected, and were made to turn back from the professions they had made. It is hoped, however, all this is only for a time. Already numbers are returning.

MISSIONARIES.

The past year has been an eventful one in regard to our laborers. In several cases brethren have been enfeebled by sickness, or infirmities from their long devotion to the missionary service, and have been more or less for the time laid aside. Rev. Andrew Watson, D. D., of Egypt, with his wife, has had, under the direction of his physician and the advice of the mission, to return to this country for a season. Mrs. Sarah B. Lansing departed this life, at her residence, in the Mission House at Cairo, Egypt, on the 26th of November, 1889, in the 75th year of her age, and the 36th of her foreign life and service. After this report was prepared word was received that, on the 7th of April, Mrs. Edna (Patton) Morrison, wife of Rev. Geo. W. Morrison, departed this life, and their infant child on the 8th, at Gujranwala, India.

CONTRIBUTORS.

These have been various. The main reliance for the help that is so much needed for our work must always be upon the churches—and if all the members will only give as the Lord has prospered them, there will never be any lack. It was gratifying to see that during the year ending at the meeting of the Assembly last year 700 out of the 869 congregations had contributed to this cause. The Sabbath-schools, too, have done good service in this cause. Most deeply also have the Board felt the work which so many of the women of our church are so fittingly and usefully doing for this cause. Almost all the foreign unmarried female laborers in our missions are sustained by the women's societies and bands here at home. Most important also has been the help received from the bequests which thoughtful Christian men and women have made for this cause.

OTHER MISSIONARIES.

Just now some promising and desirable new missionaries are offered us, with the means to support them. One of these is a case of quite long standing, in which a single family have generously proposed to support as a memorial of a sainted mother, a new female missionary in Egypt. Miss Mary E. Work has been found qualified for the service, and is commended by the Board to the Assembly for appointment. Another, Miss Mamie R. Martin, daughter of one of our missionaries, is taken up by two Presbyterial societies, and having been satisfactorily examined, she is also recommended to the Assembly for appointment to India. But beyond this the Board are exceedingly doubtful whether we should go for the present.

The Home Mission work of the church awakened great interest in the Assembly. There is no lessening in devotion to the work of Foreign Missions. All were alive to its importance, and there was unfeigned joy in its reported successes. It was generally felt that it should be enlarged by sending out additional laborers. Still the necessity of cultivating more vigorously the home field was acknowledged on all hands. What is to be done in the West, which is so rapidly filling up, must be done quickly. If our foreign immigrants are to be made good citizens, there is no time to lose. It was with great heartiness that the entire amount asked for by the General Committee was granted, though this amount was larger than had been granted in any previous year. If the church will put the entire sum at the disposal of the Board of Home Missions, we may hope that the coming year will be one of unusual activity in the home field.

In the General Committee at Franklinville, the delegates were enthused to a wonderful degree on the Home Mission work. The delegates pledged themselves to work more heartily than in the past for the cause. All were impressed with the great importance of the work, as affecting the very life and future prosperity of the United Presbyterian church. When the report of the committee was submitted to the Assembly, an enthusiasm was created from which good results are hoped. Why should not an equal amount be raised and expended in saving souls and advancing the cause of Christ in our own great country, as in that of foreign lands?

FREEDMEN'S MISSIONS.

SUMMARY OF BOARD'S ANNUAL.

Stations occupied, 6. Missionaries—4 ordained ministers, 4 male and 27 female workers. Total 35. Enrollment—of the schools, 1,498; Sabbath-schools, 1,670, Church members, 302. 212 teachers trained in the missions engaged in teaching in the public schools, in at least 12 different States, with an aggregate enrollment of at least 12,720. Sabbath-schools, conducted by the same teachers, have an equally large attendance. Of these teachers 140 are from Knoxville College; 48 from Thyne Institute; 8 from Bluestone, and 16 from Norfolk.

FINANCIAL.

The receipts for the year were $31,190,-19, expenditures, $29,559,20. A burdensome debt still rests on this work. The receipts of the last year enabled us to pay only $4,207,40, leaving a balance of $17,879.93. This indebtedness consists of notes bearing interest, amounting to $10,634.93, and $7,245 borrowed from the Quarter-Centennial Fund of Knoxville College. The Board asks release from the obligation to refund this amount—leaving it as a contribution to Norfolk Mission College, instead of Knoxville College, as formerly ordered.

An appropriation of $40,000 is asked to carry on the work and pay the present debt.

MINISTERIAL RELIEF.

The following is the report of the Board of Ministerial Relief for the year:

Year by year our work becomes more and more extended, and as the operations of the Board becomes better known we have more applications for aid, until we now have on our roll forty beneficiaries, representing about one hundred persons. These are all supplied quarterly by cash remittances through our treasurer.

Our books show for the year:

Total receipts from	Presbyteries	$4,423 75
" "	Individuals	736 42
" "	Legacies	294 50
" "	Beneficiaries	49 50
" "	Women's Auxiliary Board	600 00
" "	Ladies Societies	68 00
" "	Sabbath-schools	80 14
Payments to Beneficiaries		4,618 91

The treasurer's report has been carefully audited and found correct.

The Board also desire to acknowledge the timely help received from ladies and others connected with v2rious congregations, who sent useful and much needed articles of clothing, etc., to ministers and families doing missionary work for our church in the frontier, and elsewhere in the far West.

Two of our beneficiaries have died during the past year, one father having passed his four score and ten years, and a mother in Isræl over four score years.

The Board herewith desires to express thanks to all who in any way by contribution have helped to increase our funds during the past year, and to assure them that the money was a source of great good and comfort to needy ones of our church.

The Board recognizes the loss it has sustained in the death of Henry Harrison, Esq., of New York. He was connected with the Board since its establishment, and was a warm friend of Ministerial Relief. Wise in counsel, and always active in his duties to the Board, his place will be hard to fill.

In conclusion, the Board would respectfully ask from the Assembly; 1. That the sum of $10,000 be appropriated for work during the coming year. 2. That we would remind the church that our endowment is not yet complete, and we desire special contribution in its behalf.

Under the management of Mr. James McCandless, the Board grows in favor. Quietly and steadily it ministers to the superannuated and invalid servants of the Lord, who have given their lives to the pastoral work. The Committee on the Board reported in terms highly commendatory of the efficiency with which the work has been sustained and carried forward. "Their work has been the means of bringing many comforts to the homes of those who have claims on the sympathy and beneficence of the church." The appropriation asked, $10,000, was granted.

WOMEN'S BOARD.

CERTIFICATE OF INCORPORATION.

BE it known that the subscribers have associated themselves together for the purpose of supporting missions in our own and heathen lands, and being desirous of becoming incorporated agreeably to the provisions of the Act of the General Assembly of the Commonwealth of Pennsylvania, entitled, "An act to provide for the incorporation and regulation of certain corporations," approved the 29th day of April, A. D. 1874. and its supplements, do hereby declare and certify that the following are the purposes, objects, articles and conditions of their said association, for and upon which they desire to be incorporated.

I. The name of the corporation shall be "The Women's General Missionary Society of the United Presbyterian Church of North America."

II. The said corporation is formed for the purpose of supporting missions in our own and heathen lands, in harmony with the regular Boards of the United Presbyterian church.

III. The place where the business of said corporation is to be transacted is in the City of Pittsburgh, in the State of Pennsylvania.

IV. The corporation is to have perpetual existence.

V. The names and residences of the subscribers are as follows:

1. Mrs. Eliza J. McPherson, Swissvale, Pa.
2. Miss Margaret M. Shaw, Bellvue, Pa.
3. Mrs. Annie R. Herron, Allegheny.
4. Mrs. Elizabeth M. Campbell, Allegheny.
5. Mrs. Agnes K. Duff, Allegheny.
6. Mrs. Mary Sampson, Allegheny.
7. Mrs. Mary J. Wallace, Pittsburgh.
8. Mrs. Mary W. Porter, Pittsburgh.
9. Miss E. D. Brown, Pittsburgh.
10. C. Jane Vincent, M. D., Allegheny.
11. Mrs. Nancy H. I. Stewart, Stewart, Pa.
12. Miss Elizabeth J. Sloan, Pittsburgh.
13. Mrs. Mary B. Reid, Pittsburgh.
14. Mrs. Sarah J. Burchfield, Allegheny.
15. Mrs. Helen H. Johnston, Washington, Pa.

VI. The corporation has no capital stock. The membership thereof shall be composed of the subscribers and their associates, to-wit: the delegates chosen in the year 1888, by the several Presbyterial Missionary Societies of the United Presbyterian Church of North America, to attend the General Assembly of said Presbyterial Societies, and their successors

VII. The corporation is to be managed by a Board of Directors consisting of fifteen members, who shall hold their office for the term of (3) three years, (5) of whom shall be elected annually.

The names and residences of the Board of Directors are as follows:

1. Mrs. Eliza J. McPherson, Swissvale, Pa.
2. Miss Margaret M. Shaw, Bellvue, Pa.
3. Mrs. Annie R. Herron, Allegheny.
4. Mrs. Elizabeth M. Campbell, Allegheny.
5. Mrs. Agnes K. Duff, Allegheny.
6. Mrs. Mary Sampson, Allegheny.
7. Mrs. Mary J. Wallace, Pittsburgh.
8. Mrs. Mary W. Porter, Pittburgh.
9. Miss E. D. Brown, Pittsburgh.
10. C. Jane Vincent, M. D., Allegheny.
11. Mrs. Nancy H. I. Stewart, Stewart, Pa.
12. Miss Elizabeth J. Sloan, Pittsburgh.
13. Mrs. Mary B. Reid, Pittsburgh.
14. Mrs. Sarah J. Burchfield, Allegheny.
15. Mrs. Helen H. Johnston, Washington, Pa.

Who shall hold their office for three (3) years. The corporation shall have power to hold, purchase and transfer such real and personal property as its purposes may require, not exceeding the amount limited by law, and all the property thereof shall be taken and held in the corporate name, to inure subject to the control and disposition of the lay members of said corporation.

VIII. The corporation shall have power to make by-laws and the same to alter, amend and repeal, subordinate to this charter, the statute aforesaid, and the constitution and laws of the Commonwealth of Pennsylvania and the constitution of the United States which by-laws shall be deemed and taken to be the law of said corporation. Said by-laws shall prescribe the powers and functions of the directors herein named and their successors, the times of the meeting of the directors, and of this corporation both for business and religious purposes; the number of members who shall constitute a quorum at the meeting of the corporation; the manner of selecting officers, and the powers and duties of said officers and all other concerns and internal management of the said corporation.

WITNESS our hands and seals, this twenty-eighth day of September, in the year of our Lord, one thousand eight hundred and eighty-eight:

1. Eliza J. McPherson,
2. Margaret M. Shaw,
3. Annie R. Herron,
4. Elizabeth M. Campbell,
5. Agnes K. Duff,
6. Mary J. Wallace,
7. Mary P. Samson,
8. Elizabeth D. Brown,
9. C. Jane Vincent, M. D.,
10. Mary W. Porter,
11. Nancy H. I. Stewart,
12. Elizabeth J. Sloan,
13. Mary B. Reid,
14. Helen H. Johnston,
15. Sarah J. Burchfield.

COMMONWEALTH OF PENNSYLVANIA, } ss.
COUNTY OF ALLEGHENY. }

Before me, the subscriber, Recorder of Deeds of the County of Allegheny, personally appeared Annie R. Herron, Elizabeth M. Campbell and Agnes K. Duff, three of the subscribers to the above and foregoing certificate of incorporation of the Women's General Missionary Society of the United Presbyterian Church of North America, and in due form of law acknowledged the same to be their act and deed.

WITNESS my hand and official seal, this 13th day of November, A. D., 1888.

WM. H. GRAHAM, Recorder.

Instructions to the Women's General Missionary Society of the United Presbyterian Church of North America:

The Board of Directors named in the Charter should assemble, and, after a temporary organization, resolve to accept the charter, and proceed to organize under it. There being 15 directors at least 8, or a majority, must be present to transact business.

They should then elect a president, a secretary, and treasurer to hold their offices until the first general meeting of the corporation.

The secretary must be sworn.

The treasurer must give bond in such sum as the directors shall determine.

It is the duty of the president to preside at all meetings of the Board of Directors.

It is the duty of the secretary to record all of the votes of the corporation and the minutes of its transactions. In keeping the minutes of the proceedings of the Board of Directors, the secretary should always enter by name the directors present at each meeting, so that it may appear that a quorum is present. If a quorum or a majority is not present no business can be transacted.

In recording the acts of the directors, it is necessary to record only the *things done*, and not the measures that have been proposed, and discussed, and lost or voted down.

It is the duty of the treasurer to keep all the monies of the corporation in a separate account, and if deposited in bank, the deposit should be made in her name as treasurer.

The Board of Directors cannot make by-laws, and, until the general meeting of the society, all business will have to be transacted under the general directions contained in the charter.

The directors should purchase a common seal, by which the important acts of the corporation, such as the transfer of real estate, &c., must be authenticated.

GENERAL STATISTICS OF THE UNITED PRESBYTERIAN CHURCH.

From the Summary of Statistics presented by the Second Clerk to the General Assembly we gather the following facts: Number of pastors, 526, without charge, 248, total, 774: licentiates, 58; students, 71; congregations, 904; pastoral charges, 724; mission stations, 151; elders, 3,439; communicants, 103,921; increase by profession 7,025, by certificate 5,915, decrease 10,877, net increase 2,063; baptisms, 4,528 infants, 2,056 adults. The total amount of contributions for the Lord's work was $1,134,223, of which $74,636 were given for foreign missions, $49,220 for home missions, $26,135 for Freedmen's missions, $28,265 for church extension, $14,084 for education, $273 for publication, $1,685 for the Assembly fund, $5,240 for ministerial relief, $68,710 for general contributions, $507,394 for pastors' salaries, and $358,581 for congregational purposes. The average contributions per member was $12.34. The average salary of pastors was $998.

There are in the church 827 missionary societies, 764 of which are connected with the Women's General Missionary Society. These 764 societies have 18,819 members, and have contributed for foreign missions $14,927, home missions $6,559, Freedmen's missions, $4,390, church extension, $2,749, ministerial relief $772, Orphans' Home, $1,089, new material for boxes, $1,046, district work, $4,676, contingent expenses, $2,647, miscellaneous work, $405, making a total of $39,260, being a decrease of $10,525 from the preceding year.

The Sabbath-schools number 1,010, are open an average of 11.3 months in the year, have 10,260 officers and teachers, and 92,580 scholars, and contributed $67,555.

EDITORIAL.

DEAR FRIENDS:—We are well aware that Annual Reports are generally regarded as prosaic and uninteresting, and that it is as true of these as of any other book that we find them attractive and valuable in proportion to the interest and knowledge which we bring to the study of them. To one earnest and intelligent in regard to the missionary operations of our church, the annual report is as necessary as the hammer to the carpenter, as a fire to the blacksmith

—and is a positive stimulant. Its appearance is eagerly looked for to see what advance was made here or there during the year, whether the treasury was equal to the demands, how the home interest has widened and deepened, and what suggestions and recommendations can be found as to new and successful methods.

It is seldom necessary to *urge* upon stockholders in railroads or banks the acceptance of the yearly statement of the financial condition of the corporation, nor call the attention of heavy tax payers to the annual account of the city government. Neither ought it to be necessary to invite a special interest in the reading and circulation of the annual report of the missionary operations of the church we profess to love, and whose conquests and "kingdom are not of this world," and as the noblest and grandest enterprise of all the ages, and the *one* needing and inspiring a consecrated enthusiasm we are pledged to advance.

The preparation of this report is a labor which can be fully realized only by those who have attempted to perform it. Yet if in any degree it gives satisfaction, pleasure or information—if our readers find in it anywhere what they want, and just as they want it—a compensation for the *labor* which the Committee has cheerfully appropriated will be met; but the additional expense must be borne by local and presbyterial societies. A larger edition has been issued, and as more bricks demand more straw, how this straw can be furnished is one of the questions it will be well for each local society to consider and decide early in the month of July and report accordingly. The Committee regret exceedingly the absence of two important and interesting papers—one by Mrs. M. E. Simpson, Hamilton, Ohio, subject, "Methods and spirit of securing money for religious objects," which, though promptly delivered to us, by some untoward accident has been mislaid. Illness in the family prevents reproduction. The second by Miss Henrietta Mason, Knoxville, Tenn., subject, "Knoxville Mission." After every possible effort the paper has failed to reach the office at the time of going to press. If at all practicable, these papers will be furnished our readers in future issues of the MAGAZINE. And now, dear friends, we trust that early in the ecclesiastical year which we enter, many a heart will kindle with a fresh glow of desire for carrying to all lands the gospel of Christ. Our Lord is waiting for the stronger faith and more generous hand of his children. Let us bear in mind that the success of the missionary cause is not decided *abroad*, but in the heart of the church at home. The work abroad is but the pulse of the church at home, and the blessing will come upon both alike in answer to the prayers and efforts of the great body of believers of whom the missionaries are the representatives. Let an advance step be taken by providing ourselves with missionary information, already so abundant, which for reality or romance, the products of imagination or human pen have not surpassed, by giving more liberally of our means, and praying as never before, "Thy kingdom come."

MAGAZINE COMMITTEE.

An extra number of copies of this number has been issued. To meet the additional expense the MAGAZINE Committee needs at least two hundred and fifty dollars in addition to the amount received from regular subscriptions. It is expected that Presbyterial societies will proceed as heretofore and collect the amount pledged and send *promptly* to the Treasurer, Mrs. J. G. Carson, Xenia, O. This amount is a fund for minutes *only*, and therefore is additional to any monies sent either for yearly subscriptions to the MAGAZINE or for single copies of this number, which will be sent postage paid at 15 cents per copy. Send money by draft, postoffice order, or registered letter at our risk. If postage stamps are sent (which is not desirable in warm weather) they *must not* be of higher denomination than two cents, and carefully wrapped so as not to adhere to the letter or to each other. In renewing send the same initials, or indicate when there is a change.

Hereafter resolutions, notices of deaths, &c., published in the MAGAZINE, will be charged for at the rate of *one cent a word*, payable in advance; persons sending in such articles can easily calculate the cost and remit the amount with the manuscript.

STATISTICS

—OF—

MISSIONARY SOCIETIES,

—FOR—

YEAR ENDING MARCH 31ST,

1890.

THESE STATISTICS PRINTED BY
SHAW BROTHERS,
10 AND 12 SIXTH STREET,
PITTSBURGH, PA.

STATISTICS OF MISSIONARY SOCIETIES.

EXPLANATION.—* Last year's report.

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	Number of Members.	Women's Miss. Magazine.	CONTRIBUTIONS. Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Orphans' Home.	OTHER OBJECTS. New Material for Boxes.	District Work.	Contingent Expenses.	Miscellaneous.	TOTAL.	Given to Congregation.	BOXES OR PACKAGES. Number.	Estimated Value.
Albany.																		
Albany	Miss Mary Bruce	93 Clifton Ave., Albany, N. Y.	10		37										37			
Johnstown—2	Mrs. J. M. Dougall	Johnstown "	43	3	25						5				30		1	50
		Total	53	3	62						5				67		1	50
Allegheny.																		
1st Allegheny, For. Miss.	Mrs. W. J. Robinson	65 Union Ave., Allegheny, Pa.	75	45	364										364			
Home Miss.	" Thomas Jamison	66 Union Ave. " "	80			125	60		10	15			11	91	312		6	253
Young Ladies' Aid			*32							65		242			307			
Good Will Miss. Band.	Miss Anna M. Allen	256 Robinson St., Allegheny, Pa.	15			25				20	10	19	5		79		1	10
Buds of Promise	" Maggie Mitchell	85 Howard St. " "	25			3	6			3					12		1	7
2d Allegheny	Mrs. W. H. McMillan	70 Washington St. " "	126	46	380	127			25						532			
Young People	Mr. W. P. Fraser	Esplanade St. " "	130		300					83		25	22		430			
Sewing Circle	Mrs. W. C. Hodge	Liberty St. " "	27				55			20	18	73	30		196		1	30
Willing Workers	" Milliken	Monterey St. " "	136	3	70						12	15	1		98		2	27
3d Allegheny Miss. and Aid.	" A. K. Duff	63 Taylor Ave. " "	84	25	125	15						200	16		356		2	50
Young Ladies' Mis. Cir.	" E. S. McKitrick	34 Beach St. " "	15		26					4					30			
4th Allegheny Miss. & Benev.	" T. L. Rodgers	Clifton Ave. " "	88	73	240	49				65		52	19		425		3	130
Young Ladies' Aid	Miss Anna Vincent	71 Arch St. " "	52	9	24	55	55			10		8	14		166		1	10
Girls' Industr'l School.	Mrs. N. W. Stevenson	161 Locust St. " "	39									85			85			
King's Daughters	Miss Emma M. Hood	66 Fremont St. " "	22									12			12			
Fulton Miss. Band	Mrs. N. W. Stevenson	161 Locust St. " "	50			10	9	10							29			
5th Allegheny	" J. W. Witherspoon	Henderson Ave " "	60		75	25	55	20	15	20			23		233			
Mission Circle	Miss Nettie D. Robinson	Perrysville Ave " "	40	20	70	25	35				10	30	7		177		3	35
Girls' Miss. Band	" Anna I. Young	151 Buena Vista St. " "	13			17	25								42			
6th Allegheny	Mrs. J. N. Smith	20 Franklin St. " "	40	17	50	25		13	12		30	10	3		143			
Young Ladies	Miss Eula M. Shaw	211 Locust St. " "	17		20	30	15					10	1		76			
McCartney Miss. Band	Harry G. Flick	Beaver Ave " "	24			25									25			
McGill Miss. Band	Mrs. C. S. Fetterman	Sheffield St. " "	16															
7th Allegheny	" A. F. McDonald	43 Nixon St. " "	44	6	30	50	25	30	15		5	111			266		1	12
Bellevue	" W. H. Sterritt	Bellevue, Pa.	14		25	5	5	5							40			
West Bellevue	" W. A. Shaw	Bellevue "	23	12	25	25	25	25					2		102			
Busy Bees	Miss Marion A. Paden	Bellevue "	18		8	7	5	8							28			
Gleaners	Mrs. G. M. Paden	Union Nat. Bank, Pittsburgh "	24		20	21	16	24							81			
Deer Creek	" J. M. Allison	Bakerstown "	25	5	15	5	5	5	5						35			
Etna	" A. H. Calvert	Etna "	70	9	27										27	140	6	70
Young People	Miss Tillie Dickson	Sharpsburg "	27		5	5						11	6		27			
Fleming	Mrs. E. Anderson	Emsworth "	41	6	10	20	20	15	5						70			
Morning Glories	" E. J. Groetzinger	" "	28		10	5	5	5		10					35		1	5
Boys' Band	" A. Flick	" "	15		5	5	5	5							20			
Glade Run	" Wm. R. Park	Bakerstown "	30	5	50										50		1	50
Harmarville			*20															
Mt. Nebo			*19															
Pine Creek	Mrs. A. Rogers	Talley Cavey, Pa.	8	1	20					4					24	25		
Sewickley	" A. M. Campbell	Sewickley "	23	9		20				7	13	15	11		66	115	2	45
Springdale	Miss Nannie E. Reed	Springdale "	13	7	10										10			
Tarentum	Mrs. Joseph McGowan		20	9	23	24	20								67			
West Union—42	" R. H. Park	Valencia, Pa.	20	4	20	4	5			5			1		35			
ALLEGHENY PRESB.	Mrs. Julia F. Blair, Sec.	Clifton Ave., Allegheny, Pa.	1688	311	2047	753	451	165	87	331	98	918	172	91	5113	280	31	734

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	Number of Members.	Women's Miss. Magazine.	CONTRIBUTIONS.												BOXES OR PACKAGES.	
					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Orphans' Home.	OTHER OBJECTS.				Total.	Given to Congregation.	Number.	Estimated Value.
											New Material for Boxes.	District Work.	Contingent Expenses.	Miscellaneous.				
Argyle.																		
Argyle	Mrs. Jean M. Turnbull	Argyle N. Y.	135	23	103	78	1						9		191		1	12
Young People	" " "	" "	30		25		3								28		2	20
Cambridge	" S. J. Kyle	Cambridge "	25	11	30		21				5		6		62		2	25
Faithfuls	Miss Fanny Robertson	Coila "	26		5					5					10		1	10
Coila	Mrs. Julia Gordon	" "	20	5	75		13								88		3	47
East Salem	" D. G. McKay	Shushan "	25	8	25			10	13			20			68			
Greenwich	" Laura J. Morris	Greenwich "	26	4	10								4		14			
Hebron			70	18	50	38				5					93			
North Argyle	Mrs. George Lester	Evansville N. Y.	64	4	70		30	36					5		141			
Putnam	Miss Jennie Easton	Putnam "	35	5	15	10						18			43			
Willing Workers	Mrs. Jean McLaughlin	" "			10								18		28			
Mission Band							6						4		10			
Salem	Mrs. J. U. Shaw	Salem N. Y.	45		50	50					2	1	3		106		2	40
Young Helpers	W. J. Maxwell	" "	110		25		23	27		51					126		1	50
South Argyle	Mrs. Anna M. Skellie	Cossayuna "	41	8	150	28							6		184			
West Hebron—16	" J. T. McClellan	West Hebron "	50	13	60	47							6		118			
ARGYLE PRESB.	Mrs. Benj'n Skellie, Sec.	Cossayuna, Washington Co. N. Y.	702	99	703	251	97	73	13	61	7	39	61		1305		12	204
Arkansas Valley.																		
Anthony	Mrs. H. T. Jackson	Anthony Kan.	14	3	5								1		6	28		
Arkansas City	" Amelia A. White	Arkansas City "	27	12	10	10							3		23			
Gordon Band	Mr. W. I. Martin	Box 516, Arkansas City "	39		10	9									19	189		
Colokan	Mrs. Ida Williamson	Tribune, Greeley Co. "	18	2														
Colony	" A. B. McCarroll	Astor "	19	3	8		5			4			1		13			
Newton	" C. L. Graham	Newton "	15													40		
Ninnescah	" Nancy Dobbin	Peotone "	19	6	4			5					2		11			
1st Sterling	Miss Sadie Forsythe	Sterling "	14	3		5						22	1		28	15		
2d Sterling	Mrs. E. A. Spencer	" "	20	3	6							1	2		9	36		
Walton	" A. D. Mustard	Walton "	19	1	12						10		2		24			
Wichita	" N. J. Cochran	Wichita "	10	7	5		5	5	2				1		18	48		
Young Helpers—12	Miss Lillie Pool	" "	10													34		
ARKANSAS VALLEY PRESB.	Miss Ella Johnston, Sec.	207 Ohio St., Wichita Kan.	219	40	55	24	10	10	2	4	10	23	13		151	390		
Beaver Valley.																		
Beaver	Mrs. W. S. Harper	Beaver Pa.	23	8	85	11	7				5				108		6	65
Young Ladies	Miss Susan Blithe	" "	28			9	13								22		1	8
Mission Band																	1	3
Beaver Falls	Mrs. Jennie L. Given	815 Second Ave., Beaver Falls Pa.	12		41	11	11								63		1	1
Young Ladies	Miss Lorena Given	Beaver Falls "	28	28	11	11	11	11			3	10			57			
Bethel	Mrs. M. M. Dice	Enon Valley "	24		52	10		7	10			8			87			
Center	" T. A. Houston	New Castle "	25	1	23	11						7			41			
Darlington	" H. Sturgeon	Darlington "	30	7	45		10	6							61			
Four Mile	Miss Sarah Hammond	Black Hawk "		9	31										31			
Harbor			30		8										8			
Mahoning	Mrs. Clara Cramer	Lowellville Ohio.	26	5	32		8								40			
Mt. Jackson	" A. H. Aiken	Mt. Jackson Pa.	32	4	60	10		5							75			
Mountville	" S. T. McClymonds	Portersville "	41	1	25		5								30			
Neshannock	" N. Winegart	New Castle "	42	15	31	18	19	3			12				83			22
Busy Bees					3		1								4			
New Brighton	Mrs. S. J. Anderson	New Brighton Pa.	30		44	15	11								70		4	40
Willing Workers	Miss Mary McCarr	" "	20		39	5	5	8							57		1	2
1st New Castle	Mrs. Jennie Woods	New Castle "	20	2	50										50			
Young Ladies	Miss Bell Findley	" "	12		5										5			
2d New Castle	Mrs. R. J. Blevins	" "	30	9	37	15	10	5							67		2	40

Beaver Valley—Con.																			
2d New Castle Busy Bees								7								7			
Martin Miss. Band	Mrs. E. A. Donnan	New Castle	Pa.					4				2				6			
Oak Grove	" J. P. Aiken	Rose Point	"	50	13	39	26									65			
Oakland	" Martha Patterson	Beaver	"	15	10	15		11								26			
Rocky Spring	Miss Bell Patterson	Darlington	"	37	6	50	10	10	8	5						83			
Wampum				* 7		2										2			
Wurtemburg	Mrs. A. B. Telford	Wurtemburg	Pa.	20	6	40	5									45			
Young Ladies—28								3	5							8		1	5
Individuals					1	7										7			
Beaver Valley Presb	Mrs. R. J. Blevins, Sec.	New Castle	Pa.	577	125	770	167	146	58	15		22	25			1203		17	186
Big Spring.																			
Big Spring	Miss Jane McCulloch	Newville	Pa.	45	14	37	20		3			12		1		73		1	45
Juvenile Workers	" Helen McCulloch	"	"	23		16										16			
Concord	Mrs. L. A. Pattison	Blair's Mills	"	23	3										15	15			
Cove	" S. M. Taggart	Webster Mills	"	25	5	50										50			
Guinston	" Samuel Jamison	Muddy Creek Forks	"	21	11	8		21								29			
Lower Chanceford	Miss L. W. Maughlin	Airville	"	21	1		15			13						28			
Mexico	Mrs. F. McBurney	Mexico	"	20	2	21	22									43			
Stone Valley	" M. C. Davis	McAlevy's Fort	"	20	1	15	18									33			
Mission Band	Miss Laura S. Watt	"	"	30														1	5
Tuscarora—10	Mrs. H. R. Fitzgerald	McCoysville	"	20		10							10			20			
Big Spring Presb	Miss Ella M. Johnston, Sec.	McConnellsburg	Pa.	248	37	157	75	21	3	13		12	10	1	15	307		2	50
Boston.																			
Providence	Mrs. M. S. McCord	Providence	R. I.	40	12			17					18			35		2	75
Brookville.																			
Atwood	Dorcas McLean	Atwood	Pa.	22	3	25	3	2						5		35			
Beaver Run	Miss Lizzie Meredith	Stanton	"	10	6	10	10		5							25		1	5
Beracha	" Jennie Morrow	Plumville	"	22	1	10		6		2			10	3		31			
Brookville	Mrs. Anna B. Robinson	Brookville	"	20		10	5	5						2		22			
Cherry Run	Annie Downs	New Athens	"	18		6	6									12			
Dayton	Mrs. H. D. McCreery	Dayton	"	19	4	12								3		15			
Jefferson	Miss Lizzie M. Thompson	Baxter	"	25		20								2		22		1	4
Mahoning	" Settie Hamilton	Brady	"	16	4	10	2	6						3		21			
Plum Creek	Mrs. Anna Browne	Willett	"	28											7	7			
Richmond	" Ada Blakely	Rochester Mills	"	16	5	15	8							3		26			
Smyrna—11	" W. D. Ewing	Ambrose	"	25	4	10			29					3		42			
Brookville Presb	Miss Mary E. Work, Sec.	Brady	Pa.	216	27	128	34	19	34	2			10	24	7	258		2	9
Butler.																			
Butler	Mrs. S. M. McKee	Butler	Pa.	82	11			15	27							42		6	125
Young Ladies	Miss Carrie McKinley	"	"	50		5	5		5							15			
Centerville Young Ladies	Mrs. M. E. Christley	Slippery Rock	"	35	4	18	15									33		1	10
Fairview Young Ladies	" Bella Gibson	Baldwin	"	22	19	10	10	10							20	50			
Freeport	" A. F. Kirkpatrick	Freeport	"	16	12	16	29	15						5		65			
Young Ladies	Lin Anderson	"	"	20			25	10	10					1		46			
Grove City	Miss Maggie Kelly	Grove City	"	26	14	15		9	8							32		2	46
Harlansburg	Mrs. Mary E. McKissick	Harlansburg	"	18	6			11				7				18		1	39
Harmony	" J. T. Smith	Grove City	"	89	14	43		50						5		98		1	40
Kittanning	" D. McCaw	Kittanning	"	29	9	7										7			
West Sunbury	" J. H. Breaden	Coultersville	"	36	27		15	25	5			35	4			84		1	50
White Oak Springs	" Elizabeth Borland	Buttercup	"	25	5	43	17						1			61			
Portersville	No Report			* 27															
Prospect	"			* 18															
Slate Lick	"			* 21															
Springfield	"			* 28															
Union	"			* 21															
West Unity	"			* 28															
White Oak Spr's W.W.	"			* 28															
Worthington—20	"			* 24															
Butler Presb	Miss Ida M. Gibson, Sec.	Freeport	Pa.	588	121	157	116	145	55			42	5	11	20	551		12	810

V

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.		Number of Members.	Women's Mis. Magazine.	CONTRIBUTIONS.												BOXES OR PACKAGES.	
						Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Orphans' Home.	OTHER OBJECTS. New Material for Boxes.	District Work.	Contingent Expenses.	Miscellaneous.	TOTAL.	Given to Congregation.	Number.	Estimated Value.
Caledonia.																			
Beulah	Mrs. Kate Blue	Bergen	N. Y.	10	2														
Caledonia	" Thos. Brodie	Caledonia	"	32	15	54	15	35					9			113		2	61
Pearl Gatherers	Miss Lillie Longman	"	"	30		55										55			
Covington	Mrs. A. B. Gilfillan	Peoria, Wyoming Co.	"	25	14	15	15		10							40			
Cheerful Wor's (1890)	Miss Anabel Guthrie	" "	"	18															
Cuylerville	Mrs. John Rippey	Cuylerville	"	14	9	7	6	7					4			24		1	10
Franklinville	" M. J. Swinton	Franklinville	"	60	10	23	23						12	5		63			
Lyndon	" Maggie Currie	Elgin	"	43	4		10					3	42	4		59		1	12
Young People	Miss Anna Cooley	"	"	20															
Mumford	Mrs. J. G. Faulkner	Mumford, Munroe Co.	"	16	3														
Young People	Miss Lottie B. McArthur	"	"	18		21	22						12			55			
Mission Band	" Florence Stewart	"	"	28															
Sterling Valley	Mrs. George H. Cooper	Sterling Valley	"	26	2	6	6	1	2	2			45			62			
Pearl Gatherers	" G. H. Cooper	" "	"	32	1	9	9			10						28			
York	" O. K. Duff	York, Liv Co.	"	70	5				150							150			
Mission Band—16	Miss Martha Root	" "	"																
CALEDONIA PRESB.	Miss Libbie Johnston, Sec.	Franklinville	N. Y.	442	65	190	106	43	162	12		3	124	9		649		4	83
Cedar Rapids.																			
Amity	Mrs. Peter Whannel	Gladbrook	Iowa.	26	14	25	25	25	19		6			7		107		5	60
1st Cedar Rapids	" Wm. Buchanan	Cedar Rapids	"	85	15	6	10	10	5			4	45	3		83		1	10
W. W	" Jennie P. Montieth	"	"	18		10	5	25					9			49			
2d Cedar Rapids	Miss Mary Johnstone	101 Sixth Ave., Cedar Rapids	"	15	3	30		13		5			10	2		60			
Garner	Mrs. S. E. Lindsay	Garner	"	19	7								151	9		160		1	21
Goldfield	" Nettie S. Findley	Goldfield	"	15	6	25							86	1		112			
Pratt Creek	" Kate St. Clair	Mt. Auburn	"	20	4	10	10	18	5					3		46			
Traer	" J. M. Henderson	Traer	"	25	17	7	7	65				28	8	4		109		1	21
Willing Workers	Nettie Young	"	"	29							5					5			
Marshalltown—10	Mrs. J. H. Niblock	Marshalltown	"	19	3	2	2						13			17			
CEDAR RAPIDS PRESB.	Mrs. Nettie S. Findley, Sec.	Goldfield	"	221	69	115	59	146	29	5	11	32	322	29		748		8	112
Chartiers.																			
Cannonsburgh	Miss M. J. Hickson	Cannonsburgh, Washington Co.,	Pa.	24	26	13	13		11		6			2		45		3	40
Center	Mrs. M. J. Graham	Midway "	"	23	8	25	11			5				4		45			
Chartiers	" Jas. Wasson	Cannonsburgh, "	"	70	3	167	50							3		220		2	21
Young Ladies	Miss Mary Martin	" "	"	44	6	60	35									95		1	20
Cross Roads	Mrs. Orpha Allison	Box 628, Washington	"	50	25	52	21	10				5		5		93		1	20
Cross Roads Y. Ladies	Miss Blanch Timmons	McConnells Mills, Washington Co.	"	22			32	5					40	12		89			
Claysville	Mrs. Louise S. McLachlan	Claysville	"	17	6	25	4	5								34			
King's Daughters	Miss M. L. McNeal	"	"	20		15								4		19			
Houstonville	Mrs. A. W. McConnell	Houstonville	"	45	12		55									55			
Happy Gleaners	Miss Anna B. McConnell	"	"																
Mt. Hope	Mrs. M. J. Brownlee	West Middletown	"	17	3	25	8							2		35			
Young Ladies	Miss Martha Meloy	" "	"	10	3			6						2		8		1	5
Mt. Pleasant	Mrs. A. M. McConnell	Hickory, Washington Co.	"	53	27	50	25	22		10			14			121		1	20
Mt. Prospect	Miss Kate Speer	Thomas, " "	"	29	7	25	31						3			59			
North Buffalo	Mrs. Maria Maxwell	Buffalo, " "	"	25	10	25	40		45			6	12	6		134		1	12
[illegible]	Miss Ada V. Anderson	Library, Allegheny Co.	"	56	4	73	50		10					7		140			
[illegible]	Mrs. E. [illegible]	Eighty-Four	"	60	28	207										207			
[illegible]	[illegible]	[illegible]	"	24			11				10					21		1	4

Chartiers—Con.

Taylorstown	Mrs. M. E. Proudfit	Taylorstown	Pa.	20	8	10	
Young People	Miss Alice Proudfit	"	"				

Chartiers—Con.																			
Taylorstown	Mrs. M. E. Proudfit	Taylorstown	Pa.	20	8	10	6	6	6				8	2		38			
Young People	Miss Alice Proudfit	"	"	31	1	32	10	25	36				5	2		110			
Venice	Mrs. A. R. Anderson	Venice, Washington Co.	"	34	8		14	51			6		5	1		77		3	123
Washington	" Helen H. Johnston	Washington	"	92	48	65	75	65	15	10	25	50		7		312		2	115
"Help a Little" Miss.B.	Miss Lydia S. Radcliffe	"	"	34				9			13					22			
West Middletown	Mrs. Jennie Ralston	West Middletown	"	40	2	50	30	20						3		103		1	45
Mission Band—25																			
CHARTIERS PRESB.	Miss M. J. Dickson, Sec.	Cannonsburgh	Pa.	840	230	1019	521	224	123	25	60	61	82	62		2177		17	425
Chicago, Ill.																			
Camp Creek	Jennie Buck	Zion, Carroll Co.	Ill.	22	1	5		10								15			
First Chicago	Mrs. James A. Patten	723 W. Congress St., Chicago	"	40	12	20	30		20			13	27	2		112		1	25
Busy Bees	Miss Lucy Doyle	942 Van Buren St., Chicago	"					20								20			
Second Chicago	Mrs. J. R. Brittain	6504 Honore St., Englewood	"	9	4	5	5			2						12			
Rock Run	" O. G. Brockett	Dakota	"	30	12	35	35	10								80		1	25
Wheatland	" G. G. Wilson	Tamarack	"	18	17	25	24	40	63	2				11		165		4	15
Girls' Band	" G. G. Wilson	"	"	13				2	1					1		4		1	4
Boys' Band	Jessie Burnet	"	"	15		1	1	1								3		1	2
Wilton—9	Mrs. J. W. Cleland	Peotone, Will Co.	"	15	9		6	21	19					26		72		1	21
CHICAGO PRESB.	Mrs. James A. Patten, Sec.	723 W. Congress St., Chicago	Ill.	162	55	91	101	104	103	4		13	27	40		483		9	92
Chillicothe.																			
Tranquility	Miss Martha E. McCreight.	Youngsville	Ohio.	25	2	30										30			
Unity	" Sallie McSurely	Wheat Ridge	"	9	5	10	5									15			
		Total		34	7	40	5									45			
Cleveland, O.																			
1st Cleveland	Mrs. R. A. George	Cleveland	Ohio.	37	8	5	5	25	13	12		10	15	8		93		1	18
East Palestine	" W. C. Chamberlin	East Palestine	"	29	1		15	32				2		2		51		2	50
New Lisbon	" Lizzie Jamison	New Lisbon	"	14	10	8	16	10		13			7			54		1	10
Stow	Miss Maria L. Ritchie	Hudson	"	12	1			15	21					3		39			
Poland	Mrs. J. A. Smith	Struthers	"	23	7	4	10		6				7			27			
1st Youngstown—6	" M. A. McBurney	Youngstown	"	33			78	25								103			
CLEVELAND PRESB.	Mrs. S. M. White, Sec.	21 Vienna St., Cleveland	Ohio.	148	27	17	124	107	40	25		12	29	13		367		4	78
College Springs.																			
Atlantic	Miss N. C. McCormack	Atlantic	Iowa.	14	5	20		5	7					2		34			
Clarinda	Mrs. J. V. Pringle	Clarinda	"	* 18															
College Springs	" John Henderson	College Springs	"	40	15	79	50									129			
Young Ladies	Miss Sadie M. Finley	" "	"	23	7	82	20	10	15					8		135			
Mission Band	" Mattie Pinkerton	" "	"	26															
Coin	Mrs. Mary Dowell	Coin	"	27	3	5	5	8	3				10			31			
Clearfield	" S. W. Lorimer	Clearfield	"	14	1	10	8	3					7			28			
Creston	" S. Jennie Lafferty	Creston	"	20	4								9			9			
Eugene	" V. Fullerton	Tingley	"	25	6	17		5					35	8		65			
Mission Band	Lida Speck	"	"	30				16			16			3		35			
Greenfield	Miss Jennie May	Greenfield	"	12	1	10							30			40			
Page Centre	Mrs. Ella Scott	Page Centre	"	17	4		10	15						2		27			
Lenox	" Emma R. Brown	Lenox	"	21	1		5		25	3			125	3		161			
Mt. Ayr	" R. J. Lawhead	Mt. Ayr	"	12	8		10	4	3	3						20			
North Page	" Wm. Wood	Hepburn	"	19	6		7				5					12			
Platte Valley	Maggie A. Long	Diagonal	"	30	1	20		5								25			
Red Oak	Mrs. J. A. Wiley	Red Oak	"	15															
Tarkio	Miss Josie Crooks	Tarkio	Mo.	30	12	86	32	10	12					12		152			
Willing Workers	Margrette McNary	"	"	11				3								3		1	6
Cheerful Givers	Frank McKinley	"	"	18				4								4		2	20
Tingley	Mrs. A. Lorimer	Tingley	Iowa.	23	12	2	41	10						6		59			
Mission Band	Ollie Hancock	"	"	36				36								36			
York	Mrs. W. A. Monks	York	Mo.	17	5		10	10	30							50			
Willing Workers	Helen Edwards	Tarkio	"	20					7							7			
Indian Creek—25	Mrs. B. G. Duncan	Emerson	Iowa.	* 10															
COLLEGE SPRINGS PRESB.	Miss L. W. Johnston, Sec.	College Springs	Iowa.	528	91	331	193	144	102	6	21		216	44		1057		3	26

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					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Orphans' Home.	Other Objects.				Total.	Given to Congregation.	Number.	Estimated Value.
											New Material for Boxes.	District Work.	Contingent Expenses.	Miscellaneous.				
Colorado.																		
Colorado Springs	Mrs. H. H. Bell	Colorado Springs Col.	22	2													5	35
King's Daughters	Blanche Atchison	" " "	23		3	17		12							32			
Young Gleaners	Bennie McCloskey	" " "	15		3	17		18							38			
Denver	Mrs. R. H. Atchison	1307 Champa St., Denver "	29	21	50	41		25							116			
Mission Band	Freddie Evans	1602 Pearl St., Denver "	24			20	11	8							39			
Greeley	Mrs. Rush Patton	Greeley "	25	12	33										33			
Cheerful Givers	Ida Wallace	" "	22				4					2			6		2	3
Loveland—8	Mrs. J. A. Ferguson	Loveland "	23	10	13	5		7	4				13		42			
Colorado Presb.	Mrs. M. W. McCreery, Sec.	Greeley Col.	183	45	102	100	15	70	4			2	13		306		7	38
Concordia.																		
Amity	Mrs. Jennie Wallace	North Branch Kan.	27	4	3	3			3			2	1		12			
Beloit			* 10															
Concordia	Mrs. Mary Simpson	Concordia Kan.	15	1	5	8		3					1		17			
Fairview			* 19															
Hopewell			* 12															
Idana—6	Mrs. Margaret E. Moore	Idana Kan.	17		5	6									11	30		
		Total	100	5	13	17		3	3			2	2		40	30		
Conemaugh.																		
Bethel	Mrs. Lizzie Campbell	Heshbon Pa.	35	7	30							31	1		62		1	15
Blairsville	" W. H. McMaster	Blairsville "	28	10	62						30	15	4		111		2	50
Mission Band	" " "	" "	15		8										8			
Crete	" Clara Anderson	Crete "	15	6	25							4	2		31			
Conemaugh	" E. M. Jones	Livermore "	26		25	16							2		43			
Elderton	" Wm. McCullough	Elderton "	22	6	25		5				27	7	2		66		3	44
Homer	" Robert Carson	Homer City "	* 20		20										20			
Indiana	" M. J. Simpson	Indiana "	44	31	80		22						3		105			
Jacksonville	" A. C. Thompson	Kent "	25	4	50	8	13								71			
Girls' Mission Band	Miss Nora Hazlett	" "	14							3					3		1	5
Johnstown	Mrs. J. C. Greer	Johnstown "	16	9	15								2		17			
Bluestone Band							6								6			
Mechanicsburg	Mrs. Julia Dick	Brush Valley Pa.	10	5	18										18		1	12
Saltsburg	Miss Anna K. Johnston	Saltsburg "	21	1	25	10	5				30	10	7		87		2	95
Mission Band		" "	* 11									29			29		1	9
Shelocta—16	Mrs. M. J. Calhoun	Shelocta "	24	2	20	5							2		27			
Miss C. M. W. Foster					25										25			
Conemaugh Presb.	Miss M. Lide Orr, Sec.	Blairsville Pa.	326	81	428	39	51			3	87	96	25		729		11	230
Delaware.																		
Andes	Miss Jennie Raitt	Andes N. Y.	10	10	10										10			
Bovina																		
Garrattsville	Mrs. L. I. Rockwell	Garrattsville N. Y.	18	4	20	10	9								39			
Kortright	Mrs. F. B. Murch	South Kortright N. Y.	42	6													1	50
Stamford																		
[illegible] Cheerful Workers																		
Walton—7																		
		Total	70	20	30	10	9								49		1	50
Des Moines.																		
Chariton	Miss Nellie Rodgers	Chariton Iowa.	28	8	20	3	2	2	1	2		5	55		90			
[illegible] Des Moines	Mrs. H. B. Allison	[illegible] Charles St., Des Moines "	18	11	22	10	7	7				[illegible]	2		152		1	40
[illegible]	" M. J. Morrow	Dexter "	10	5		7						3			10			

Des Moines—Con.																			
Indianola	Mrs. Emma Calhoun	Indianola	Iowa.	25	17	50							187			237		1	40
Knoxville	" Alice Sanders	Knoxville	"	14	5	5	10	5					6			26			
Milo	" S. P. Speer	Milo	"	7	4	5	3	1						1		10			
Monroe	" M. E. Stotts	Monroe	"	26	18	20	19							26		65			
Newton	Miss M. S. Miller	Newton	"	17	3	16			2				6	43		67			
St. Charles	Mrs. W. R. Baldridge	St. Charles	"	17	4	5	2						6	2		15		2	5
Service	" F. Carrick	Albia	"	12	1	5			36					15		56			
Summerset	" Anna Dowell	Summerset	"	18	8	50			17							67			
Unity	" A. R. Munford	Oskaloosa	"	18	9	21	9			5		1	15	4		55		1	4
Mission Band—13	" " "					10					1					11			
Des Moines Presb.	Mrs. J. S. Griffin, Sec.	Albia	Iowa.	210	95	230	63	15	64	6	3	1	331	148		861		5	89
Detroit.																			
Southfield	Mrs. Wm. Hutton	Southfield	Mich.	16	1	22	11	8				1		2		44		1	15
Troy—2	" Matthew McBride	Warren	"	17	8	10	15	10		10						45			
		Total		33	9	32	26	18		10		1		2		89		1	15
Egypt.																			
Asyoot			*	50															
Boulac			*	34															
Ezbykeeya			*	39															
Haret Es-Sak Faeen			*	50															
Sinnoris—5	Mrs. N. Shenoodeh	Sinnoris Fayoum	Egypt.	14		5										5			
† **Egypt Presb.**	Miss M. A. Frazier	Alexandria	Egypt.	187		5										5			
Frankfort.																			
Burgettstown	Mrs. D. W. Carson	South Burgettstown	Pa.	23	8	19	15	14								48		1	22
Frankfort Springs M. & Aid.	" M. A. Shilleto	Frankfort Springs	"	26	8	20			10		25		53	4		112		3	65
Clinton																			
Hanover	Mrs. Maggie Stewart	Harshaville	Pa.	48	10			11	5					1	16	33		1	5
Hookstown	" Ida L. McKirahan	Hookstown	"	50	5	43	38	10	7			2		1		101		1	33
Mt. Pleasant	" S. A. Moore	Mt. Pleasant	"	29		16	16									32			
Service	Miss Lizzie Robertson	Service	"	48	8	24	10	5	15						10	64			
Tumlinson's Run—8																			
Frankfort Presb.	Mrs. Jennie Littell, Sec.	Service	Pa.	224	39	122	79	40	37		25	2	53	6	26	390		6	125
Garnett.																			
Americus	Mrs. Harry Heasley	Americus	Kan.	20	2	5								10		15			
Waste Not Society	Kate Tressler	"	"	16		10								11		21		1	
Beulah	Mrs. A. C. McGuire	Beulah	"	25	10	25	5			5						35			
Blue Mound	" F. W. Simmons	Blue Mound	"			12	4	1	1	1	1		10			30			
Young Ladies	Miss Lizzie Clarke	"	"	18		75			10				2			87			
Chetopa	Mrs. Mary Burnside	Chetopa	"	34		25			19							44			
Edgerton	Miss Lida Warren	Edgerton	"	15	5	26										26			
Emporia	Mrs. Wm. Grey	119 Constitution St., Emporia	"	25	3	5								47		52			
Garnett	Miss Mary Hunter	Garnett	"	44	7	31	15	5	10					29		90			
Mission Band	Emma Adair	"	"	30		8		12	6							26			
Greeley	Mrs. R. H. Calvert	Greeley	"	12	2	6	6	3								15			
Howard City	" M. Shannon	Howard	"	9	1		3									3			
Lyndon	" J. K. Duff	Lyndon	"	16	2	10	5	3	4	4						26			
Olathe	" W. P. Burnett	Olathe	"	21	4	55	34						8	4		101		1	26
Young Ladies	Miss Theresa Burnett	"	"	15	1	102										102			
Mission Band	Mame Burnett	"	"	20															
Ottawa	Mrs. E. B. Edgeworth	Ottawa	"	34	15	10	5	5	5	5			5	9		44		1	5
Young Ladies	" F. B. Peck	"	"	15	2	1	2	1								4			
Mission Band	Samuel Wright	"	"	28															
Richmond	Mrs. S. J. Henderson	Richmond	"	17	10	15	5							78		98		1	14
Mission Band	Katie McCrea	"	"	32		5	10	10							5	30		1	3
Welda	Miss Mattie Brown	Welda	"	21	4	11						5				16		1	11
Mission Band—23	" Jessie M. Craig	"	"					1	1							2			
Garnett Presb.	Miss S. B. Henderson, Sec.	Richmond	Kan.	462	68	437	94	41	56	15	1	5	25	188	5	867		6	59

† Egypt Presbyterial Report received too late for corrections.

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Illinois—Central.																		
Hoopeston	Mrs. A. J. Hanna	Hoopeston Ill.	16	1	12										12		1	5
Mission Band	Miss Grace Ingles	“ “	20		5										5			
Low Point	Mrs. M. J. McCulloch	Cazenovia “	8	6	10								7		17		1	17
Oak Grove	“ Mary A. Gowdy	Oak Grove “	26	1							8	22	6	23	59		1	12
Pana	“ W. T. Warnock	Pana “	16	1	5							6	1		12		1	10
Paxton	“ A. S. Vincent	Paxton “	15	4	12	26							2		40		1	25
Piper City	“ S. E. Ferguson	Piper City “	15	3	26	20	16	13					10		85		1	21
[illegible] Mission Band			*23															
Smithville	Mrs. Elizabeth Harper	Smithville Ill.	18	5	21		34						2		57			
Spring Creek—10																		
ILLINOIS CENTRAL PRESB	Mrs. Eliza E. White, Sec.	Carlock Ill.	157	21	91	46	50	13			8	28	28	23	287		6	90
Illinois—Southern.																		
Bethel	Mrs. Lizzie C. Adair	Swanwick Ill.	38	8	64	5	5								74			
Coulterville	“ W. A. Milligan	Coulterville “	26	8	47		2					21	11		81			
In His Name																		
Cutler	Mrs. Mary T. Brown	Cutler Ill.	17		20										20			
Dundas	“ Hattie M. Ashwood	Crocker Mo.	14	2	2	3									5			
Jordan's Grove	“ Thomas M. Smith	Marissa Ill.	30	3	32	5	5	2		5		5	4		58			
Lebanon	“ R. J. Love	Lebanon Mo.	15	3	15	4		4							23			
Cheerful Workers	“ “	“ “				12									12			
Marissa	“ W. E. Borders	Marissa Ill.	28	4	70							14	10		94		3	43
Oakdale	“ M. Smith	Oakdale “	*31		16	16							11		43			
Pulaski	“ Hattie M. Ashwood	Crocker Mo.	11	2	3	3									6			
Romaine Prairie	“ Wm. McLaughlin	Raccoon Ill.	15		6										6			
Sparta	“ F. R. Crothers	Sparta “	42		103	12		7		10					132			
Young Helpers	Miss Myrtle Sproule	“ “	35		10		10								20			
Young Ladies	“ Clyde Findley	“ “	18															
Springfield	“ Lyde Boyd	“ “	17		16								50		66			
1st St. Louis	Mrs. E. F. Stewart	2712 B. Morgan St., St. Louis Mo.	22	11	118										118			
Willing Workers	“ Denny	St. Louis “	35									74			74			
St. Louis, Grand Avenue	“ Margaret Gilfillan	“ “	12	2	5			5	7			20	23		60			
Tilden	“ Wm. Paul	Tilden Ill	27	3	40	10	10								60			
Union	“ C. R. Whitehill	Sparta “	18	4	33										33			
Cuba	No Report.																	
Four Mile	“																	
Pleasant Ridge—24	“																	
ILLINOIS SOUTHERN PRESB.	Mrs. Lulu Borders, Sec.	Marissa Ill.	451	50	600	70	32	18	7	15		134	109		985		3	43
Indiana.																		
Caledonia	Mrs. L. A. Ralston	Pleasant, Switzerland, Co. Ind.	15		10	3	5				3		4		25			
Carmel	“ S. J. Shannon	Hanover “	22	8	60	20			4		6			15	105		1	12
[illegible] Mission Band	Miss Ella Shannon	“ “	10			5						16	2		23			
Indianapolis	Mrs. Anna Cowan	313 N. East St., Indianapolis “	24	9	14	2	2	2					2	61	83			
Madison	Miss Jennie Duncan	Madison “	16	7	12	10	5					3	4		34			
Mission Band	“ Sue McFetridge	“ “	5	1		2	2								4			
Milroy	Mrs. May Foster	Milroy “	13	1	33	4	2	2	2	2	2				47			
Richland	Miss Emma Shannon	Clarksburgh “	10	4	25	10	5					5			45			
Rushville	No Report		*13															
Shiloh	Miss Lizzie Hudelson	Dunreith Ind	18	15	47	23					11	15	8		104		1	11
Spring Hill	Mrs. Mila Meek	Sandusky “	20	17	31	10	10	3	3		25				82			
INDIANA PRESB.	J. A. McNeel, Sec.	Hanover Ind.	166	62	232	89	31	7	9	2	47	39	20	76	552		2	23
Indiana—Northern.																		

Indiana—Northern.																			
Bethsaida																			
Hebron																			
Idaville	Mrs. Elizabeth Carson	Idaville	Ind.		1	27	8	7		4						46			
Mt. Pleasant																			
Salem																			
Sharon—6	Mrs. Rhoda Hanna	Selma	Ind.	10	3	5	2	5	1	2						15			
		Total		10	4	32	10	12	1	6						61			
Iowa—Northwestern.																			
Ireton	Mrs. John Brown	Ireton	Iowa.	16	11	15										15			
Kansas City.																			
Greenwood	Mrs. John Wilkin	Greenwood	Mo.	22	2	5	5							1		11			
Hiawatha	“ R. H. Barnes	Hiawatha	Kan.	17	4	8		5	5	5	5			41		64			
Horton	“ J. S. Colvin	Horton	“	9	1	10	3	3	3				1	36		56			
1st Kansas City	“ D. M. McClellan	Kansas City	Mo.	36	21	50		8						14		72			
Young Ladies	Miss Nettie Thompson	“	“	10															
Youthful Workers	“ Emma Richmond	“	“	11		7										7			
2d Kansas City	Mrs. S. J. Hagerty	“	“	20	8	25	21									46			
Willing Workers	“ “	“	“	17		2										2			
Lawrence	“ Lizzie Hermann	Lawrence	Kan.	25	1	50	4							33		87			
Mulberry	“ M. Crawford	Mulberry	Mo.	24										1		1			
North Cedar	“ R. E. Stewart	Dennison	Kan.	12	2	20										20			
Nortonville	“ C. A. McKibben	Nortonville	Kan.	15	4	25	13							2		40			
Pearl Gatherers	“ “	“	“	14		5										5			
Topeka	“ J. H. Hitchcock	Topeka	“	20	10	45	10	5	5		3		84	2		154			
Winchester—15	Miss Althea Carithers	Winchester	“	8	1	15		15						5		35			
KANSAS CITY PRESB.	Miss A. Carithers, Sec.	Winchester	Kan.	260	54	262	56	36	13	5	8		85	135		600			
Keokuk.																			
Ainsworth	Mrs. M. E. Boice	Ainsworth	Iowa.	30	4	28	15					4	3	7		57		1	16
Birmingham	“ David Findley	Birmingham	“	20	1	5							5			10			
Burlington	“ M. E. Blake	Burlington	“	18		10	22							33		65			
Columbus City	“ John Baird	Columbus City	“	34	1	20										20			
Crawfordsville	Miss Lizzie Cunningham	Crawfordsville	“	37	6	25		25						5		55			
Grand Prairie	Mrs. J. M. Ferguson	Washington	“	9	3	15	5							2		22		1	15
Keokuk	“ W. C. Williamson	Keokuk	“	17	9	15										15		1	23
Keota	“ L. H. Mitchell	Keota	“	20		15										15			
Living Lake	Miss Mary Meek	Washington	“	30	1	66	10	20						1		97			
Mission Band	Mrs. McDowell	“	“	29		17										17			
Morning Sun	“ J. H. Graham	Morning Sun	“	22	7	30	25							5		60			
Young Gleaners	Miss Mary Reynolds	“	“	10			5							4		9			
1st Washington	Mrs. Dr. Crawford	Washington	“	32	10	26		12	5			8		7		58		4	60
Young Ladies	Miss Gertrude Kendall	“	“	17		32	2							4		38			
2d Washington	Mrs. D. J. Palmer	“	“	36	7	20	17	7				18		7		64		3	56
Winfield—16	“ J. L. Thome	Winfield	“	14	2	14	5	4	5					10		38			
KEOKUK PRESB.	Miss Ida McConnell, Sec.	Columbus City	Iowa.	375	51	338	106	68	10			25	8	85		640		10	170
Lake.																			
Adamsville	Mrs. S. Clark	Adamsville	Pa.	31	7										18	18			
Cochranton	“ Rebecca Cochran	Cochranton	“	20	12	5	5	5	5							20		1	50
Erie	Miss Pressly	2104 Myrtle St., Erie	“	63	17	40	22	20						11		93		2	25
Coral Workers	“ Lizzie Morrow	West Twentieth St., Erie	“	36		20		5						3		28		1	6
Evansburg	Mrs. E. M. Shontz	Evansburg	“	54	2	12		8						2		22		3	36
Georgetown Aid	“ W. R. Bruce	Sheakleyville	“	12	1												56		
Greenville	“ J. C. Scouller	Greenville	“	52	18	20	20	20	10				9	10		89		1	25
Hartstown	Miss E. McMichael	Adamsville	“	30	3	10			10			8	2			30		1	18
Jamestown	Mrs. J. H. Christy	Jamestown	“	27	11	7	16	8	5	5				4		45		2	35
Shenango	Miss Sadie Glenn	Westford	“	20	2	3	5	3					5	4		20		1	6
North Shenango	Mrs. E. E. Chapman	Espyville Station	“	30	20	10		20								30		2	25
Lydia Martin Band	Miss Emma McNutt	Linesville	“	20					25							25		1	13

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Lake—Con.																		
Oil City	Mrs. A. G. Maple	South Oil City, Pa.	5	6	8	......	......	6	......	......	......	......	......	......	14			
Power	" D. Donnan	Cochranton, "	14	4	2	2	3	2	......	......	......	......	......	......	9			
Utica	" Ella Service	Utica, "	31	8	10	5	9	......	5	......	......	2	2	......	33	......	1	20
Waterford	Miss Mattie Moore	Waterford, "	25	8	44	22	......	19	......	......	......	......	1	......	86			
Mission Band—17	No Report	......	* 24															
Lake Presb.	Miss Etta Brown, Sec.	Evansburg, Pa.	494	119	191	97	101	82	10	......	8	18	37	18	562	56	16	259
Le Claire.																		
Andrew	Mrs. S. M. Gibson	Andrew, Iowa.	18	16	8	......	8	......	......	......	......	106	......	......	122			
Clarence	" W. W. Paul	Clarence, "	14	7	5	6	......	12	......	......	1	12	8	......	44			
DeWitt	" Mattie Hammon	DeWitt, "	15	8	15	17	......	2	......	......	6	......	6	......	46	......	3	30
Willing Workers	Ada Bloom	" "	43	......	2	......	......	......	......	......	......	35	......	......	37			
Elvira	Mrs. S. R. McLaughlin	Elvira, "	18	8	10	10	......	......	......	......	......	......	9	......	29			
Le Claire Prairie	" J. H. Wilson	Box 122, Davenport, "	35	4	21	......	......	......	......	......	......	......	......	......	21	......	2	11
Scotch Grove	" J. J. Milne	Scotch Grove, "	15	4	......	10	24	......	......	......	......	......	6	......	40	......	1	10
Stanwood—8	" Ellen Schug	Stanwood, "	19	6	33	......	......	32	......	......	......	......	......	......	65			
Le Claire Presb.	Miss Jennie Kennedy, Sec.	Grand Mound, Iowa.	177	47	94	43	32	46	......	......	7	153	29	......	404	......	6	51
Los Angeles.																		
Los Angeles	Mrs. H. W. Crabbe	Eighth & Hill St., Los Angeles, Cal.	17	12	17	17	10	20	5	......	......	19	......	......	88			
Pasadena	" N. J. W. Kelso	Pasadena, "	3	1														
San Diego	" F. T. Hill	San Diego, "	10	1	......	25	10	......	......	......	......	......	......	......	35			
Santa Ana	Miss Sallie Finley	Santa Ana, "	18	10	20	......	......	......	......	......	......	38	......	......	58			
Mission Band	......	......	25															
Wildomar	Mrs. A. W. Jamieson	Wildomar, Cal.	11	3	5	4	......	......	......	......	......	......	......	......	9			
Mission Band—7	Willie McConnell	" "	13															
Los Angeles Presb.	Miss A. J. Boone, Sec.	231 E. Second St., Los Angeles, Cal.	97	27	42	46	20	20	5	......	......	57	......	......	190			
Mansfield.																		
DeKalb	Miss Mattie L. Blaney	Tiro, Ohio.	19	12	10	17	......	......	......	......	2	3	......	......	32	......	1	20
Fredericksburg	......	......																
Iberia	Mrs. M. P. Robb	Iberia, Ohio	14	5	24	7	2	......	......	......	......	......	......	......	33			
Mission Band	......	......	......	......	......	15	......	......	......	......	......	......	......	......	15			
Mansfield	Mrs. W. H. Vincent	Mansfield, Ohio.	34	8	40	15	30	15	......	......	......	......	......	......	100			
Mission Band	" "	" "	27	......	5	......	......	......	......	......	......	......	......	......	5			
Young Ladies	Miss Jessie McKay	" "	10	......	......	3	......	......	......	......	......	......	......	......	3			
Millersburg	Mrs. J. G. Bigham	Millersburg, "	21	9	14	8	......	......	......	......	......	......	2	......	24			
Ontario	......	......	* 17															
Savannah	Miss Mary C. Brown	Savannah, Ohio.	36	8	30	......	......	......	......	......	14	......	1	......	45	......	2	26
Earnest Workers	" Mattie Gregg	" "	53	......	......	......	......	......	......	......	......	15	......	......	15	......	1	5
Utica	Mrs. E. H. Huston	Utica, "	26	7	25	......	......	......	......	......	......	......	......	......	25	......	2	30
Wooster	" M. J. Wallace	Wooster, "	24	12	......	24	23	24	......	......	1	......	4	......	76	......	1	8
Young Ladies	Miss Mary McCaughey	" "	15	......	6	5	6	......	......	......	......	......	......	......	17			
Wayside Gleaners	" Maggie King	" "	20	......	5	......	5	......	......	......	......	......	......	......	10			
Willing Workers—16	" Mabel Wilson	Plain P. O., "	15	......	13	11	10	5	......	......	......	......	......	......	39			
Mansfield Presb.	Miss Lucy J. Stitt, Sec.	Wooster, Ohio.	331	61	172	105	76	44	......	......	17	18	7	......	439	......	7	89
Mercer.																		
Clarksville	Mrs. A. Pruitt	Clark P. O., Pa.	5	......	18	......	......	......	......	......	......	......	......	......	18			
[illegible]	" A. Anderson	New Bedford, "	46	......	19	18	......	......	......	......	......	......	1	......	38			

Mercer—Con.																			
East Brook	Mrs. Lizzie F. McKnight	East Brook	Pa.	27	3	22	86				10			1		119		1	5
Lackawannock	" Dr. Elliott	Worth	"			6						11		1		18			
1st Mercer	" Alicia Bard	Mercer	"	35	12	8		20					33	8		69		3	80
2d Mercer	Ada C. Grier	"	"	38	13	21	36	25			26	10		2		120		2	50
Young Ladies	No Report			*31															
1st New Wilmington	Mrs. Maggie C. McVey	New Wilmington	Pa.	18	4	75	16	8	11					19		129			
Faithful Workers	Miss Ella Thompson	" "	"	20		4						1		1		6		2	22
2d New Wilmington	Mrs. J. A. Kennedy	" "	"	45	25	115	10	20			5			31		181	93	2	50
Young Ladies	Miss Etta Reed	" "	"	12	10	8	20	8			3	7				46	45	1	
Happy Workers	" T. McLaughry	" "	"	20		9						2				11		2	12
Plain Grove	Mrs. Margaret Peebles	Plain Grove	"	22	3		17	12						1		30			
Young Ladies	Miss Mattie Campbell	"	"	10				12								12		1	6
Sharon Mission and Aid	" Mary Titus	Sharon	"	25	2	10	10	8					127	1		156			
West Middlesex	Mrs. M. A. Snodgrass	West Middlesex	"	15	4	12	12									24			
Mission Band—17	No Report.																		
MERCER PRESB	Miss C. Houston, Sec.	New Wilmington	Pa.	369	76	327	225	113	11		44	31	160	66		977	138	14	225
Monmouth.																			
Alexis	Mrs. Wm. Elder	Alexis	Ill.	30		15	5	5	10	4			25	11		75			
Mission Band	Miss Eva Renwick	"	"	34		5	5	5	5							20			
Biggsville	Mrs. Mary Whiteman	Biggsville	"	27	4	50				5				78		133			
Mission Band				*17															
Ellison	Mrs. Jennie Allison	Stronghurst	Ill.	21	3	50					20					70			
Elmira	Miss Anna Oliver	Kewanee	"	16		25	7		5							87			
Gerlaw	" Mina McCreary	Gerlaw	"	22	6	25		14	5			12		17		73		2	22
Little Helpers	" Minnie Olsen	"	"	20				2								2			
Henderson	Mrs. R. J. Davidson	Elenor	"	30	9	25	39							5		69			
Kirkwood	" Anna Cowan	Kirkwood	"	40	6	64	25					5		7		101		1	25
Young Ladies	Miss Etta Mitchell	"	"	20		30	21									51		1	25
Willing Workers	Mrs. H. R. Thomson	"	"	27		5	14	6	6							31			
1st Monmouth	" T. H. Hanna	Monmouth	"	75	30	100	131		30		5	26		14		306		6	87
Young Ladies	Miss Jessie Herdman	"	"	30		40	20					8	10	4		82		2	10
Sunshine Weavers	" Nellie Patton	"	"	17			5					11				16			
2d Monmouth	Mrs. W. T. Campbell	"	"	72	12	140	88	11			5			1		245		4	165
Young Ladies	Miss Jessie Nesbit	"	"	30		15	22	15	25					1		78			
Silver Link Band	" Grace Torrence	"	"	41			12	11								23			
Boys' Mission Band	Howard Jamieson	"	"	28		20	15	10								45			
Olena	Mrs. Jennie Montgomery	Olena	"	15	2	25	10					7		6		48		1	25
Young Ladies	Miss Ella Brooks	"	"	7		33										33			
South Henderson—22	Miss Lizzie Findley	Oquanka	"	28	5	17	15									32			
MONMOUTH PRESB	Miss Maude Renwick, Sec.	Alexis	Ill.	647	77	684	434	79	86	9	30	69	35	144		1570		17	359
Monongahela.																			
1st Pittsburgh	Mrs. W. J. Reid	38 Federal St.	Pittsburgh, Pa.	200	70	125	25	23	25	15	25	40	12	5		295		2	100
Young Women	Miss M. O. Lowry	Webster Ave.	" "	35		50		15	10		25			2		102			
Willing Workers	Mrs. F. A. Stevenson	Coltart Square	" "	30		25		10			10		10	1		56			
Oakland Chapel	" J. M. Ross	Filmore St.	" "	35	15	25	18	17	15		5		4	3		87		2	
2d Pittsburgh	Miss E. D. Brown	Craft Ave.	" "	57	31	120	25	125	25	20	74		132	6		527		1	12
Willing Workers	Mrs. D. S. Littell	Craft Ave.	" "	20		7	8	15	2		7			1		40			
3d Pittsburgh	" J. T. McCrory	371 Wylie Ave.	" "	60	28	127	27	11		50	60		43	22		340			
McCrory Society	Miss Carrie Reed	196 Bedford Ave.	" "	40	9	25	15				10		44	2		96			
Christian Workers	Mrs. J. K. Phillips	304 Forbes St.	" "	23		2		55	4	2	2	15	2	30		112		2	
4th Pittsburgh	Miss Maggie J. Mitchell	4816 Liberty Ave.	" "	29	8	15	5	20	5	5	7	4	6	11		78		3	35
5th Pittsburgh	" Agnes C. Johnston	495 Webster Ave.	" "	21	12	10	3	5	2	2				3		25		1	50
Harsha Band	Mrs. M. Watson			*75															
6th Pittsburgh	" R. E. McCully	Alder St.	Pittsburgh, Pa.	73	22	65	25	88	34			21		7		240		2	
Young Women	Miss M. E. Friesell	158 Flavel St.	" "	28		5	75	134	43			25		7		289		1	25
Ewing Band	Mrs. Edwin Hill	124 Dennison Ave.	" "	20		3		75		8		37		1		119		2	50
Bamba Circle	Miss Ivy Friesell	158 Flavel St.	" "	28		25		15						1		41			
McBride Society	" M. E. Friesell	158 Flavel St.	" "	13			25	25						2		52			
7th Pittsburgh	Mrs. Jos. Mitchell	242 Forty-fourth St.	" "	82	35	65	15	30	15	10	20			5		160			
Young Women	Miss Agnes Mitchell	271 Forty-fourth St.	" "	23		30	22	45	3	5				4		109		6	24
Gordon Band	Mrs. J. E. Libby	Fisk St.	" "	36		2	2	2	2	2	2			1		13			
8th Pittsburgh	" J. M. Wallace	Colwell St.	" "	17	10	25		5			10			3		43		2	20

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Monongahela—Con.																		
Dorcas Society	Miss M. Dines	1 Miller St. Pittsburgh, Pa.	22		25		7		23				2		57			
9th Pittsburgh	Mrs. A. R. Elliott	68 S. 22d St. " "	47	10	20		20	10	10	15	6	20	3		104		1	18
Young Women	Miss Maggie McDowell		22	3	10		10				3		2		25			
Willing Workers	Miss S. Gribben	1927 Sidney St. Pittsburgh, Pa.	34		11								1		12			
10th Pittsburgh	Mrs. H. Biethrow	Granville St. " "	24	12	10	10							3		23		3	8
11th Pittsburgh	" A. M. Andrews	248 Main St. " "	26	6	5	10			5	5			3		28			
12th Pittsburgh	" M. J. Smalley	257 Southern Ave. " "	11	5	14	5	4						3		26		1	9
13th Pittsburgh (Dec. 1889)	" Jno. Wilson	32 Beltzhoover Ave. " "	26															
Hebron	" Mary Barclay	White Ash Pa.	30	12		25									25			
Homestead	" A. R. Van Fossen	Homestead "	15	6			8					5			13		1	
Homestead B. (1890)	Miss Rosa Bridges	Homestead "	33							5			1		6			
Ingram	" Sarah J. Frew	Bonney "	31	8		10		20					3		33			
Jefferson	Mrs. E. J. Young	Gill Hall "	19	10		18			10	10			10		48			
Charity Union	Miss F. Miller	Gill Hall "	* 23															
Mansfield	Mrs. Nelson Lea	Woodville "	43	20								60	3		63		1	35
Y. L. Aid	Miss Ina McClarren	Chartiers "	20	2				5				25	2		32		1	45
Buds of Promise	" Viola Wilson	Mansfield Valley "	70		20	10	5					3			38			
Noblestown	Mrs. M. Thompson	Walker's Mills "	20															
Robinson Run	" Jennie R. Robb	Sturgeon "	15	17	23	11		5				3	3		45			
Cheerful Workers	Miss Jennie Robb	Sturgeon "	* 22															
St. Clair	Mrs. J. C. Boyd	Mt. Lebanon "	25	40	30	25	30		5	34		3	3		130		1	20
Hunter Band	Miss H. M. Schreiner	Mt. Lebanon "	12				5								5			
McDonald	Mrs. W. D. Irons	McDonald "	21	1						12		2	6		20			
Mission Band (1890)	Miss Annetta George	Primrose "																
Union	Mrs. M. J. Douthett	Remington "	65	20	45	55	40	15					5		160			
Verona	" Dr. Calhoun	Verona "	28	12	36	10	10	44		10		7	5		122		4	
Cheerful Workers	Miss Stella Swartwood	Hulton "	48		26					2					28		20	
Wilkinsburg	Mrs. M. M. Patterson	Wilkinsburg "	56	19	30	10	25	25		14			4		108			
Shining Lights—50	Miss Black	Wilkinsburg "	17		45		19						1		65			
MONONGAHELA PRESB	Miss E. D. Brown, Sec.	Craft Ave. Pittsburgh, Pa.	1720	443	1101	489	898	309	167	364	151	381	180		4040		57	432
Muskingum.																		
Antrim	No Report.																	
Barlow	Mrs. Nettie McFarland	Vincent Ohio.	14		8	3	3								14			
Bloomfield	" Mary C. Kelly	Sago "	26	6	86	18	26	6				5	3		144		2	24
Cambridge	No Report		* 36															
Earnest Workers	"																	
East Union	"		* 10															
Fairview	Miss Maggie Gardiner	Fairview Ohio,	24	11	15							21			36			
Cheerful Workers	No Report		* 12															
Lebanon	Mrs. Maria Anderson	Creighton Ohio.	40	4	27	33							1		61			
Young Ladies	No Report.																	
Londonderry	Mrs. M. A. Ashenhust	Londonderry Ohio.	11	4	35		5						1		41			
Young Ladies	Miss Laura Stewart	" "	12		10	5							15		30			
Morganville	No Report		* 6															
New Concord	Mrs. Ann M. Moore	New Concord Ohio.	45	8	55	10						2	3		70		1	39
Young Ladies	Miss Rose Patterson	" "	25	6	10	8	5	5	6				2		36		1	4
Girls' Auxiliary ('90)	Myrta McVey	" "																
Norwich	Mrs. Wm. Thompson	Norwich "	18	8	10	20	10	10			25	1	1		77		2	65
Salt Creek	" S. W. Lorimer	Rix's Mills "	48	9	23						25				48		3	85
Washington	Miss Ella McMunn	Love City "	20	8		36		12					2		50			
[illegible]—20	No Report.																	
MUSKINGUM PRESB	Miss Nellie R. Harris, Sec.	New Concord Ohio.	347	59	279	133	49	33	6		50	29	28		607		9	217
New York.																		
1st Brooklyn	Mrs. Edmiston	[illegible]																

New York.																		
1st Brooklyn	Mrs. Edmiston	27 Filmore Place....Brooklyn, N. Y.	25	5			15					10	10	10	45			
2d Brooklyn	" M. J. Gildersleeve	50 Downing St. " "	40	15		10	85								45		2	6
East 119th St., New York	" A. H. Crosbie	305 E. 119th St....New York, "	27	4	11	55									66			
West 44th St., New York	Miss Margaret George	257 W. 44th St. " "	23	10	25		25						9	28	87			
Summit Avenue—5	No Report	Jersey City....N. J. *	20															
New York Presb.	Miss M. E. Downs, Sec.	135 St. Mark's Ave...Brooklyn, N. Y.	135	34	36	65	75					10	19	38	243		2	6
First Ohio.																		
Cincinnati	Mrs. A. M. French	63 West Seventh St., Cincinnati. Ohio.	19	7	25	10	15	10	5						65			
College Corner																		
Dayton	Mrs. D. H. French	51 Huffman Ave., Dayton....Ohio.	14	2	5		5	4					3		17			
Mission Band	Miss Mamie Belden	Dayton "	30														1	15
Fair Haven	" Mary Scouller	Fair Haven "	47	15	54	13	12	7	18						99		2	40
Willing Workers	Mrs. Mary Ramsey	" "	40				10								10			
Hamilton	" Lizzie Kirkpatrick	124 N. Third St., Hamilton "	37	9	26	5	10	5	5	5	4	15	6		81		1	8
Gleaners	" Sarah McKee	Hamilton "	15	1		5	8	2							10			
Hopewell	Miss Della Paxton	College Corner "	26		10	10									20			
Morning Sun	Mrs. C. S. Faris	Morning Sun "	55	17	108	32	20	20				2	4		186		1	20
Young Women	Miss Cora Ramsey	" "	20		10										10			
Mission Band	" Lois Johnston	" "	37		9										9		1	1
Mount Pleasant	" S. Stewart	Bethany "	18	5	14								2		16	28		
Oxford	Mrs. S. E. Coleman	Oxford "	25		27	14									41			
Mission Band	Miss Mabel Johnston	" "	11		5	4									9		1	11
Richmond	Mrs. H. Downing	Richmond....Ind.	35	14	30								10		40		1	25
Sycamore	Miss Sallie Stewart	16 Mile Stand....Ohio.	6	1	7										7			
Unity—18	Mrs. Martha N. Newton	College Corner "	36	2	30	20	10								60			
First Ohio Presb.	Miss Clara Brown, Sec.	Morning Sun....Ohio.	471	73	360	113	85	48	23	5	4	17	25		680	28	8	120
Omaha.																		
Alliance	Mrs. Anna McIntyre	Alliance....Neb.	20	6	5	10	5	10				3	65		98			
Mission Band			30															
Dunbar	Mrs. Kate Johnston	Dunbar....Neb.	15	2		10		9				3	5		27			
Kearney	" Jennie M. Lynn	Kearney "	17	6	15	5	2	5	5				3		35			5
Majors	" Flora Valentine	Majors, Buffalo Co. "	20	3	5	5						9			19			
North Bend	" C. Cusack	North Bend "	16	7	25	16	5		3			3	83		135			
Central Omaha	" J. L. McCague	2221 Dodge St., Omaha "	39	21	25	55	35	15				50	33		213		8	50
Cass St., H. H. Band		Omaha "	22			20									20			
First Church Omaha	Mrs. J. M. French	2221 Burt St., Omaha "	32	5	10	10	32	10	10			42	10		124		2	15
Mission Band	Miss Anna Watt	27th Ave. n'r Burdette St., Omaha, "	25		10	5	2	5					2		24			
Park Avenue, Omaha	Mrs. J. A. Henderson	2915 Jackson St., Omaha "	16	9	16	41	8	9	1			31	28		134		1	20
Mission Band		Omaha "				10	5	5				57	2		79			
South Omaha	Mrs. J. I. Graham	Cor. J and 21st St., South Omaha, "	7	1														
Orchard—14	" L. Proudfit	Ewing, Holt Co. "	14									21			21			
Omaha Presb.	Mrs. J. M. French, Sec.	2221 Burt St., Omaha....Neb.	278	60	111	187	94	68	19			219	231		929		11	90
Oregon.																		
Albany	Mrs. R. M. Robertson	Albany....Oregon.	30	10	13	55		10							78			
Halsey	" Sarah J. Smith	Halsey "	11	3										8	8			
Portland	" Josephine Henderson	188 Harrison St., Portland "	15	9										21	21	36		
Willamette—4	" A. M. Acheson	Oakville "	25	6										27	27			
Oregon Presb.	Mrs. Henrietta Brown, Sec.	Portland....Oregon.	81	28	13	55		10						56	134	36		
Pawnee.																		
Burchard	Mrs Lizzie Drennen	Burchard....Neb	16	7										21	21			
Liberty	No Report																	
Minden	Mrs. J. A. Duff	Minden....Neb.	29	4	5	4	4	4	4	4		5			30			
Mission Creek	" J. H. Morrison	Bookwalter "	16	3				183							183			
Young Ladies	Miss Anna Hays	Liberty "	18	1				53							53			
1st Pawnee	Mrs. S. S. Slater	Pawnee City "	28				38					5			43			
2d Pawnee	No Report																	
Summerfield	Mrs. Bertha Plummer	Summerfield....Kan.	12	4	9		10	8							27			
Wilsonville—9	" E. M. Moore	Wilsonville....Neb.	20													313		
Pawnee Presb.	Miss Lizzie Morrison, Sec.	Mission Creek....Neb.	85	19	14	4	52	248	4	4		10		21	357	313		

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					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Orphans' Home.	OTHER OBJECTS.				TOTAL.	Given to Congregation.	Number.	Estimated Value.
											New Material for Boxes.	District Work.	Contingent Expenses.	Miscellaneous.				
Philadelphia.																		
2d Phila. Mission and Aid	Mrs. M. H. Boyd	1927 Cherry St., Philadelphia, Pa.	112	25	100						17	4	22		143		8	66
3d Philadelphia	" S. G. Fitzgerald	1865 Frankford Ave., " "	47	5	25	25						96			146		2	50
7th Philadelphia	" E. D. Teas	Tackawanna St., Frankford, Phil., "	35	2	55								1		56			
8th Philadelphia	" W. W. Barr	1425 Christian St., Philadelphia, Pa.	45	15	40						17	147	25		229		2	75
9th Philadelphia	" Sallie Parker	2249 N. Second St., " "	24	2	65										65			
North Philadelphia	" R. T. Elliott	1726 Master St., " "	41	11	41		30				15				86		3	130
Baltimore	" Frances Castle	751 Preston St., Baltimore, Md.	37	19	25	5							8		38			
Octoraro	" T. C. McClure	Bart P. O., Pa.	28	4	15							17	4		36			
Oxford—9	" W. M. Story	Oxford, "	30	5	7							1	1		9		1	30
PHILADELPHIA PRESB.	Miss M. J. Pollock, Sec.	Frankford, Philadelphia, Pa.	399	88	373	30	30				49	265	61		808		11	351
Princeton.																		
Bloomington	Miss M. R. Cherry	Bloomington, Ind.	* 40															
Young Ladies	" Lizzie Murdoch	" "	* 30															
Morea	Mrs. C. M. Ralston	Morea, Ill.	* 25															
Portland	" Mary R. Ramsey	Portland Mills, Ind.	* 17															
Princeton	" J. L. Craig	Princeton, "	* 70															
Scotland	" M. A. Ingles	Scotland, "	* 14															
West Bethel	" A. E. Buchanan	Duncanville, Ill.	* 12															
West Union—8	" M. M. Montgomery	Brownsville, "	* 20															
PRINCETON PRESB.	Miss G. H. Woodburn	Bloomington, Ind.	228															
Rock Island.																		
Aledo	Mrs. Martha Rankin	Aledo, Ill.	27	12	10	21		14	5		5		8		63		1	14
Cedar Creek	" A. A. Donaldson	Little York, "	16	7	23	27						55			105			
Davenport	" W. E. Shaw	East Fifteenth St., Davenport, Iowa.	17	6	10	22							2		34		2	6
Little York	" J. B. Reynolds	Little York, Ill.	10	5	13			16			3				32		1	12
North Henderson	" Martha McClelland	Norwood, "	20	3	7	16	11								34		1	
Rock Island	" J. D. Warnock	Rock Island, "	9	6	16	17	8	17	5						63			
Sunbeam	Miss Maggie Fisher	Sunbeam, "	24	2		10	2								12		1	
Viola	Mrs. Mary McKinney	Viola, "	23	6			17				3		2		22		1	20
"Pine Needle" Miss. B.—9	" J. H. Shaw	Davenport, Iowa.	15									5			5		2	3
ROCK ISLAND PRESB.	Miss Zill Nichol, Sec.	Little York, Ill.	161	47	79	113	38	47	10		11	60	12		370		9	55
San Francisco.																		
Castroville	Mrs. J. T. Jamieson	Castroville, Cal.	12	5	6	6	4					1	7		24			
Willing Workers	Virgie Gates	" "	24		4										4			
Fresno	Mrs. John Taylor	Easton, "	22	8		17	14	16	16				7		70		2	20
Salinas City	" W. H. Clark	Salinas City, "	13		6			10				20			36			
1st San Francisco	" M. M. Gibson	San Francisco, "	30	4	10	10	5	5					64		94			
2d San Francisco	" C. S. Matheson	" " "	21	2	10	10	5	10	5			22	23		85			
San Jose—7	" Dr. Webster	San Jose, "	17		10				10						20			
SAN FRANCISCO PRESB.	Mrs. W. W. Gordon, Sec.	Easton, Cal.	139	19	46	43	28	41	31			43	101		333		2	20
Sidney.																		
Bellefontaine	Mrs. A. G. Wallace	Bellefontaine, Ohio.	30	6	39	60	5	8	15				3		130			
Mission Band	Miss Mary Aiken	" "	35		17	12		5	2						36			
California	Mrs. R. H. Boyd	California, Mich.	* 15			10							2		12			
Huntsville	" M. A. Smith	Huntsville, Ohio.	80	3	28	43	20	13	8						112			
Mission Band	Miss Smith	" "	7		4										4			

Sidney—Con.																			
Kenton	Mrs. Wm. Campbell	Kenton	Ohio.	24	8	....	....	2	....	....	....	....	173	....	....	175			
Northwood	" A. F. Mansfield	Northwood	"	19	4	10	5	6	....	....	....	....	29	6	....	56			
Piqua	" Rebecca Robinson	Piqua	"	38	20	15	10	....	9	....	....	....	12	....	....	46	....	1	28
Young People	Miss Hughes	"	"	15															
Scotch Ridge	Mrs. M. A. Murch	Scotch Ridge	"	26	8	10	10	10	10	....	....	....	69	....	....	109	....	1	30
Young Ladies	Miss Wight	" "	"	22	....	11	16	....	....	....	....	....	....	....	....	27			
Sidney	Mrs. G. S. Hutchison	Sidney	"	24	10	....	8	....	....	....	....	17	9	8	....	37			
Silver Creek	" Mary E. Reeder	Silver Creek	"	22	4	6	8	....	....	....	....	....	5	119	....	138			
Sugar Run	Miss Ada McCampbell	New California	"	* 26	25	29	15	15	10	5	....	....	....	17	....	91			
Young People	" McDowell, Sec.	" "	"	16	....	....	10	6	....	....	....	....	....	2	....	18			
West Leipsic—16	Mrs. Nancy White	West Leipsic	"	14	....	5	5	....	....	....	....	....	....	7	....	17			
SIDNEY PRESB.	Miss Mynta Kerr, Sec.	717 North St., Piqua	Ohio.	413	88	174	202	64	55	30	....	17	297	164	....	1008	....	2	58
Stamford.																			
Galt Mission and Aid	Mrs. A. G. King	Galt	Ontario, Canada.	37	25	25	25	....	....	....	....	....	25	....	....	75	48		
Cheerful Workers—2	Isa M. Kay	"	" "	60	....	27	....	15	....	....	....	....	....	....	....	42	....	8	
		Total		97	25	52	25	15	....	....	....	....	25	....	....	117	48	8	
Steubenville.																			
1st East Liverpool	Mrs. J. C. Taggart	East Liverpool	Ohio.	32	12	19	7	12	16	....	25	30	....	....	....	109			
Willing Workers	Miss Lilly McKenty	" "	"	21	....	....	....	....	....	....	3	....	3	....	....	6			
2d East Liverpool	Mrs. M. E. Chambers	" " East End	"	22	2	....	63	....	....	....	....	....	....	51	....	114			
Olive Plants	Miss Kitty Brooks	" " " "	"	15	....	....	26	....	....	....	....	....	....	....	....	26			
Mechanicstown	Mrs. J. S. McMunn	Mechanicstown	"	28	13	86	....	37	....	....	....	20	....	....	....	143	....	1	37
Richmond	" J. M. Duncan	Richmond	"	30	5	....	....	....	27	....	....	....	....	5	....	32	....	1	30
Scroggsfield	" W. C. Dunn	Scroggsfield	"	40	8	99	....	....	....	....	....	....	....	....	....	99			
Steubenville	" James Gregg, Sec.	Steubenville	"	40	....	92	....	....	....	....	....	....	....	....	....	92			
Toronto	" Lizzie Oldham	Toronto	"	16	2	12	....	....	....	....	....	....	....	2	....	14			
Wellsville	" D. H. Harper	Wellsville	"	18	....	68	15	20	....	....	10	25	27	....	....	165			
Bloomfield	No Report.																		
Salineville	"	....		* 15															
Mission Band	"	....		* 25															
Steubenville Mission Band	"	....		* 21															
West Beaver—15	"																		
STEUBENVILLE PRESB.	Mrs. A. K. Knox, Sec.	East Liverpool, East End	Ohio.	323	42	376	111	69	43	....	38	75	30	58	....	800	....	2	67
Tennessee.																			
Hopewell	Mrs. G. Strang	Lincoln	Tenn.	8	4	4	....	....	....	....	....	....	....	....	....	4			
Vermont.																			
Ryegate	Mrs. Lydia R. Harris	Ryegate	Vermont.	20	1	100	....	....	....	....	....	....	....	....	....	100			
Westmoreland.																			
Bethel	Miss Lizzie Keister	Circleville.	Pa.	22	14	18	20	....	....	....	....	....	....	5	....	43	....	1	
Willing Workers	....	....		* 9															
Bethesda	Mrs. Sarah Craighead	Elizabeth	Pa.	16	5	10	15	....	....	....	14	....	17	3	....	59	....	2	20
S. D. Lansing Society	Miss Mary Pollock	"	"	11	3	25	20	10	....	7	....	....	8	17	....	87			
Braddock	Mrs. F. J. McPherson	Swissvale	"	32	33	26	....	55	10	....	....	16	5	....	....	112	....	1	28
Mission Band	....	....		* 24															
Buena Vista	Mrs. H. A. Stewart	Buena Vista	Pa.	19	5	22	12	....	....	....	....	....	7	....	....	41	....	1	
Connellsville	" J. C. Sloan	New Haven	"	10	8	10	5	5	....	....	....	....	....	....	....	20			
Helpers	Sallie Long	" "	"	8	....	....	....	6	....	....	....	....	....	....	....	6			
Fairfield and Ligonier	Mrs. Mary McConnell	Hillsview	"	30	6	....	10	....	26	....	....	....	....	4	....	40	....	4	
Greensburg	" E. A. Irwin	Greensburg	"	36	4	34	8	....	....	1	....	....	....	....	....	43			
Irwin	" J. P. Taylor	Irwin	"	28	5	20	15	....	10	....	....	....	....	1	....	46			
Young Ladies' Aid	....	....																	

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Westmoreland—Con.																		
Irwin Willing Workers																		
Latrobe	Miss Sarah White	Latrobe, Pa.	16	5	25										25			
Laurel Hill	Mrs. Mary Dunn	Flatwood, "	24	9	67	15	5	2							89		1	22
Leechburg	" D. S. McGeary	Leechburg, "	17		7	9									16			
Logan's Ferry	" Lucy J. Young	Parnassus, "	7	6	50										50			
McKeesport	Miss Patty Shaw	McKeesport, "	50	20	48	20	5	5	5				2		85		1	
Aftermath																		
Mission Band	Birdie Speer	McKeesport, Pa.	25		13		5	5	2	5					30			
Mt. Pleasant	Mrs. Margaret Fulton	Mt. Pleasant, "	16	17	32	13									45			
Lansing			20		6	6									12			
Parnassus	Miss Jennie McMath	Parnassus, Pa.	10	9			10						5		15			
Aid	" Mame Stewart	" "	7	4	5	5	5					25	15		55			
Willing Workers	" Maggie Alter	" "	12														1	20
Puckety	" Mattie Stewart	" "	35	12	10	40	5		5				3		63			
Saltsburg			* 18															
Scottdale	Mrs. Gilmore	Scottdale, Pa.	12	8	20	6									26			
Mission Band			20				6					42			48			
Stewart's Station	Miss Elizabeth Ekin	Stewart's Station, Pa.	20	17	51	6	15	6				1			79			
Mission Band	" Annie McQuaid	" " "	6		5										5			
Turtle Creek	Mrs. W. D. Hunter	Turtle Creek, "	23	18	11						5		5		21		1	
Mission Band					5										5			
Union	Miss Annie Wylie	Merwin, Pa.	34	10	12	18							2		32			
Unity	Mrs. M. E. Thomas	Unity Station, "	40	13	37	14					10		5		66		2	
Young Ladies	Miss Lizzie Clements	New Texas, "	16		7	3									10			
West Newton	Mrs. Idolette Garvin	West Newton, "	20	11	60										60		1	
Cheerful Workers			12		2			40							42			
Bethel (Allegheny County)	No Report																	
Beulah	"																	
Murraysville—42	"																	
WESTMORELAND PRESB.	Miss Lizzie Clements, Sec.	New Texas, Pa.	705	244	638	260	182	104	20	19	31	105	67		1376		16	90
Wheeling.																		
Brownsville	Miss Jennie McCaslin	Jolly, Monroe County, Ohio.	14	5	9	5	5					2	19		40		1	3
Buchanan Hill	" Lizzie Johnson	Buchanan Hill, W. Va.	18	6			2			1				3	6			
Cadiz	Mrs. R. G. Ramsay	Cadiz, Ohio.	29	6	40	10		10	10				2		72			
Harrisville	Miss Esther M. Patton	Harrisville, "	* 32			10		10	10						30			
High Ridge	" Sara Hinkle	St. Clairsville, "	20	7	10	17	7	5	5	4				6	54			
Mission Band			* 20															
Martin's Ferry	Mrs. E. Boyd	Martin's Ferry, Ohio.	12	8	5	8	5	10	5						33			
Young Ladies	Miss Anna Dean	" " "	15			5									5			
Little Workers	Mrs. A. E. Brownlee	" " "	22			18									18			
New Athens	" Robert McFarland	New Athens, "	19	4	10		22	5					3		40			
Young Women	Miss Bessie McFarland	" " "	7	3	30		20		5						55			
Roney's Point	Mrs. Bell Helfenbine	Roney's Point, W. Va.	30	11	9	10	5								24			
St. Clairsville	Miss Mary Kerr	St. Clairsville, Ohio.	77		187	72									259			
Young People	" Bessie Hewetson	" " "	46		20										20		1	8
Uniontown	Mrs. William Drennon	Uniontown, "	25	9	15	15	8		12			15	2		62			
Pearl Gatherers	Miss Alice Hayes	" "			12							10			22			
Warnock	" M. A. W. Kirker	Whitney, Belmont County, "	25	6	18	6			6						30		1	
West Alexander	Mrs. Lizzie A. Porter	West Alexander, "	40		50										50		2	
Wheeling	" S. H. Kasley	Wheeling, W. Va.	28	38	75	75	10	20	10				5		195			

Wheeling Young People	Miss Jennie Kinson	Wheeling, W. Va.	25							35					35			
Mission Band—21	Master Clarence Giffen	" "	* 32															
WHEELING PRESB.	Miss Zoe McClure, Sec.	1129 Chapline St., Wheeling, W. Va.	536	103	440	246	79	60	63	40		27	31	9	996		5	11
Xenia.																		
1st Xenia	Mrs. J. B. Carruthers	Xenia, Ohio.	60	23	50	36	20	55	10			10	5		186			
Young Christian W.	Miss Cora Barnett	" "	28		10	3		48							61		1	35
2d Xenia	Mrs. Dr. S. Wilson	" "	40	37	50	37	28		15			20	4		154		1	50
Young People	Miss Echo Williamson	" "	23		1		27						2		30			
3d Xenia	Mrs. Anna Hibben	" "	40	25	40	12	5				22	30	3		112		1	23
Christian Workers	Miss May Cooley	" "	37			12							1		13			
Cedarville	Mrs. John Williamson	Cedarville, "	21	13	15	20	10		10						55		1	5
Clifton	Miss Mary Turner	Clifton, "	22	9	15	10	9	12	4						50			
Young People	" Anna M. Stewart	Yellow Springs, "	27		25	25	12	14							76			
Columbus	Mrs. W. D. Livingston	Columbus, "	* 19	11	30										30		1	25
Greenfield	Miss Nannie Wallace	Greenfield, "	9	6		5					3	2			10		1	15
Jamestown	Mrs. J. C. Brown	Jamestown, "	28	13	60		6						5		71		1	27
Willing Workers	Miss Mattie Williams	" "	15	4									5		5			
Reynoldsburgh	Mrs. Sarah Boyd	Reynoldsburgh, "	10	8	5		8								13		1	20
Willing Workers	Miss Blanche Henderson	" "	12				9								9			
Springfield	Mrs. Joseph Kyle	Springfield, "	50	18	23	22		10	10		8		10		83		1	20
Mission Band	Miss Mary Clokey	" "	100		10	7	5		9			4	8		43			
Young People	" "	" "	40		20			6					51		77			
Sugar Creek	Mrs. W. S. McClure	Dean, "	24	7	16		20		25				49		110		1	13
Young Ladies—20	Miss Emma Bigger	" "	22	1		10	10		18				4		42			
XENIA PRESB.	Mrs. E. E. Cooley, Sec.	Xenia, Ohio.	627	175	370	199	169	145	101		33	66	147		1230		10	233
Grand Total	Presbyterial Societies, 46	Congregational Societies, 764	18,819	3,893	14,927	6,559	4,390	2,749	772	1,069	1,046	4,676	2,647	405	39,260	1,319	396	6,099

COMPARATIVE SUMMARY OF STATISTICS.

	1883.	1884.	1885.	1886.	1887.	1888.	1889.	1890.	
Presbyteries Represented						56	56	57	
Presbyterial Associations	16	27	25	32	41	43	45	46	
Congregational Societies	335	345	399	469	552	675	737	764	
Members Reported	10,593	11,007	12,071	13,585	15,504	17,529	18,687	18,819	
CONTRIBUTIONS:									
Foreign Missions	$ 7,546	$ 8,365	$10,177	$10,763	$13,803	$15,619	$16,704	$14,927	
Home Missions	4,304	4,227	4,924	5,650	5,835	5,363	6,515	6,559	
Freedmen's Missions	2,082	2,103	2,788	6,276	7,319	3,215	2,960	4,390	
Church Extension	906	860	1,096	2,121	1,188	2,108	2,504	2,749	
Ministerial Relief	....	....	....	....	....	442	884	772	
Orphans' Home	....	....	....	....	....	371	1,273	1,089	
Congregational Purposes	....	....	....	9,819	12,438	12,970	13,229		
Other Objects:									
New Material for Boxes									1,046
District Work									4,676
Contingent Expenses									2,647
Miscellaneous									405
Total Other Objects	10,839	12,528	10,782	4,120	5,812	4,379	5,416	8,774	
Total	$25,731	$28,082	$29,767	$38,749	$46,395	$44,467	$49,485	$39,260	
Not included:									
Estimate of Boxes or Packages						6,310	4,945	6,099	
Given to Congregation								1,319	

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OF THE

WOMEN'S

General Missionary Society

OF THE

United Presbyterian Church of North America

HELD IN THE

Third United Presbyterian Church, Pittsburgh, Pa.

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STATISTICS

—OF—

MISSIONARY SOCIETIES,

—FOR—

YEAR ENDING MARCH 31st,

1891.

16658

THESE STATISTICS PRINTED BY
SHAW BROTHERS,
10 AND 12 SIXTH STREET,
PITTSBURGH, PA.

STATISTICS OF MISSIONARY SOCIETIES.

EXPLANATION.—* Last year's report.

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	Number of Members.	Women's Miss. Magazine.	CONTRIBUTIONS.										BOXES OR PACKAGES.	
					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Women's U. P. Association.	OTHER OBJECTS. New Material for Boxes.	OTHER OBJECTS. District Work.	OTHER OBJECTS. Contingent Expenses.	TOTAL.	Number.	Estimated Value.
Albany.																
Albany	Miss Mary Bruce	No. 93 Clinton Ave., Albany N. Y.	9	3	34									34	1	
Johnstown—2	Mrs. J. M. Dougall	Johnstown “	43													
ALBANY PRESB.	Miss Mary Bruce, Sec.	93 Clinton Ave. N. Y.	52	3	34									34	1	
Allegheny.																
1st Allegheny Foreign Miss.	Mrs. W. J. Robinson	65 Union Ave. Allegheny, Pa.	70	40	373									373		
Home Missionary	“ Thos. Jamison	66 Union Ave. “ “	100			156	25	30		25	33		12	281	6	233
Young Ladies' Aid	“ Wm. Kerr	58 Union Ave. “ “	30			10	46		15	36		839		946	1	46
Buds of Promise	Miss Maggie Mitchell	Howard St. “ “	49			6	22			8				36		
1st Ch. Miss., Ladies' Miss.	“ A. M. Allen	“ “	14								3	7		10		
Good Will Miss. Band	“ Anna M. Allen	“ “	30	1	15	43	5					38	57	158	1	40
Busy Bees	“ Regina Coppes	191 Ohio Street “ “	24									5		5		
2d Allegheny, Ladies' Miss.	Mrs. W. H. McMillan	70 Washington St. “ “	112	40	405	75				3			16	499	2	25
Ladies' Aid	“ Samuel McKnight	89 Arch St. “ “	46				55							55	1	25
Young People's Society	R. J. Park	Koerner Ave. “ “	80		300	25						50	14	389		
Willing Workers	Mrs. L. Milliken	Webster St. “ “	130	2	50						11	29	4	94	2	15
3d Allegheny Miss. and Aid	“ A. K. Duff	63 Taylor Ave. “ “	60	28	100	190				5				295	1	9
Y. Peoples' Miss. Circle	“ R. D. Shannon	207 Lacock St. “ “	20		26									26		
4th Allegheny Miss. & Benev.	“ T. L. Rodgers	Clifton Ave. “ “	69	58	180			10		16	21	21	11	259	2	
Young Ladies' Aid	Miss Jennie Leitch	312 Western Ave. “ “	49	9	20	50	69	25		16	37	3	11	231	2	30
Girls' Industrial	Mrs. N. W. Stevenson	161 Locust St. “ “	35									108		108		
King's Daughters	Miss Jennie Adair	“ “	20			6				18	10	10	1	45		
Fulton Mission Band	“ Rebekah Witherow	298 Federal St. “ “	36		85	4				18		15		122		
5th Allegheny Women's Miss	Mrs. J. W. Witherspoon	Henderson St. “ “	40		25	25	55					24	2	131	4	153
Girls' Mission Band	Miss Carrie Gassaway	“ “	20		5	11	53							69		
Mission Circle	“ Anna McMahan	108 Monterey St. “ “	40	12		45	25	25			53	71	2	221	3	53
6th Allegheny Women's Miss	Mrs. Addison Lysle	“ “	30		75		25	25	10				2	137		
Young Ladies' Aid	Miss Mary McKinney	57 Sheffield St. “ “	20	5	20	40	8					5	2	75	2	
McCartney Miss. Band	Harry Smith	Sheffield St. “ “	16						10				30	40		
McGill Miss. Band	Miss Agnes Fetterman	43 Sheffield St. “ “	17				37			8				45		
7th Allegheny Women's Miss	Mrs. G. W. McDonald	43 Nixon St. “ “	46	13	35	40	15	30	13			6	4	143		
Bellevue Ladies' Miss.	“ Mrs. W. H. Sterritt	Bellevue “	14	9	25	12								37		
Young Ladies' Miss.	Miss Flora B. Graham	“ “	22		10	10	25	35	10			4	92	94	2	20
Willing Workers	“ Jessie Kenning	“ “	18													
W. Bellevue Women's Miss.	Mrs. Wm. A. Shaw	“ “	22	20	30	30	30	30					2	122		
Gleaners	“ Geo. M. Paden	Union National Bank, Pittsburgh “	25		16	17	18	20					1	72		
Golden Rule	“ Mrs. H. A. Crooks	Bellevue “	7		2	2	2	2						8		
Busy Bees	Miss Marion A. Paden	Union National Bank, Pittsburgh “	30		6	8	6	8						28		
Deer Creek Women's Miss.	Mrs. J. M. Allison	Bakerstown “	21	7		5	30					24		59		
Etna Women's Miss.	“ A. H. Calvert	Etna “	36	10		47				13	38			98	2	44
Young People's Miss.	Miss Tillie A. Dickson	Sharpsburg “	36	2	5	5					24	10		44	1	42
Fleming Ladies' Miss.	Mrs. Anderson	Emsworth “	40	7	20	20	15	5					2	62		
Missionary Workers	Miss Ada Noah	“ “	27			5								5		
Boys' Band			* 20													
Glade Run Ladies' Miss.	Mrs. Wm. R. Park	Bakerstown Pa.	35	8	75						26		33	134	4	75
Children's Miss. Band	Miss Lina Cooper	Glade Mills “	20		20								1	21	1	20
Harmarville Ladies' Miss.			* 20													

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	Number of Members.	Women's Miss. Magazine.	CONTRIBUTIONS.										BOXES OR PACKAGES.	
											OTHER OBJECTS.					
					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Women's U. P. Association.	New Material for Boxes.	District Work.	Contingent Expenses.	TOTAL.	Number.	Estimated Value.
Allegheny—Con.																
Mt. Nebo Women's Miss.	Mrs. D. R. Imbrie	Dixmont Pa.	16		15	10		5					8	38		
Sewickley Ladies' Miss. & Aid	" A. M. Campbell	Sewickley "	18	20	5	65	5	5	5	5	5	54	5	154	5	145
Dorcas	Miss Edith Miller	" "	8							9	3			12	2	24
Springdale Ladies' Miss.	Mrs. T. D. Mellon	Springdale "	15	7	10	5					5		1	21		
Willing Workers			25				5							5		
Tarentum Ladies' Miss.	Mrs. Joseph McGowan	Tarentum Pa.	20	14	23	15	14			5		6	12	75	1	20
Willing Workers			31													
West Union Women's Miss.	Mrs. R. H. Park	Valencia Pa.	30	12	20	20				7			1	48		
Pine Creek	" A. Rogers	Talley Cavey "	11	2	20	10								30		
ALLEGHENY PRESB.	Jennie B. Wallace, Sec.	Sewickley Pa.	1798	821	2006	1002	565	220	53	192	269	1320	229	5856	43	999
			22		10	10	25	35	10			4		94	2	30
Argyle.																
Ladies' Missionary	Mrs. Jean M. Turnbull	Argyle N. Y.	113	20	110	24	19	14					4	171	3	31
Young Peoples'	" " "	" "	15			16	5							21	2	28
Women's Missionary	" S. J. Kyle	Cambridge "	25	8	25									25	1	17
Women's Missionary	" Julia A. Gordon	Coila "	16	3	50		55							105	1	12
Ladies' Missionary	" L. J. Morris	Greenwicn "	28	7	27								2	29		
Women's Missionary	" J. R. McClellan	West Hebron "	130	6	50	40							4	94		
Ladies' Missionary	" Alex. Copeland	North Argyle "	43	10	75	59	13							147		
Ready Workers	Miss Jennie Henning	" " "	22				25							25		
Ladies' Missionary	Mrs. J. A. Reynolds	Putnam "	26	7	26	10								36	2	30
Willing Workers	" C. H. McLaughlin	" "	23		9	9								18		
Women's Missionary	Miss S. J. Hanna	Salem "	25		50								6	56	3	68
The Young Helpers	" Susie McFarland	" "	111	2	51	26	38			51				166		
Ladies' Missionary	Mrs. D. G. McKay	Shushan "	40	8	52								5	57	1	8
Missionary Society	" Anna Reid	South Argyle "	41	5	111									111		
Ladies' Missionary	" J. T. McClellan	West Hebron "	50	9	60	16	20					69		165		
Faithfuls—16			26													
ARGYLE PRESB.	Agnes I. McClellan, Sec.	West Hebron N. Y.	514	85	696	200	175	14		51		69	21	1226	13	194
Arkansas Valley.																
Arkansas City	Mrs. Amelia White	Arkansas City Kan.	29	10		10	5		5	5			5	30		
Gordon Band	Mr. W. I. Martin	Box 516, Arkansas City "	27													
Anthony	" H. T. Jackson	Anthony "	13	5	5	5		2					8	20		
Colony	" A. B. McCarroll	Astor "	13	2		3	3							6		
Colokan	Mrs. Ida Williamson	Tribune, Greely Co. "	13													
Newton	" J. D. Graham	Newton "	10	1									5	5		
Ninnescah	" J. S. Turnbull	Keotone "	20	7		20	10	8					2	40		
1st Sterling	Miss Sadie Forsythe	Sterling "	16	7	12	6		6			3	19	22	68	1	26
2d Sterling	Mrs. W. L. Garges	" "	22	2	18							6	74	98	1	6
Wichita	Sadie Knight	Wichita "	12	3	10		5							15		
Walton	Mrs. D. F. Mustard	Walton "	20	2	25								10	35		
Young Helpers	Miss Lillie Pool	Wichita "	10													
ARKANSAS VALLEY PRESB.	Ella Johnston, Sec.	207 Ohio Street, Wichita "	178	39	70	44	23	16	5	5	3	25	126	317	2	32
Beaver Valley.																
Beaver Women's Miss.	Mrs. W. S. Harper	Beaver Pa.	30	15	12	20	8	9					5	54	2	36
Young Ladies' Miss.	Elizabeth Scroggs	" "	30	2	17	13								30	1	4
Willing Workers	Mamie Aughenbaugh	" "	27										2	2	1	6

Beaver Valley—Con.																
Beaver Falls Women's Miss.	J. W. Henderson	Beaver Falls, Pa.	10		10	8	5	5						28		
Young Ladies'	Miss Lizzie Douglass	" " "	28	26	10	10	10	8			3		10	51	1	4
Bethel	Mrs. Kate V. Gilmore	Enon Valley "	20	13	48	15			5		7		1	76		
Center Ladies' Missionary	" T. A. Houston	New Castle "	18	2	31	5								36	1	10
Darlington Women's Miss	" Hugh Sturgeon	Darlington, Beaver Co. "	16	7	13	12		1						26		
Four Mile	Miss Sarah Hammond	Black Hawk "	38	1			5							5		
Camp Run Ladies' Miss.	Mrs. Mina McElwain	Pleasant Hill "	27	18	11	9								20		
Mt. Jackson Ladies' Miss.	" A. H. Aiken	Mt. Jackson "	16		5	5	10	6						26		
Mountville Ladies' Miss.	" Nancie Weller	Portersville, Butler Co. "	49		25	3							1	29	1	8
Neshannock Ladies' Miss.	" Rev. Winegart	New Castle "	41		33									33		
Wurtemburg Ladies' Miss.	" Rev. Telford	Wurtemburg "	18	6		10	3					3		16	1	8
Rocky Springs Ladies' Miss.	" Bell Patterson	Darlington "	40		38	27	25		5		8		6	109	1	10
Portersville Ladies Miss.		Portersville, Butler Co. "			18									18		25
Oak Grove Ladies' Miss.	Mrs. R. Alexander	Princetown, " " "	28	16	22	30	9							61		
Oakland Ladies' Miss.	" A. G. Weller	New Brighton, " " "	12	8	10									10		
1st New Castle Ladies' Miss.	" James Woods	New Castle "	24		30	10								40		
1st New Castle Y. Ladies'		" "	17													
2d New Castle Ladies' Miss.	Mrs. R. J. Blevins	" "	28	10	15	15	40			5				75	1	12
2d N. Castle Martin M. B.	" Dr. F. A. Darman	" "	28				30				9			39		
New Brighton Ladies' Miss.	" S. J. Anderson	New Brighton "	28			11	10	10	1					32	1	
New Brighton Willing W.	Miss Mary Ewing	" "	48		39	2	5	3						49	1	7
					34									34		
BEAVER VALLEY PRESB.	Mrs. R. J. Blevins, Sec.	New Castle, Pa.	616	124	421	205	160	42	11	5	27	3	25	899	12	125
Big Spring.																
Big Spring Women's Miss.	Miss Jane McCullough	Newville, Cumberland Co., Pa.	43	12	25	20	20	15						80	1	33
Cove	" M. S. Taggart	Webster Mills, Fulton Co. "	27	7			25					50	2	77		
Concord	" Mame Robertson	Concord, Franklin Co. "	18	5												
Guinston	Mrs. Ida H. Martin	Muddy Creek Forks, York Co. "	25	11	30	14								44		
Juvenile Workers	Emma P. Gracey	Newville, Cumberland Co. "	23					14			1			15		
Lower Chanceford	Mrs. Jane McCollum	Airville, York Co. "	22	5	15		13							28		
Mexico	" F. McBurney	Mexico, Juniata Co. "	20	1	21	20								41		
Stone Valley																
Tuscarora	Mrs. James Patterson	McCoysville, Juniata Co., Pa.	15	2	15							4		19		
BIG SPRING PRESB.	Miss M. S. Taggart, Sec.	Webster Mills, Fulton Co., Pa.	193	43	106	54	58	29			1	54	2	304	1	33
Boston.																
Providence	No Report.															
Whitsunville—2	Mrs. James McCallister	Whitsunville, Mass.	70	2	22									22		
Brookville.																
Atwood	Dorcas McClean	Atwood, Armstrong Co., Pa.	23	3	25	8	8		4				3	48	1	10
Brookville	Mrs. Wm. Dickie	Brookville "	15		10				2				3	15		
Baracha	Miss Jennie Morrow	Plumville "	16		10	6							3	19	1	2
Beaver Run	Mrs. T. A. Fitch	Stanton, Jefferson Co. "	10	4	10								3	13	1	6
Dayton	" H. D. McCreery	Dayton, Armstrong Co. "	18	2	12								2	14		
Jefferson	E. A. McGiffen	Baxter, Jefferson Co. "	20		20									20		
Mahoning	Miss Mary E. Work	Marion Center, Indiana Co. "	15	2	10	9	10	4					3	36		
Smyrna					10		10							20		
Plum Creek	Mrs. W. B. Fleming	Willet, Indiana Co., Pa.	21	4	23									23		
Richmond	" M. F. Given	Rochester Mills, Indiana Co. "	14	6	15								3	18		
Cherry Run			18		10									10		
Mt. Zion						15								15		
BROOKVILLE PRESB.	Miss Mary E. Work, Sec.	Marion Center, Indiana Co., Pa.	170	21	155	38	28	4	6				20	251	3	18
Butler.																
Buffalo	Mrs. Laura A. McCampbell	Slate Lick, Pa.	22	2								75		75	2	75
Butler	" John S. McKee	Butler "	46	6										16		
Centreville	" Sadie Gilfillan	North Liberty "	30	3	16									79	2	24
Fairview	" Bella Gibson	Baldwin "	25	17	12	12	12			43						

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											New Material for Boxes	District Work.	Contingent Expenses.			
Butler—Con.																
Freeport	Mrs. John McClelland	Freeport Pa.	14	12		23				23	26	2	6	80	1	30
Young Ladies	Miss Lin S. Anderson	“ “	14	2		5		5			4		1	15		
Grove City	“ Maggie Kelley	Grove City “	24	20	18	21	30			3	2		1	75	1	22
Harlansburg	Mrs. Jas. McKissick	Harlansburg “	14	8		3	7				5			15	1	25
Harmony	“ J. T. Smith	Grove City “	90	14		63	30							93		
Kittanning	“ D. McCaw	Kittanning “	20	7	5	5								10		
Prospect	“ Clark	Prospect “	18	9	19									19		
Springfield	“ Lizzie Houston	Pardoe “	26	8		49	25							74	1	56
West Sunbury	“ J. H. Breaden	West Sunbury “	87	34	10	10	10	5	5	5	22	13	3	83	1	49
West Unity	“ J. J. Imbrie	Harnsville “	25	2	28		8						8	44		
White Oak Springs	“ J. B. Borland	Buttercup “	33	8	19	19							3	41		
Women's Miss	Miss Lizzie Borland	Connoquenessing “	18			15				18				33		
Worthington	“ Aggie Kerr	Worthington Pa.	11													
Portersville	No Report.		* 27													
Slate Lick	“		* 21													
Union	“		* 21													
BUTLER PRESB.	Hallie Hawk, Sec.	Freeport Pa.	536	142	111	241	122	10	5	92	59	90	22	752	9	281
Caledonia.																
Beulah	Mrs. David Anderson	Munford, Monroe Co. N. Y.	10		20									20		
2d Buffalo	“ R. Gilkeson	Buffalo “	24													
Caledonia	Miss Belle Cameron	Caledonia, Liv Co. “	33	12	57	16								73	1	28
Pearl Gatherers	“ May Williams	“ “ “	30		55									55		
Covington	Mrs. A. B. Gilfillan	Peoria, Wyoming Co. “	28	10								50		50		
Cheerful Workers	Miss Anabel Guthrie	“ “ “	14													
Cuylersville	Mrs. Jno. Rippey	Cuylersville, Liv Co. “	11	7	7	6	13					1		27		
Franklinsville	“ M. J. Swinton	Franklinsville “	60	11	23	23							6	52		
Young Ladies	Miss Bertha Knight	“ “	10	1									4	4	1	17
Lyndon	“ Maggie Currie	Elgin, Catt. Co. “	40	5		10					4		7	21	1	12
Mission Band	“ Anna Cooley	No Report.														
Mumford	Mrs. L. W. Byam	Mumford, Monroe Co. “	20	4	18							16		29		
Young Peoples	Mr. Fred Hawke	“ “ “	21		18			20						38		
Mission Band	Miss Alta Kate Stewart	“ “ “	31				15							15		
Sterling Valley	“ G. H. Cooper	Sterling Valley “	27	1	7	6							21	34		
Pearl Gatherers	“ “ “	No Report.														
York	Mrs. A. K. Duff	York, Liv. Co. “	85	5											1	20
Rope Holders	Miss Martha Root	“ “ N. Y.	35	2												
CALEDONIA PRESB.	Miss Libbie Johnston, Sec.	Franklinsville N. Y.	479	58	200	61	28	20			4	67	38	418	4	77
Cedar Rapids.																
Amity	Mrs. J. M. Hamilton	Reinbeck Iowa.	25	15	29	25	25	25					3	107	1	21
Willing Workers	“ “ “	“ “	20		7	1								8		
1st Cedar Rapids	“ Mary Buchanan	Cedar Rapids “	40	10		10	10		5		4	16	3	48	1	10
Willing Workers	Miss Della Foster	“ “	18		5	10						26		41		
2d Cedar Rapids	Mrs. James Gordon	“ “	17	1	15		15		5			25		60		
Garner	“ Sarah Brockway	Garner “	18	11	4	12	38						5	59		
Goldfield	“ Nettie Findley	Goldfield “	17	5		15	30							45	1	6
Pratt Creek	“ Kate St. Clair	Mt. Auburn “	25	8	25	14	30	5					9	83		
Traer	“ J. M. Henderson	Traer “	25	15			55					152	1	208		
Willing Workers	Mary B. Clark	“ Iowa.	34		7	7	7			5	1	1	31	59	1	5
CEDAR RAPIDS PRESB.	Margaret S. Cooper, Sec.	Cedar Rapids Iowa.	239	60	92	94	210	30	10	5	5	220	52	718	4	42

Chartiers.																
Cannonsburg	Miss M. A. Hickson	Canonsburg, Pa.	50	14	20	5	30			20			7	82	3	87
Shining Light Miss. Band	" Sarah Cook	" "	28													
Centre	No Report															
Chartiers	Mrs. Weir	" "	75	10	167	50						5		222	1	
Young Ladies	Miss Jennie Storment	" "	31	10	61			15				1	5	82	2	40
Cross Roads	Mrs. R. B. Timmons	McConnellsville, Washington Co, "	50	20	46	30	11							87		
Cross Roads Y. Ladies	No Report.															
Claysville	Mrs. L. S. McLachlan	Claysville, " "	21	6	25	5	2	5						87		
King's Daughters	Miss Cath. B. Anderson	" " "	20	1	25								1	26		
Hustonville 1st Church	Mrs. M. E. Douglass	Houstonville, " "	45	8			15				10		5	80	2	45
Mission Band	Miss May Wylie	" " "	40												1	
Mt. Hope	Mrs. M. J. Brownlee	West Middletown "	18	4	25	21							1	47		
Young Ladies	Miss Martha Meloy	" "	10	2			11				2			18	1	10
Mt. Pleasant	Mrs. A. M. McConnell	Hickory Washington Co., "	56	26	50	35	30		10			8	3	136	1	42
Mt. Prospect	Miss Kate Speer	Thomas " "	32	11	25	25								50		
North Buffalo	Mrs. Jennie Jamison	Buffalo " "	20		25	62	30						2	119		2
Peter's Creek	Adda Vanduson	Library " "	58	4	68	51						2		121		
Pigeon Creek	Mrs. E. A. Comin	84 " "	50	21	327								2	329		
Children's Miss. Band	Miss M. Lizzie Weir	" " "	21		7	6				2				15	1	1
Taylorstown	Mrs. T. P. Proudfit	Taylorstown " "	17	5	10	7								17		
Young People	Miss Ollie B. Noble	" " "	35		25	35		15	15					90		
Venice	Mrs. A. R. Anderson	Venice " "	30	12	18	16	17	19		6				71	1	58
Washington	" H. H. Johnston	Washington "	95	51	50	80	51	25	10	90		258	5	569	4	
Young Ladies	Miss Birdie Johnston	" "	20				28					15		48	1	
"Help a Little" Band	" Lydia I. Radcliffe	" "	40				7							7	2	
West Middletown	Mrs. R. E. Lackey	West Middletown, Washington Co "	38	1	50	35		31						116	1	33
Willing Workers	" " "	" " Pa.	19			17								17		
CHARTIERS PRESB.	Miss Jeannett Dickson, Sec.	Cannonsburg "	914	201	1019	480	232	110	35	118	12	289	31	2326	21	318
Chicago.																
1st Chicago	Mrs. J. A. Patten	723 West Congress St., Chicago, Ill.	54	17	10	30	5				18	9	8	80	4	41
Busy Bees	Miss Lucy Doyle	942 Van Buren St., Chicago "														
2d Chicago	Mrs. J. McK. Cleland	6439 Wright St., Chicago "	14	3	5	10							8	23		
Camp Creek	Miss Mary E. White	Zion, Carrol Co. "	37	8	15	15	4	4	2				7	47		
Hanover	Mrs. Moore	Honover "	20	2												
Rock Run	Miss Anna Caldwell	Dakota, Stephenson Co. "	27	11				21		3			9	33	1	40
Wheatland	Mrs. Rev. G. G. Wilson	Tamarack "	20	18	4	4	25				3		6	42	1	6
Boys' Band	Jesse Burnett	" "	* 15													
Girls' Band	Mrs. G. G. Wilson	" "	* 15													
Milton	" Mrs. Rev. J. W. Cleland	Peotone, Ill.	17	8	12	13	4	6					11	46		
CHICAGO PRESB.	Mrs. J. A. Patten	723 West Congress St., Chicago, Ill.	219	67	46	72	38	31	2	3	21	9	49	271	6	87
Chillicothe.																
Tranquility	Miss Ella Smith	Tranquility, Ohio.	24	8	12			13						25	1	3
Troy	No Report.															
CHILLICOTHE PRESB.	Mrs. J. G. Williams, Sec.															

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Cleveland, O.																
1st Cleveland	Mrs. R. A. George	222 Huntington Street, Cleveland, Ohio.	33	8			25	5			8	12	12	62	1	25
New Lisbon	" Rev. Moore	New Lisbon, "	10	10	12	8	10		5			10	8	53	2	25
East Palestine	" Rebecca Chamberlain	East Palestine, "	25	2			35							35		
"Do what you can" M. Band	" Mrs. D. B Miller	" "					1	3						4	2	9
Poland	" J. A. Smith	Struthers, "	15	7	7	5	15		5			94	13	139	1	55
Stowe	Miss Jennie Ritchie	Unity, "	12	1			10					40	3	53		
1st Youngstown	Mrs. Mary McVey	Youngstown, "	34	1		8		5	8					21		
CLEVELAND PRESB.	Miss Maria J. Ritchie	Darronsville, Ohio.	129	29	19	21	96	13	18		8	156	36	367	6	114
College Springs.																
Adams Co. Congregation	Miss Minnie Reese		17													
Atlantic	" Nannie Dawson	Atlantic, Iowa.	15	5	20		5					5		30		
Clarinda	Mrs. S. R. Millen	Clarinda, "	21	6	10	15	10	5	5	5	15		3	68	1	23
College Springs	" John Henderson	College Springs, "	17	4	29	31	10				1		3	74	3	45
Young Ladies	" Sophia McLean	" "	19	8	5	19	10	5					3	42		
Mission Band	Nellie Robinson	" "	29		3	5	5							13		
Coin	Mrs. J. M. McKitrick	Coin, "	22	5	8	5	5		6				6	30		
Scott Mission Band	Miss Etta Love	" "	30		1	1	1	13		1			1	18		
Clearfield	Mrs. L. W. Lorimer	Clearfield, "	19	1	25	5	3							33		
Creston	" S. Jennie Lafferty	Creston, "	20													
Eugene	" V. Fullerton	Tingley, "	21	10			5	73	25				10	113		
Mission Band	Lyda Speck	" "	38				23				2		16	41		
Lenox	Miss Mary Allen	Lenox, "	22	4	8	10	5	5	2				2	32		
Mt. Ayr	Mrs. R. J. Lawhead	Mt. Ayr, "	12	9	25	5	5	5	5					45		
North Page	" Lizzie Crooks	Hepburn, "	19	6	40		5							45		
Platte Valley	" Maggie A. Long	Diagonal, "	* 30													
Page Centre	" J. H. Dugan	Page Centre, "	13			5								5		
Red Oak	" H. C. Hillhouse	Red Oak, "	16	2		2								2		
Try Hard	Edith Mercer	" "	11												1	3
Tarkio	Mrs. Dr. Marshall	Tarkio, Mo.	37	17	44								5	49		
Willing Workers	Maude Weir	" "	25							5	3			8		
Cheerful Givers	Wiley McKinley	" "	15							5				5	2	17
Tingley	Mrs. M. Gillis	Tingley, Iowa.	25	11	25	10	10	12						57		
Mission Band	Mabel Gibson	" "	45					10						10		
York	Mrs. M. E. Monks	York, Mo.	13	4				10					1	11		
Willing Workers	Helen Edwards	Tarkio, "	* 20													
Indian Creek	Mrs. B. G. Duncan	Emerson, Iowa.	10													
COLLEGE SPRINGS PRESB.	Mrs. M. E. Hanna	Tarkio, Mo.	571	92	243	113	102	138	43	16	21	5	50	731	7	88
Colorada.																
Colorada Springs	Mrs. Sanders	Colorada Springs, Col.	24	12								84		84		
Young Gleaners		" " "	10													
King's Daughters		" " "	19													
Denver	Mrs. W. S. Sloan	70 Archer Street, Denver, "	30	25	13	89	20					29	2	153	1	23
Willing Workers	James Strachan	1156 Broadway, Denver, "	21			8								8		
Busy Bees	Miss Grace Hall	1141 South 18th Street, Denver, "			2									2	4	12
Greeley	Mrs. George D. Statler	Greeley, "	32	15	20	19	14							53		
Cheerful Givers	Miss Helen Whiteman	" "	24		20			5						25		
Loveland	Mrs. J. A. Furgeson	Loveland, "	20	11	12	11	5	5	3				11	47		
COLORADA PRESB.	Mrs. J. A. Furgeson	Loveland, Col.	180	63	67	127	39	10	3			113	13	372	5	35

Concordia.																		
Amity				*	27	4												
Beloit				*	10													
Concordia	Mrs. W. W. Kempton	Minersville, Republic Co.	Kan.		18	1			7	8						10		
Fairview				*	19													
Hopewell				*	12													
Idana	Miss Mary McClelland	Idana	Kan.		22		9	22								31		
		Total			108	5	9	22	7	8						41		
Conemaugh.																		
Bethel	Mrs. Lizzie Campbell	Heshbon	Pa.		30	7	30			1						31		
Blairsville	" W. H. McMaster	Blairsville	"		21	10	39								15	54	1	10
Mission Band.					30		8									8		
Conemaugh	Mrs. M. C. Gilkerson	Saltsburg	Pa.		13		25		10			6			2	43		
Crete	" Clara Anderson	Crete	"		8	3	25								1	26		
Elderton	" T. J. Ralston	Elderton	"		19	6	25						2		3	30	1	24
Homer	" Robert Carson	Graceton	"		15		20					2				22		
Indiana	" W. S. Owens	Indiana	"		37	33	80		12						2	94	2	46
Jacksonville	" N. J. Gilmore	Kent	"		18	2	40		12							52		
Girls'	Miss Sadie Hazlett	"	"		10				4							4		
Johnstown	Mrs J. C. Greer	Johnstown	"		16	7	15								2	17		
Gordon Band		"	"		20							3				3		
Mechanicsburg	Mrs. Julia A. Dick	Brush Valley	"		12	1	15									15		
Saltsburg	" W. C. Davis	Saltsburg	"		19	1	16	10	5				10		9	50	1	35
Mission Band		"	"															
Shelocta	Mrs. M. J. Calhoun	Shelocta	"		25	8	20								1	21		
Miss C. M. W. Foster		New Alexandria	"				25									25		
CONEMAUGH PRESB.	Miss M. Lide Orr				298	78	383	10	43	1		11	12		35	495	5	115
Delaware.																		
Andes	No Report.																	
Bovina	Mrs. A. C. Pressly	Bovina Centre	N. Y.		56	10	45									45		
Mission Band	" A. E. Telford	" "	"		60		21									21	1	26
Garrettsville	" A. B. Clapperton	Garrettsville, Otsego Co	"		25	5	37									37		
Kortwright	" J. P. Andrews	South Kortwright	"		44	6		40								40	2	90
Stamford	No Report.																	
Miss. Band Cheerful Workers	Hattie King	Hobart, Delaware Co	"		18	1	25									25	1	2
DELAWARE PRESB.	Mrs. Mason W. Pressly	Bovina Centre	"		205	22	128	40								168	4	118
Des Moines.																		
Bagley	Mrs. A. M. Smith	Bagley	Iowa.		12													
Chariton	" Mina Tidball	Chariton	"		24	8	20						4	2	9	35	1	8
Dexter	" J. V. Pringle	Dexter	"		11	4	7									7		
1st Des Moines	" W. P. McConnell	945 5th Street, Des Moines	"		20	8	29	6						12		47		
2d "	" W. H. Patterson	515 Centre Street, Des Moines	"		18	14	23	9	12	12			2	5	4	67	1	40
Indianola	" Emma Calhoun	Indianola	"		28	12	50									50		
Knoxville	Nellie Scott	Knoxville	"		14	4	5	12	3						7	27	1	17
Lacona	Miss Annie McCain	Lacona	"		12				5					6		11		
Milo	" S. P. Speer	Milo, Warren Co	"		7	7	5			15						20		
Monroe	" M. E. Stotts	Monroe	"		29	9	38	4	7	6					3	58		
Newton	Emily Matchett	Newton	"		16	4	10	10					16	3		39	1	50
North England	Mrs. J. H. Wherry	Guernsey	"		8	2	5								4	9		
Oskaloosa	" H. A. Burnside	Oskaloosa	"		18	15	20	3	2					9	1	35	1	25
Palo Alto	" Robert M. Hill	Newton, Jasper Co	"		9	2	5									5		
St. Charles	" W. B. Baldridge	St. Charles	"		13	6	5	2								7	1	30
Service	" F. Carrick	Albia	"															
Summerset	" Annie E. Welsh	Summerset	"		20	8	59	35	15							109	1	50
Union	" M. E. Sawhill	Pitzer	"		24	8	22	18							3	43		
Unity	" Sadie Wright	Wright	"		18	9	15	13	7		5		7		5	52		
Winterset	No Report.																	
Monroe Miss. Band										18						18		
Summerset Miss. Band	Miss Emma Piper	Summerset	Iowa.		13				4							4		
DES MOINES PRESB.	Mrs. R. E. Glasgow	1185 5th Street, Des Moines	Iowa.		314	120	318	112	55	51	5		29	37	36	643	7	220

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Detroit.																
Southfield	Mrs. [illegible] Orr	Birmingham, Mich.	17	2	10	....	10	....	....	....	....	1	....	21		
Troy	" Hattie T. Orr	" "	35	11	15	35	5	13	10	....	....	....	....	78	1	50
		Total	52	13	25	35	15	13	10	....	....	1	....	99	1	50
Egypt.																
Asyoot	Mrs. Alexander	Asyoot	72	....	....	....	....	....	....	....	....	79	....	79		
Ezbykeeya	Nooe Wild	Cairo	38	....	....	....	....	....	....	....	....	25	....	25		
Haret Es-Sak Faeen	Mrs. Giffen	"	35	....	....	....	....	....	....	....	....	62	....	62		
Boulac	Maria Nakola	"	25	....	....	....	....	....	....	....	....	36	....	36		
Sinnoris	Mrs. Shenoodeh	Sinnoris	25	....	....	....	....	....	....	....	....	7	....	7		
Koos	Mr. Aucholian	Koos	40	....	....	....	....	....	....	....	....	24	....	24		
EGYPT PRESB.	Mrs. John Giffen, Sec.	Cairo, Egypt	235	....	....	....	....	....	....	....	....	233	....	233		
Frankfort.																
Burgettstown	Mrs. D. W. Carson	South Burgettstown, Pa.	* 23													
Clinton Women's Miss.	" B. B. Taggart	Clinton, Allegheny Co., "	31	2	25	20	....	....	....	....	....	....	7	52		
Frankfort Women's Miss.	" Aggie Shillito	Frankfort Springs, "														
Hanover Women's Miss.	" S. B. Stewart	Harshaville, Beaver Co., "	25	6	10	15	....	100	....	....	....	....	5	130		
Hookstown Women's Miss.	" Ida McKirahan	Hookstown, " "	44	8	58	48	25	....	....	10	....	....	6	147		
Golden Link Mission Band	" Clara Weaver	Burgettstown, Washington Co., "	18	....	15	10	10	....	....	....	....	....	....	35	1	24
Mt. Pleasant Women's Miss.	" S. A. Moore	Shippingport, "	32	4	14	10	6	....	....	....	....	....	6	36		
Service Women's Miss.	" John Smith	McCleary, "	40	2	20	6	6	5	....	....	3	2	6	48	1	10
FRANKFORT PRESB.	Etta Vin Camp, Sec.	Clinton, Allegheny Co., Pa.	218	22	142	109	47	105	....	10	3	2	30	448	2	34
Garnett.																
Americus	Mrs. E. E. Kerr	Americus, Kan.	* 22	3	17	18	6	....	....	....	....	....	....	41		
Waste Not Society	Kate Tressler	" "	20													
Blue Mound	....	Blue Mound, "	18													
Young Ladies	No Report	" "														
Beulah	Mrs. Mary B. Burnes	Beulah, "	21	6	10	100	....	....	....	....	....	14	....	124	2	47
Chetopa	" L. W. Williamson	Chetopa, "	34	4	25	....	....	....	....	....	....	....	22	47		
Edgerton	Miss Alida Warren	Edgerton, "	14	5	9	3	....	....	....	....	....	....	5	17		
Emporia	" Emma Baird	Emporia, "	18	4	5	20	....	....	....	....	....	1	14	40		
Mission Band	" Minnie Barnett	" "	30	....	25	13	....	....	....	....	....	....	....	38		
Garnet	Mrs. B. M. Stevenson	Garnett, "	46	6	30	21	5	....	....	....	....	....	5	61	2	45
Willing Workers	Elsie Adair	" "	30	....	....	20	....	....	....	....	....	....	....	20		
Greely	Mrs. McFadden	Greely, "	10	2	6	5	....	....	....	....	....	....	....	11	1	8
Howard	" M. Shannon	Howard, "	8	....	....	3	....	....	....	....	....	23	3	29		
Lyndon	" J. K. Duff	Lyndon, "	16	2	10	....	8	....	4	....	....	....	2	24		
Ottawa	" C. C. Wright	Ottawa, "	25	10	20	....	....	....	....	....	2	45	7	74	1	10
Mission Band	" L. H. Ewing	" "	22	....	4	2	5	1	1	....	....	10	....	23		
Young Ladies	" F. B. Peek	" "	8	1	12	....	....	....	....	....	2	....	....	14	1	5
Olathe	" M. L. McClenehan	Olathe, "	20	4	55	2	....	....	....	....	40	9	5	111	16	100
Young Ladies Miss.	Miss Alta Henderson	" "	10	1	51	....	....	....	....	....	....	....	1	52		
Willing Workers	" Mame Burnett	" "	15	....	....	17	3	....	....	....	....	....	5	25	1	8
Richmond	Mrs. M. J. Wilson	Richmond, "	13	8	21	3	....	....	....	....	4	3	19	50	1	12
Willing Workers	Miss Lillie Spencer	....	36	....	5	5	10	5	....	....	....	....	1	26		
Welda	" Mattie Brown	Welda, Kan.	21	6	22	....	....	....	....	....	....	....	3	25		
Willing Workers	Mrs. Jessie Craig	" "	23	....	2	....	4	8	....	....	....	....	....	14		
GARNETT PRESB.	Mrs. J. T. Adams, Sec.	920 Congress St., Imporia, Kan.	460	62	329	232	41	14	5	....	48	115	92	876	25	245

Illinois—Central.																		
Hoopeston	Mrs. Jennie McKnox	Hoopeston, Vermillion Co.	Ill.		16	2	15			65				10	4	94		
Mission Band																		
Low Point	Mrs. Belle Wallace	Washburn	Ill.		8	5		9					2		9	20	1	8
Oak Grove	" Eliza White	Carlock	"		15	1	5	5	5					18	18	41	1	20
Pana	" M. J. Furnhaur	Pana, Christian Co.	"		10	1		10					2			12	1	10
Paxton	" A. S. Vincent	Paxton, Ford Co.	"		15	5			8	135				5	2	150	2	21
Piper City	" I. E. Furgeson	Piper City	"	*	18	8	33	30	37						6	106	1	12
Mission Bands				*	18													
Smithville	Mrs. Elizabeth Harper	Washburn	Ill.		16	4	10	54							2	66		
Spring Creek—10																		
ILLINOIS CENTRAL PRESB.	Mrs. Lillie M. Parr, Sec.	Smithville	Ill.		118	21	68	108	50	200			4	28	36	489	6	71
Illinois—Southern.																		
Bethel	Mrs. Lizzie C. Adair	Swanwick	Ill.		34	6	55	5	8						1	64	1	8
Coulterville	" R. C. Monteith	Coulterville	"		30	15	48	4	5	1	1	1		26	1	87		
In His Name	No Report.																	
Cutler	Mrs. Mary Brown	Cutler	Ill.		17	2	20	2								22		
Dundas	" Hattie M. Ashwood	Crocker	Mo.	*	14													
Jordan's Grove	" John Rutherford	Baldwin	Ill.		26		5	5			4	4		21	2	41		
Lebanon	" R. J. Love	Lebanon	Mo.	*	15													
Cheerful Workers	" " "	No Report.																
Marissa	" Lulu Borders	Marissa	Ill.		30	7	45	21		5					7	84		
Oakdale	" Martha Smith	Oakdale	"		32		10	17								27	1	10
Pulaski	" N. A. Galbraith	Swedeborg	Mo.		9	2	4									4		
Romaine Prairie	Wm. McLaughlin	Raccoon	Ill.		20	1	10								35	45	1	5
Willing Workers					9		2									2	1	
Sparta	Mrs. J. K. Montgomery	Sparta	Ill.		45	8	81			5				4	36	126		
Young Ladies	Miss Mary Hindman	"	"		15		10								1	11		
Young Helpers	Mrs. F. R. Carothers	"	"		40		16								9	25	1	
Springfield	Miss Lyde Boyd			*	17													
St. Louis, Grand Avenue	Mrs. J. W. Ashwood	3401½ Walnut Street, St. Louis	Mo.		16	4	20								19	39		
1st St. Louis	" E. F. Stewart	2712 Morgan Street, "	"		28	18	100	20								120		
Willing Workers	" Denny	St. Louis	"	*	35													
Tilden	" Lizzie Caldwell	Tilden	Ill.		27	2	10	40	7	5	5			17		84		
Union	" C. R. Whitehill	Sparta	"		20	3	25	19							2	46		
Cuba	No Report.																	
Four Mile	"																	
Pleasant Ridge	"																	
ILLINOIS SOUTHERN PRESB.	Mrs. J. W. Ashwood, Sec.	3401½ Walnut Street, St. Louis	Mo.		474	68	461	133	15	16	10	5		68	118	821	6	38
Indiana.	**Indiana.**																	
Caledonia	Mrs. Stella Culbertson	Moorefield, Switzerland Co.	Ind.		20	6		17		10						27	1	4
Carmel	" Anna B. Lytle	Hanover	"		20	8	40							18	44	102		
Mission Band	Miss Ida Tait	"	"		11		5	6							4	15		
Indianapolis	Mrs. J. P. Cowan	312 N. East Street, Indianapolis	"		25	13	12	5	1	1	1	1			14	35		
Madison	" J. L. Aten	306 W. Second Street, Madison	"		15	8	10	5	5	3	2			6	16	47		
Mission Band	Miss Sue McFetridge	Depot Street, Madison	"		5	1	2	2	1	1	1					7		
Milroy	Mrs. May Foster	Milroy, Rush Co.	"		12	2	30	2	2	2	2	2			2	42		
Richland	Mrs. N. C. McDill	Richland	"		15	5	36	13	6						3	58		
Rushville	No Report.																	
Shiloh	Miss Lizzie Hudelson	Dunreith, Henry Co.	"		26	13	49	32	1	1	1			25	20	129		
Springhill	Mrs. Florence Meek	Springhill	"		30	19	31	14	10							55	1	4
INDIANA PRESB.	Miss Lizzie Aten, Sec.	306 W. Second Street, Madison	Ind.		161	30	215	96	26	18	7	3		49	108	517	2	8
Indiana—Northern.																		
Bethsaida																		
Hebron																		
Idaville	Mrs. Elizabeth Carson	Idaville	Ind.		17	1	11		2							13		
Mt. Pleasant																		
Salem	Mrs. Rhoda Hanna	Selma	Ind.	*	10													
Sharon				*	10													
		Total			37	1	11		2							13		

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					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Women's U. P. Association.	OTHER OBJECTS.			TOTAL.	Number	Estimated Value.
											New Material for Boxes.	District Work.	Contingent Expenses.			
Iowa—Northwestern.																
Ireton	Mrs. E. F. Brown	Ireton Iowa.	21	11												
		Total	21	11												
Kansas City.																
Greenwood	Mrs. N. J. McCullough	Greenwood Mo.	24	2		6						1	7	14	4	10
Hiawatha	“ H. Finley	Hiawatha, Brown Co. Kan.	24	5	15	10							2	27		
Junior Band	Miss Cora Collins	“ “ “	16				11							11		
Horton	Mrs. J. S. Colvin	Horton, Brown Co. “	14	1	15	3							2	20		
Children's Band	“ “ “	“ “ “	20		5	4	2	2	2					15		
1st Kansas City	“ W. H. English	1326 E. 14th Street, Kansas City Mo.	27	17	30						40	31	76	177	1	56
2d Kansas City	“ A. N. Hagerty	3813 Highland Avenue, Kansas City “	22	9	25						5	15	3	48	2	50
Lawrence	“ C. H. Strong	Lawrence Kan.	26	2	50	5							22	77	1	15
Mulberry	“ Anna Foster	Mulberry Mo.	28	2	2	2	4	1	1	2		4	28	44	1	4
North Cedar	“ Eva Dickey	Dennison Kan.	18	1	20									20		
Nortonville	“ Mary M. Hood	Nortonville “	17	3	25	2								27		
Topeka	“ J. G. White	96 Clay Street, Topeka “	21	10	30	20		175					33	258	1	100
Young People's	“ W. J. Neely	Topeka “	45		10	5	15					49		79		
Junior C. E.	M. E. McKirahan	“ “	30			1		1	1			15		18		
Winchester	Mrs. Forsythe	Winchester “	7	1	5									5		
Warrensburg	“ J. C. Brison	Warrensburg Mo.	5		49	15								64		
KANSAS CITY PRESB.	Cora Douglass, Sec.	Birmingham Kan.	344	58	281	73	32	179	4	2	45	115	173	904	10	235
Keokuk.																
Ainsworth	Mrs. Crawford	Ainsworth Iowa.	35	1	25									25		
Mission Band	“ “	“ “	30			6								6		
Burlington	“ J. F. Ludwig	Burlington “	24	1	10	10								20		
Birmingham	“ David Findlay	Winchester “	20	1	10	5								15		
Columbus City	“ Elizabeth Thompson	Columbus City “	32	1	20									20		
Crawfordsville	“ E. J. Cunningham	Crawfordsville “	29	7	25	6								31		
Grand Prairie	“ J. M. Ferguson	Washington “	6	4	14		10				3		2	29	1	15
Keota	“ Randolph	Keota “	20	1	15									15		
Keokuk	“ W. C. Williamson	Keokuk “	23	9	15									15	1	32
Pearl Gatherers			25	1												
Living Lake	Miss Mae Meek	Washington Iowa.	33	1	28	12	25							65		
Morning Sun	Mrs. William Marshall	Morning Sun “	21	7	25	20								45		
Young Gleaners		“ “ “	10			3								3		
1st Washington	Mrs. Dr. Crawford	Washington “	36	17	25	15	10				3		12	65	4	108
Young Ladies	Miss Ella Atcheson	“ “	20		40									40		
Band Hope			22			12								12		
2d Washington	D. J. Palmer	Washington Iowa.	36	5	35	1	12				8		2	58	1	87
Mission Band 2d		“ “	15		6									6		
Winfield	Mrs. Ella McKnight	Winfield “	9	1	10	6	5							21		
KEOKUK PRESB.	Miss Ida McConnell, Sec.	Columbus City Iowa.	444	57	304	96	62				9		16	487	7	187
Lake.																
Adamsville	Mrs. S. Clark	Adamsville Pa.	81	7			14				15			29	1	35
Cochranton	“ R. Cochran	Cochranton “	17	6	4	4	4	9						21	1	30
Erie	“ R. Frater	315 East 8th Street, Erie “	68	18	12	32	13						13	72	2	30
Coral Workers	Miss Mary McClure	West 8th Street, Erie “	18		7	10	5						5	27	2	30
Evansburgh	Mrs. N. E. Brown	Evansburgh “	61	4	6	5	4							15	1	18

Lake—Con.																	
Greenville	Mrs. J. C. Scouller	Greenville	Pa.	54	17	25	25	85	10	10			9	11	125		
Georgetown Aid	" W. R. Bruce	Sheakleyville	"	7	1												
Hartstown	Miss E. McMichael	Adamsville	"	28	4		10				10	4		5	29	1	7
Jamestown	Mrs. J. H. Christy	Jamestown	"	26	12	11	4	89	16					6	76	1	8
Shenango Willing Workers	" D. M. Patterson	Hartstown	"	20	8	4	7	8				8	2	7	28	3	17
North Shenango	Miss A. A. Barackman	Linesville	"	85	10	10		15	28					17	65	2	82
Young Ladies	" Miss Anna Glenn	"	"	9	4		7							4	11	1	14
Oil City	Mrs. J. J. Sharp	U. P. Parsonage, Oil City	"	20	1	10	6	10	8					1	35		
Power	Miss L. C. Donnan	Cochranton	"	16	7	3	3	2	2	2	1				13		
Utica	" Ella Service	Utica	"	30	9	5	5	5				6	21	8	50		
Mission Band	" Emma Dunn	"	"					3	9						12	1	2
Waterford	" Mary E. Moore	Waterford	"	24	8	31	36	12	15					8	102		
Mission Band	No Report.										5				5		
Kerr Ridge	Mrs. J. Dodds	Titusville	"	19	1	4	4	8				4		9	24	1	29
LAKE PRESB	Miss E. McMichael, Sec	Adamsville	Pa.	478	112	182	158	167	92	12	16	32	82	96	737	17	252
Le Claire.																	
Andrew	Mrs. S. M. Gibson	Andrew	Iowa.	11			3	16						2	21		
Clarence	" Christiana Imrie	Clarence	"	14	8		7			10		8		4	24	1	21
De Witt	Miss Minnie Reed	De Witt	"	16	8	9	18	8							35		
Elvira	Mrs. S. R. McLaughlin	Elvira	"	9	5		10	10	10					3	38		
Le Claire Prairie	Miss M. A. Cleland	Le Claire	"	83	6	43	27					11		4	85	2	25
Scotch Grove	Mrs. Maggie McQ. Milne	Scotch Grove	"	10	4	13							18		31		
Slanwood	No Report.																
Bethel	Miss Ada Pinkerton	Zwingle	"														
Willing Workers Miss. Band	Adda Bloom	De Witt	"	43													
LE CLAIRE PRESB	Jannie Kennedy, Sec	Grand Mound	Iowa.	106	31	65	65	34	10	10		14	18	18	229	3	46
Los Angeles.																	
Los Angeles	Mrs. H. W. Crabbe	8th and Hill Sts., Los Angeles	Cal.	15	14		13	10	8	3			16		50		
Cheerful Workers	Miss Grace Crabbe	" " "	"	10													
Santa Ana	Mrs. D. S. McHenry	Tustin, Orange Co	"	18			13	39							33		
Mission Band								10							10		
Wildomar	Mrs. A. W. Jamieson	Wildomar, San Diego	"	9	8		5		8						8		
LOS ANGELES PRESB	Miss Annie J. Boone, Sec	339½ Second St., Los Angeles	Cal.	52	17		31	59	11	3			16		120		
Mansfield.																	
De Kalb	Miss Mattie L. Blayney	Tiro	Ohio.	18	11	15					7	8		2	82	3	53
Fredericksburg	Mrs. Ella Rodett	Fredericksburg	"	19	1	48	18						14	17	82	1	
Iberia Mission Band	" M. J. Burt	Iberia	"	27	2	5								1	6		
Mansfield	" R. B. Maxwell	Mansfield	"	36	8	67	20	20					84		191	3	75
Mission Band	" Anna M. Proctor	"	"	60			4								4		
Young Ladies	" Jessie McKay	"	"	12			13								13		
Millersburg	Mrs. John Sharp	Millersburg	"	20	7	10								4	14		
Ontario	Miss R. H. McKnight	Ontario	"	11	2				29					1	30	1	10
Savannah	Mrs. Mary Bandeen	Savannah	"	39	8	29						16		4	49	1	27
Cheerful Workers	Miss Estella Henderson	"	"	60		6	8	8	8						32		
Utica	Mrs. E. H. Huston			22	5	25									25		
Wooster	" Julia A. Stewart	Wooster	Ohio.	32	12	56							10	11	77		
Young Ladies	Miss Mary McCaughey	"	"	12	5	26						1		4	31	2	40
Wayside Gleaners	" Jessie Phillips	"	"	20		5			6						11	1	
Willing Workers	Bruce Wallace	Plain, P. O. Wayne Co	"	12		5	6		6						17		
MANSFIELD PRESB	Miss Mattie L. Blayney, Sec	Tiro, Crawford Co	Ohio.	357	61	294	69	28	49		7	25	104	44	620	12	205
Mercer.																	
Clarksville	Mrs. Etta Ross	Sharpsville, Mercer Co	Pa.														
Deer Creek	" A. Anderson	New Bedford	"	46													
East Brook	" J. E. Gilfillian	East Brook, Lawrence Co	"	25	5	38	10		4						52	1	4
Lackawannock	" Maud Elliott	Worth P. O., Mercer Co	"		4	119	74		55	82	8				288		
1st Mercer	" Rev. Gilkey	Mercer, Mercer Co	"	80	15	20	35		25	43		2			125	3	85
2d Mercer	" A. B. Thompson	" "	"	37	16	56	23	25			52			9	165	2	35
Young Ladies	" G. E. Hawes	" "	"	20					70			15			85	1	

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Mercer—Con.																
1st New Wilmington	Mrs. Maggie McVey	New Wilmington, Lawrence Co. Pa.	17	3	75	21	6						1	103	1	15
Faithful Workers	Miss Rosa Elliott	" " "	19		1		3					3		7	1	4
2d New Wilmington	Mrs. J. A. Kennedy	" " "	45	15	90	15	15				7	85	2	214	3	95
Young Ladies	Miss L. F. Houston	" " "	15	6	18		20	48					41	127		
Happy Workers	" Laura McClure	" " "	22		2		10							12		
Plain Grove	Mrs. Margaret Peebles	Plain Grove "	* 10													
Young Ladies	Miss Emma Sankey	" " "	* 25													
West Middlesex	Mrs. M. A. Snodgrass	West Middlesex "	10	8	18	18								36		
New Bedford	" Anderson	New Bedford "	10		96	146	48	80						370		
Sharon	Miss Mary Titus	Sharon "	28	4	5	10	5	5	5		30			60	4	81
Mission Band	Mrs. M. A. Snodgrass	West Middlesex "														
MERCER PRESB.	Mrs. R. C. Spencer, Sec.	New Wilmington Pa.	335	76	533	347	132	287	80	60	54	88	53	1634	15	319
Monmouth.																
Alexis Ladies' Miss.	Mrs. Mary E. Weillen	Alexis Ill.	28		15	5	6					22	2	50	2	15
Mission Band	Miss Eva Renwick	" "	30		11									11		
Biggsville Ladies' Miss.	Mrs. J. A. Renwick	Biggsville "	23	6	50								3	53		
Ellison Ladies' Missionary	" Mrs. Thomas Pogue	Media "	26	2	50					25			18	93	3	25
Elmira Ladies' Missionary	Miss Anna M. Oliver	Kewanee "	20	8	25		20	20				8	2	75	1	5
Gerlaw	Mrs. D. H. McCreary	Gerlaw "	18	5	25	25	3	2	3	2	10		5	75	1	16
Mission Band	Miss Minnie Olsen	" "	12													
Henderson	Mrs. R. J. Avewell	Monmouth "	87	13	25	39					3		5	72	1	4
Kirkwood	" Anna Cowan	Kirkwood "	40	6	83	12								95		
Young Ladies	Miss Etta Mitchell	" "	19		10									10		
Mission Band	Mrs. H. R. Thompson	" "	17			5		7						12		
1st Monmouth	" T. H. Hanna	Monmouth "	66		211	77	35	30					18	371	7	75
Young Ladies	Miss Althea Shields	" "	86		23	30				4				57	1	4
Mission Band	" May Catlin	" "	25				9				1			10		
2d Monmouth	Mrs. W. T. Campbell	" "	65	16	100	46	31				5	22	4	208	1	15
Young Ladies	Miss Libbie Logan	" "	26		15	8							4	27		
Girls' Band	" Laura Rife	" "	28		10	10	5	10						35		
Boys' Band	Willie Hannem	" "	29		25	17	8							50		
Olena	Mrs. Lydia Laut	Olena "	16	2	35		10					5	6	56		
Young Ladies	Miss Ina McGaw	" "										22		22		
Smith Creek	Mrs. J. T. Torrence	Kirkwood "	22	6	4	4		1	1			2		12		
Mission Band	Miss Grace Torrence	" "	20		4	4	1			1				10		
Stronghurst	Mrs. R. C. Henry	Stronghurst "														
South Henderson	" D. M. Cleland	Gladstone "	15	6	10	20								30		
MONMOUTH PRESB.	Maude Renwick, Sec.	Alexis Ill.	618	70	731	302	128	70	4	32	19	81	67	1434	17	159
Monongahela.																
1st Pittsburgh	Mrs. W. J. Reid	88 Federal St. Pittsburgh, Pa.	150	78	187	63	38	25	15	42		107	10	487	2	100
Young Women	Miss M. O. Lowry	Ridge St. " "	87		50				20	25			3	98		
Willing Workers	Mrs. F. A. Stevenson	215 Coltart Square " "	38		25	10				25		10	2	72		
Primary Class	" W. J. Reid	88 Federal St. " "				23	23							46		
Oakland Chapel	" J. M. Ross	4618 Filmore St. " "	28	15	35	40		10				4	4	93		
King's Daughters ('91)	Miss A Wilson	Craig St. " "														
Mission Band	" Della Hainer	" "														
2d Pittsburgh	" E. D. Brown	Craft Ave. " "	62	30	135	13	62	25		102	12		9	358	1	45
Willing Workers	Mrs. D. S. Littell	Craft Ave. Pittsburgh, Pa.	20		24		22						1	47		

Monongahela—Con.																	
3d Pittsburgh	Mrs. J. Y. McCrory	371 Wylie Ave	Pittsburgh, Pa.	60		135	40	20			50	5	10	5	265		
McCrory Society	Miss Carrie Reed	196 Bedford Ave	“ “	40		24	120	25	10	10			17	7	213		
King's Daughters ('90)	“ Tillie Brown	Vine St	“ “	20		5	5						25	1	36		
Little Helpers	Mrs. J. K. Phillips	304 Forbes St	“ “	24				55					3		58		
Pearl Gatherers	Miss Jean McLean	Penn Ave	“ “			3	3	3	3		49		160	3	224		
4th Pittsburgh	“ Jennie Turner	4402 Butler St	“ “	28	4												
Mission Band ('91)	“ “ “	4402 Butler St	“ “														
5th Pittsburgh	“ Agnes Johnston	495 Webster Ave	“ “	15	11	10	3	4	2	2		16		4	41	2	65
6th Pittsburgh	Mrs. E. M. Hill	5502 Margaretta St	“ “	88	56	65		60	61		10	64		9	269	5	
Young Women	Miss M. E. Friesell	158 Flavel St	“ “	38		15	100	75	150					3	343		
Ewing Band	Mrs. E. M. Hill	5502 Margaretta St	“ “	27		16	1	55	25			26		1	124	1	40
McBride Band	Miss M. E. Friesell	158 Flavel St	“ “	15			10	22						1	33		
Bamba Circle	Mrs. R. S. M. Cagne	Swissvale	Pa.	28				16						1	17		
7th Pittsburgh	“ Jos. Mitchell	242 Forty-fourth St	“ “	30		50	15	15	10	15	65	2		6	178		
Young Women	Miss Agnes Mitchell	271 Forty-fourth St	“ “	20		32	25	10	10	10		19		5	111		
Gordon Band	Mrs. J. E. Libby	Fisk St	“ “	26		1	1		1	1	1			1	6		
Willing Workers ('91)	Miss E. Brown	182 Thirty-seventh St	“ “	36										1	1		
8th Pittsburgh	Mrs. J. M. Wallace	Colwell St	“ “	23	12	25	10	35	5		60			5	140	1	11
Dorcas Society	“ M. Thompson	Miller St	“ “	20		18			5				21	2	46	1	7
King's Daughters ('90)	Miss Flora Lippert					18									18		
9th Pittsburgh	Mrs. R. A. Elliott	68 S. Twenty-second St	Pittsburgh, Pa.	48	13	30	30	10	20	10		4	16	8	128		
Young Women	Miss M. McDowell	1927 Sidney St	“ “	19	6	10	10	3	10					4	37		
Willing Workers	“ Sadie Gribben	1824 Sidney St	“ “	47	1			16						1	17		
Wylie Ave., Pittsburgh	Mrs. H. Blethrow	Granville St	“ “	30	7	20			5		2		6	3	36	5	12
11th Pittsburgh	“ Prof. Andrews	248 Main St	“ “	32	6	8	5			5	10			3	31		
Mt. Washington, Pittsburgh	“ Annie Taylor	Dilworth Ave	“ “	9		5	5	4	5					3	22		
Allentown, Pittsburgh	“ Alex. Ross	Mt. Oliver, Allegheny Co	Pa.	26										3	3	1	7
Y. Peoples, P'gh ('91)	Mr. Alex. Black													1	1		
Shadyside, Pittsburgh	Mrs. T. J. Gillespie	Westminster Place	Pittsburgh, Pa.	18	12			10							10		
Thirty-third St., “	“ Nettie Spahn	Webster Ave	“ “											3	3		
Coraopolis (1891)	“ Nannie Stoops	Coraopolis	“	14													
Hebron	“ Mary Barclay	Bodie	“	29	10		50					11		3	64		
Homestead	“ Ida Stewart	Homestead	“	14	5		16				25			3	44		
Band	“ H. J. Bostwick													1	1		
Ingram	Miss S J. Frew	Ingram	Pa.	39	10	10	35		10	5	14			4	78		
Willing Workers ('90)	Mrs. J. A. Evans	“	“	34					10		15			1	26		
Jefferson	“ E. J. Young	Gill Hall	“	23	11	10		10			5		10	6	41		
Charity Union				19													
Mansfield	Mrs. C. A. Foster	Mansfield Valley	Pa.	47	18	14	25		25		6		41	4	115	1	30
Young Ladies' Miss.	Miss Ina McClarren	Chartiers	“	12	4	1	10				7			2	20		
Buds of Promise	Mrs. T. C. Atchison	Mansfield Valley	“	80			10	20	10		15			2	57		
McDonald	“ W. D. Irons	McDonald	“	26	12	15	10					5		4	34	1	10
Band	Miss Annetta George	“	“	33		10		10	10					1	31	1	6
Robinson Run	Mrs. J. W. English	Sturgeon	“	20	16	17	13					10		3	43	1	40
Band	Miss Jennie Robb	Noblestown	“	22													
St. Clair	Mrs. J. C. Boyd	Mt. Lebanon	“	20	34	20	25	30	20	5		11	10	5	126	2	5
Hunter Band	Miss Alice McNeilley	“	“	12				5						1	6	1	4
Union	Mrs. J. A. Douthett	Remington	“	65	21	130	110	115	85	45	20			5	460	1	31
Band	“ “	“	“			20	20	20						1	61	1	
Verona	“ Bartholomew	Verona	“	31	13	43	16				38			10	107		
Cheerful Workers	Miss Stella Swartwood	Hulton	“	12	1	29					5		10	2	46		
Wilkinsburg	Mrs. M. M. Patterson	Wilkinsburg	“	38	20	42	30	30						5	107		
Shining Lights	Miss Belle Black	Edgewoodville	“	17			8							1	9		
MONONGAHELA PRESB.	Miss E. D. Brown, Sec.	Craft Ave	Pittsburgh, Pa.	1705	436	1302	910	823	502	143	591	185	450	177	5083	28	412
Muskingum.																	
Antrim	Mrs. Mary Caldwell	Antrim, Guernsey County	Ohio.	23	4	20	21				12			11	64	3	31
Barlow	“ Nettie McFarland	Vincent	“	14		8	3	3							14		
Bloomfield	Miss Susie Atchison	Sago	“	26	5	43	12	4	21	5			2		87	1	15
Cambridge	“ W. H. McFarland	Cambridge	“	30	14	48	15							4	67	1	20
Earnest Workers	Bernice Huddleston	“	“	20		10	15	10	10	10					55	1	10
Clear Fork	Mrs. E. M. P. Weel	Milnersville	“	19	1	3	9	14	1						27	1	14
Fairview	Miss Anna McCune	Fairview	“	22	10	15	10		4						29		

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.		Number of Members.	Women's Mis. Magazine.	CONTRIBUTIONS.										Boxes or Packages.	
						Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Women's U. P. Association.	Other Objects.			Total.	Number.	Estimated Value.
												New Material for Boxes.	District Work.	Contingent Expenses.			
Muskingum—Con.																	
Londonderry	Mrs. Maggie Ashenhust	Londonderry	Ohio.	10	5	25		5							30		
Young Ladies	Miss Laura Stewart	"	"	10		10		1							11		
Lebanon	Mrs. Belle White	Creighton	"	41		20	2						5		27		
Buds of Promise	Jennie A. Taylor	Tyner	"	11	3	1	5	5							11		
Morgansville	Mrs. Fannie E. McCall	Morgansville	"	6		9									9		
New Concord	" Catherine Cowan	New Concord	"	38		55								4	59	2	42
Young Ladies	Miss Eva Given	"	"	28	8	10	15	14						9	48	1	21
Auxiliary Band	" Rose McKinney	"	"	16			5	8							13		
Boys' Band	Boone McCreary	"	"	9					10						10		
Norwich	Miss W. H. Thompson	"	"	15	8	10			4			20	15		49	1	35
Salt Creek	" W. S. Lorimer	Rix's Mills	"	54	7	19	2					15		4	40	2	45
Thornville	" J. T. Whitmer	Thornville	"	15	1	10	11								21		
Washington	" E. McMunn	Love City	"	16	6	21	1						4		26		
MUSKINGUM PRESB.	Mrs. Laura B. Wilson	New Concord	Ohio.	424	72	337	126	64	50	15	12	35	26	32	697	13	234
New York.																	
Wom. Miss. of W. 44th St.	Mrs. William Warwick	438 West 44th Street	New York City.	23	8	25							2	50	77		
Wom. Miss. of E. 119th St.	" George Capell	518 East 120th Street	" "	21	8	12		10						12	34		
Washington Heights	" Charles McIntyre	171st St., near 11th Ave.	" "	9	2												
1st Brooklyn Women's Miss.	" J. Bartley	285 South First Street	" "	20	7			25						12	37		
2d Brooklyn Women's Miss.	" M. J. Gildersleeve	50 Downing Street	" "	37	20	10	20	35					10	10	85	2	12
Wom. Miss. of First Church.	" A. E. Thompson	4 West 49th Street	" "	44	9		80						16	53	149	2	50
Summit Ave. Women's Miss.	" Anna J. Biddle	278 Summit Avenue	Jersey City.	18	4	10		10						132	152		
NEW YORK PRESB.	Miss Margaret J. Blair	607 East 134th Street	New York City.	172	58	51	100	80					28	269	534	4	62
First Ohio.																	
College Corner																	
Cincinnati	Mrs. John A. Clark	8th and Baymiller Sts., Cincinnati	Ohio.	18	6	40	30		15	5				2	92		
Dayton	" D. H. French	51 Huffan Avenue, Dayton	"	12	1	8	4								12		
Mission Band	No Report.			* 30													
Fair Haven	Miss Mary Scouller	Fair Haven	"	46	12	56	15	12	6		6			6	101	1	15
Willing Workers	Mrs. Mary Ramsey	"	"	30				16							16		
Hamilton	Miss Fannie Caldwell	Hamilton	"	37	10	25	20	10	18	5			2	8	88	2	25
Gleaners	Mrs. Sarah McKee	"	"	15			9	4							13		
Hopewell	" J. F. Hutchison	Morning Sun	"	30	5	10		10	5					3	28		
Morning Sun	Miss Clara J. Brown	" "	"	50	15	95	34	20	12					6	167		
Young Women	" Myrtle Gillespie	" "	"	22			10								10	2	42
Mission Band	" Ethel E. Brown	" "	"	35				10							10		
Mount Pleasant	" Emma McClellan	Blue Ball	"	18	5	14		7				6			27	1	20
Oxford	" Jennie McCreary	Oxford	"	26	4	16	14							3	33		
Mission Band	" Mary Beaton	"	"	9		4	4								8	1	10
Richmond	Mrs. Mary Mott	126 North 3d Street, Richmond	Ind.	35	15	30			5			6		89	130	1	15
Sycamore	No Report.			* 6													
Unity	Miss Eliza McDill	Cottage Grove	Ind.	31	6	20	25	10						3	58		
FIRST OHIO PRESB.	Miss Clara J. Brown	Morning Sun	Ohio.	450	79	318	165	99	61	10	6	12	2	120	793	8	127
Omaha.																	
Alliance	Mrs. Albert Gordon	Alliance	Neb.	17	5	2	5		5				41		53		
Willing Workers	Miss Jennie Briggs	"	"	18		1	1								2		
Dunbar	Mrs. P. H. Bell	Dunbar	"	11	4	11	11							5	27	1	17

Omaha—Con.																
Kearney	Mrs. W. R. Adair	Kearney, Neb.	15	3	28	10		10				2		45		
Majors	Miss Mary B. McConnell	Majors, "	18	6									10	10		
North Bend	Mrs. H. Chalmers	North Bend, "	19	16	10	10	20						5	45		
Mission Band	Miss Ella McVicker	" "	32		5	5	5			5				20		
Central, Omaha	Mrs. G. G. Wallace	1916 California St., Omaha, "	40	21	12	13	10	9			1	51	4	100	1	3
Cass St. H. H Band	Miss Nellie Baird	Fiftieth and Cummings Sts., Omaha, "	20		21								1	22		
First Omaha	Mrs. J. M. French	2221 Burt St., Omaha, "	34	8	5	10		5					44	64	2	10
Mission Band		Omaha, "														
Park Avenue, Omaha	Mrs. J. A. Henderson	2915 Jackson St., Omaha, "	22	14	20	30	10	42	4	9		135	11	261		
Mission Band	Miss Zola Campbell	3124 Jones St., Omaha, "	85			22						12	6	40		
South Omaha	" Lizzie W. Johnston	809 N. 25th St., South Omaha, "	6	1				4				5		9		
Cheerful Givers ('90)	Emery Stanley	South Omaha, "	30					4						4		
Orchard	Mrs. Mary A. Giffin	Ewing, "														
OMAHA PRESB.	Mrs. J. A. Henderson, Sec.	2915 Jackson St., Omaha, Neb.	317	78	110	117	45	79	4	14	1	246	86	702	4	30
Oregon.																
Williamette Woman's Miss.,	Miss Bella Brown	Shedd, Oregon.	26	8	7	26	5						19	47		
Albany Woman's Miss	Mrs. R. M. Robertson	Albany, "	27	12		45								85		
Waitsburg Woman's Miss	" Chauncy Kimel	Waitsburg, Washington.	9	2	11									11		
Halsey Woman's Miss	" Ralston	Halsey, Oregon.	6													
Portland Woman's Miss	" Edith McKern	Portland, "	18	9	25	22	10	5						62		
Colfax Ladies' Miss	" Belle Niblock	Colfax, Washington.	15	6			5						5	10		
OREGON PRESB.	Bella Brown, Sec.	Shedd, Oregon.	101	37	43	98	20	5					14	175		
Pawnee.																
Burchard	Mrs. J. P. Drennan	Burchard, Neb.	22	2	5	5	5							15		
Young Women	Miss Ethel Palmer	" "														
Liberty	Mrs. E. M. Duncan	Liberty, "	18	11	6	6	6	6						24		
Mission Creek	" L. Speer	" "	28	4	10	10	5				4		4	33	1	4
Young Ladies	Miss Anna Hays	" "	* 13													
Minden	Mrs. J. A. Duff	Minden, "	* 29													
1st Pawnee	" Mary Evans	Pawnee City, "	25	8	20		22							42		
2d Pawnee	" S. S. Slater	" "														
Parks	" C. H. Cablison	Ives, Dundy Co., "														
Superior	" Jas. McCaughan	Superior, Workill Co., "	18	1				146						146		
Summerfield	" Laura Moore	Summerfield, Kansas.	20	5	10	10							1	21	1	15
Wilsonville	" E. M. Moore	Wilsonville, Neb.	* 20													
	No report.		62													
PAWNEE PRESB.	Mrs. Zenas McCoy, Sec.	Burchard, Neb.	188	26	5	31	38	152			4		5	281	2	19
Philadelphia.																
1st Baltimore Woman's Miss	Mrs. J. McMullen	St. Denis, Md.	37	22	25	7							5	57	2	60
2d Phila W'm's Aid and Mis	" William S. Stewart	1801 Arch St., Philadelphia, Pa.	180	29	61	18					9	64	35	237	4	120
3d Church Women's Miss	" S. G. Fitzgerald	2010 North 8th St., " "	48	7			30							80	1	50
7th Church Women's Miss	Miss Charlotte Henderson	Frankford, " "	85	1	50		5						2	57		
8th Church Women's Miss	Mrs. W. W. Barr	1425 Christian St., " "	44	6	50		25					71	3	149		
9th Ch W'm's Miss and Aid.	" Sallie Parker	2249 North Second St., " "	28	2	40									40		
Octararo Women's Miss	" T. C. McClure	Bart, Lancaster Co., "	15	5			15							15		
Oxford W'm's Miss and Aid	" Stoney	Oxford, Chester Co., "	28	5		46	35	5					1	87	8	81
North Church Wom'ns Miss	" C. J. Hanna	1726 Master St., Philadelphia, "	43	12		25	55						2	82	2	65
PHILADELPHIA PRESB.	Miss Maggie J. Pollock, Sec.	4602 Penn St., Frankford, Philadelphia, Pa.	376	89	226	96	165	5			9	135	48	684	12	376
Princeton.																
Princeton Women's Miss	Mrs. Mary A. Woods	Princeton, Ind.	70	16	55	55		20				75	12	217	[illegible]	45
Y. P. Mission Band	Miss Nellie Young	" "	85		19									19		
Willing Workers	" Maggie McClerkin		28		8									8		

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Princeton—Con.																
Bloomington Ladies' Miss...	Mrs. Chrissie J. Smith	Bloomington ... Ind.	25	......	22	19	21	14	......	......	15	......	......	91	2	15
Young Ladies Miss....	Miss Ella Wilson	" ... "	27	2	20	......	......	7	......	......	......	......	4	31		
West Bethel Ladies' Miss....	Mrs. A. E. Buchanan	Duncanville, Crawford Co ... Ill.	12	8	11	13	9	......	......	......	......	......	......	33		
West Union Ladies' Miss....	" Nannie Taylor	Brownsville, White Co ... "	......	......	......	15	......	......	......	......	......	......	......	15		
Scotland Woman's Miss......	" Martha Mortland	Scotland, Greene Co ... Ind.	12	9	1	1	......	......	......	......	......	19	59	80		
Young P.'s Miss Band	Miss Lucy McElroy	" " ... "	20													
Morea Ladies' Miss..........	Mrs. C. M. Ralston	Morea, Crawford Co ... Ill.	25	2	12	......	11	......	......	......	......	......	......	23		
Portland Mills W'm's Miss...	No report.	Portland Mills, Park Co ... Ind.														
PRINCETON PRESB..........	Mrs. M. A. Ingles, Sec	......	254	32	148	103	41	41	......	......	15	94	75	517	4	60
Rock Island.																
Aledo..........	Mrs. Maggie Johnston	Aledo ... Ill.	23	16	8	19	5	8	......	......	......	......	19	59	1	7
Cedar Creek..........	" A. A. Donaldson	Little York ... "	15	14	......	10	......	......	......	......	......	......	......	10		
Davenport..........	" W. E. Shaw	408 East Fifteenth St., Davenport, Iowa.	17	6	10	5	5	5	......	......	......	1	4	30	2	5
N. Henderson..........	......	......	......			......										
Little York..........	Mrs. J. B. Reynolds	Little York ... Ill.	5	2	12	......	13	......	......	......	......	......	1	26		
Pine Needle Mission Band...	Miss Etta Hagey	Davenport ... Iowa.	10	......	2	......	......	......	......	......	......	......	......	2		
Rock Island..........	Mrs. H. C. Marshall	Rock Island ... Ill.	8	6	20	17	8	11	9	......	......	......	1	66	1	20
Sunbeam..........	Miss M. M. Fisher	Sunbeam ... "	25	13	18	15	......	......	......	......	4	......	5	42	3	18
Viola..........	Mrs. Jennie Carnahan	Viola, Mercer Co ... "	17	6	......	9	......	2	4	......	......	1	......	16		
ROCK ISLAND PRESB..........	Miss M. W. Davidson	423 Second St., Rock Island ... Ill.	120	63	70	75	31	26	13	......	4	2	30	251	7	50
San Francisco.																
Castroville..........	Mrs. J. F. Jamison	Castroville ... Cal.	10	4	4	4	......	4	......	......	......	39	......	51		
Fresno..........	" M. S. Ireland	Easton ... "	23	8	36	17	12	......	......	......	......	......	12	77	......	15
San Jose..........	......	......	......	......	......	14	......	......	......	......	......	......	......	14		
Salinas City..........	Mrs. W. H. Clark	Salinas City ... Cal.	14	2	17	......	......	......	......	......	......	......	......	17		
1st San Francisco..........	" Edith Peake	San Francisco ... "	25	10	10	10	10	5	5	......	......	......	......	40		
2d San Francisco..........	" C. S. Matheson	" " ... "	25	4	10	10	5	......	......	......	......	10	154	189		
Castroville Mission Band....	Hattie Pierson	Castroville ... "	16	......	11	......	6	2	......	......	......	......	......	19		
SAN FRANCISCO PRESB.......	Mrs. W. W. Gordon	Easton, Fresno Co ... Cal.	113	28	88	55	33	11	5	......	......	49	166	407	......	15
Sialkot.																
Gurdaspur..........	Miss Cynthia Wilson	Gurdaspur ... India.	17	8	......	......	......	......	......	......	......	......	......	11		
Gujramvala..........	" Mukerji	Gujranwala ... "	24	8												
Jhelam..........	" Annie Given	Jhelam ... "	16	8	......	......	......	......	......	......	......	......	......	5		
Sialkot..........	Khair ul Nissa Shabaz	Sialkot ... "	34	4	......	......	......	......	......	......	......	......	......	9		
Zafarwal..........	Miss Mary J. Campbell	Zafarwal, Sialkot Dist ... "	12	8	25											
SIALKOT PRESB..........	Miss Mary J. Campbell, Sec.	Zafarwal, Sialkot Dist ... India.	108	16	25	......	......	......	......	......	......	......	......	25		
Sidney.																
Bellefontaine..........	Mrs. Violet Ewing	Bellefontaine ... Ohio.	28	9	30	30	5	16	......	......	......	......	2	83		
California..........	" L. E. Boyd	California ... Mich.	20	......	4	11	......	......	......	......	......	......	13	28		
Findlay..........	" G. T. Boyd	214 Hancock St., Findlay ... Ohio.	10	8	......	......	......	......	......	......	......	......	34	34		
Huntsville..........	" Alice Curry	Huntsville ... "	70	9	42	28	20	12	6	......	......	......	20	128		

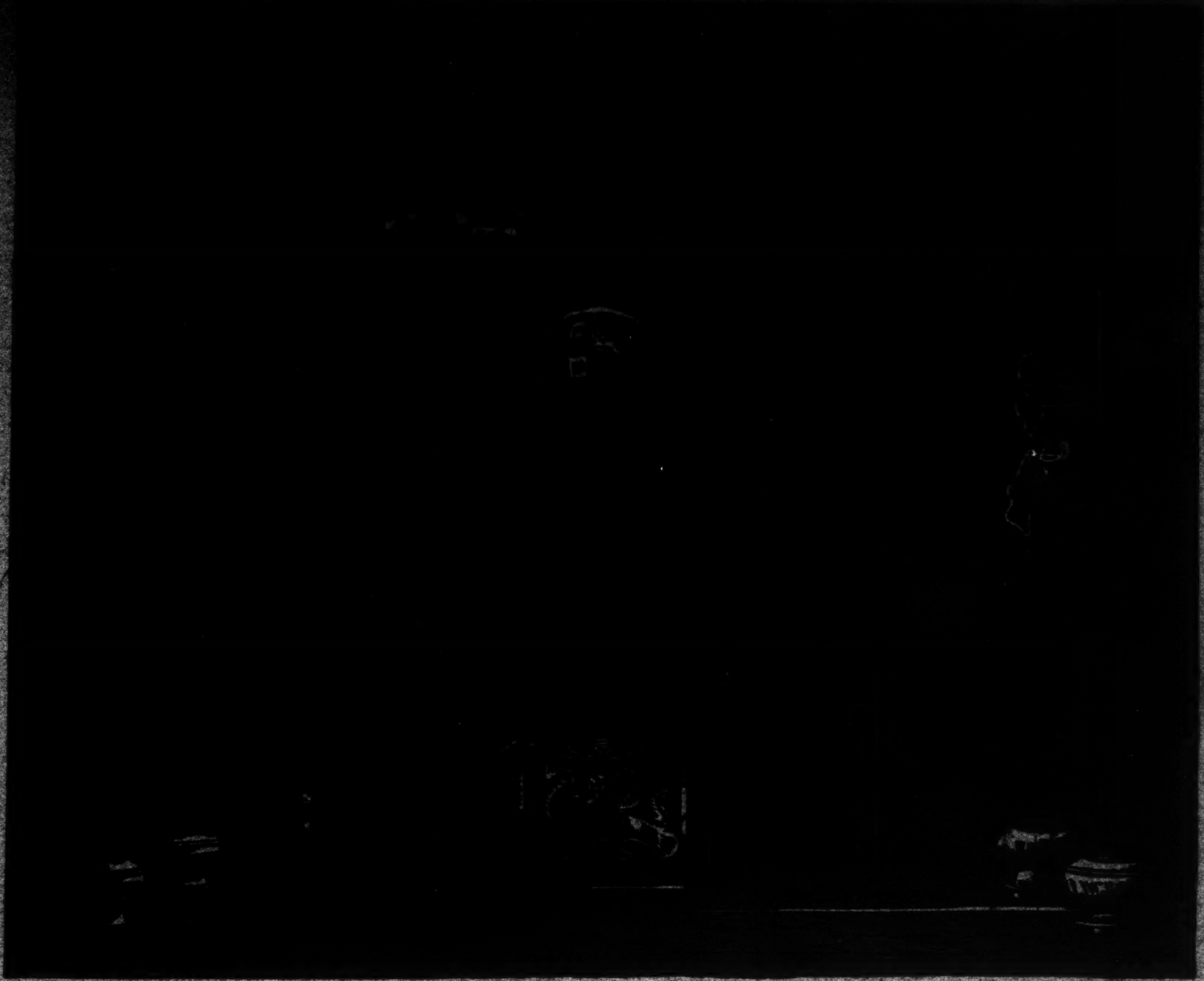
Sidney—Con.																
Kenton	Mrs. Rebecca Nagle	Kenton	Ohio.	30	6									500	500		
orthwood	" A. F. Mansfield	Northwood	"	22	4	16		21						8	40	1	12
iqua	" Rebecca Robison	819 Downing Street, Piqua	"	38	15	6		14				10	10	8	43	1	11
otch Ridge	" M. A. Murch	Scotch Ridge	"	20	8	10	10	21	10					17	68		
ugar Run	" N. A. Curry	New California	"	26	28	20	15	18	11	5				15	79	1	3
idney	" M. P. Robb	Sidney	"	24	5									22	22	1	41
ilver Creek	" A. M. Lee	Silver Creek	"	16	2	6			5					17	28		
est Leipsic	" J. D. Oldham	West Leipsic	"	15		5	10	5						2	22		
. Band—Bellefontaine	" John H. Stuart	Bellefontaine	"	30		9	9								18		
. Band—Huntsville		Huntsville	"			8		15							18		
olden Chain Mission Band.	Miss Jennie Johnson	Northwood	"	35										5	5		
oung Ladies Mission	" Maggie Davidson	Scotch Ridge	"	20									11		11		
oung Ladies Mission	" Effie Curry	New California	"	18			5	8						4	17	1	
IDNEY PRESB.	Miss Mynta Kerr, Sec.	No. 600 College Street, Piqua	Ohio.	418	94	151	118	122	54	11		10	21	657	1144	5	67
Stamford.																
alt Mission and Aid.	Mrs. A. G. King	Ontario	Canada.	55	25	25	25	16	17						83		
Cheerful Workers.	Miss Isa M. Kay			60													
				115	25	25	25	16	17						83		
Steubenville.																
omen's Missionary	Mrs. J. C. Taggart	East Liverpool	Ohio.	35	15	44	11	15			16		75		161		
" "	" Samuel Donivan	" " East End	"	29	11	10							9	358	377		
live Plant Mission Band.	Miss Maggie Hanley	" " "	"	20	1			15	10						25		
illing Workers	Mrs. Martha Waggoners	Kilgore, Carroll Co.	"	17			19	14							33		
omen's Missionary	" J. S. McMunn	Mechanicstown	"	20	13	86	30	50						3	169	2	80
omen's Missionary	" J. M. Duncan	Richmond	"	25	4						25			50	75		
omen's Missionary	" J. D. George	Scroggsfield	"	40	12	106									106	1	20
omen's Missionary	Miss Mary P. Thompson	New Rumley	"	15	4		33	40							73		
omen's Missionary	Mrs. L. J. Conley	Salineville	"	16	8	25	10	5					5		45		
ission Band	Miss Gertie Dobson	"	"	30		10	10	10					100		130		
omen's Missionary	Mrs. Fannie Bott	Toronto	"	15	2	10	45								55		
omen's Missionary	Miss M. M. Smith	Wellsville	"	16		50	10	20	20				5	5	110		
omen's Miss.—No Report.	Mrs. James Gregg	Steubenville	"														
illing Workers "	Sara Albright	"	"														
" " "	Miss Kate Laughlin	East Liverpool	"														
UBENVILLE PRESB.	Mrs. A. K. Knox, Sec.	East Liverpool	Ohio.	278	65	341	168	169	30		41		194	416	1359	3	100
Tennessee.																
opewell	Mrs. Genella Strang	Lincoln	Tenn.	5	2	2									2		
Vermont.																
yegate	Lydia R. Harris	Ryegate	Vermont.	15	2	75									75		
RMONT PRESB.	Ethel Morrison, Sec.			15	2	75									75		
Westmoreland.																
[illegible]	No Report.																
thel, Allegheny Co.	No Report.																
thel	Miss Maggie Brisbin	Circleville, Westmoreland Co.	Pa.	20	12	23	7	6	5				1	1	43		
Willing Workers	No Report.																
thesda	Mrs. J. J. Fergus	Elizabeth	"	14	3	10	10	30	10					4	64		
Sarah Dale Lansing	Miss Emma B. Fergus	"	"	9	3	25	15		20				10		70	1	10
rcas Missionary	Mrs. Sarah Curry	"	"	16	12	10	5	30	18					2	65	1	8
addock	" E. J. McPherson	Swissvale	"	29	35	26		32	32					4	94	2	
Mission Band	No Report.			18													
ena Vista	Mrs. H. A. Stewart	Buena Vista	"		4	9	8	2	2	2	2		31		56		

NAME OF SOCIETY.	NAME OF PRESIDENT.	POST OFFICE AND STATE.	Number of Members.	Women's Mis. Magazine.	CONTRIBUTIONS.										BOXES OR PACKAGES.	
					Foreign Missions.	Home Missions.	Freedmen's Missions.	Church Extension.	Ministerial Relief.	Women's U. P. Association.	OTHER OBJECTS. New Material for Boxes.	OTHER OBJECTS. District Work.	OTHER OBJECTS. Contingent Expenses.	TOTAL.	Number.	Estimated Value.
Westmoreland—Con.																
onnellsville	Mrs. John Sloan	New Haven, Pa.	10	10	10	10								20		
Helpers	Miss Emma Parkhill	" "	10		6									6		
airfield and Ligonier	Mrs. Celia Smith	Fort Palmer, "	20	10	10	10	10						1	31		
reensburg	" E. A. Irwin	Greensburg, "	37	7	25			8				10		43	1	20
rwin	" J. M. Atchison	Irwin, "	28	9	10	20		10				78	1	119		
Young Ladies' Aid	No report.															
Willing Workers	Miss Allie B. Price	Irwin, Pa.	28									14		14		
atrobe	" Sarah White	Latrobe, "	29	5	25	21								46	1	46
aurel Hill	Mrs. Mary Dunn	Flatwood, Fayette Co, "	24	10	54	7		16		18				95		
eechburg	Miss De Sarah		16		5	11								16		
ogan's Ferry	Mrs. Geo. Young	Parnassus, Pa.	10	11	49	5	10			10				74		
cKeesport	No report.															
Aftermath	"															
Mission Band	"															
t. Pleasant	Mrs. Nannie L. Wilson	Mt. Pleasant, Pa.	18	13	33	13								46		
urraysville	No report.															
Lansing Band			13				11							11		
arnassus	Miss Jennie E. McWatt	Parnassus, Pa.	11	9	15	10	10	10					24	69	1	8
Willing Workers	" Lulu Mills	" "	17			5	5				5		5	20	1	20
ewickley	No report.															
altsburg	"															
cottdale	Mrs. J. G. Gilmore	Scottdale, Pa.	12	7	10									10		
Mission Band	No report.	" "														
tewart Station	Miss Elizabeth Ekin	Stewart Station, "	18	13	65	10		10		5		14	1	105		
Mission Band	" Anna McQuaide	" " "	3	5												
urtle Creek	No report.															
Mission Band	"															
Union	Miss Anna M. Wylie	Merwin, Pa.	33	10	15		18						2	35		
Unity	Mrs. Geo. Booth	Logan's Ferry, "	40	13	26		13			13		3		55		
Young Ladies	No report.															
West Newton	Mrs. Idolette Garvin	West Newton, Pa.	14	11	61									61	1	75
Cheerful Workers	No report.															
ESTMORELAND PRESB.	Miss Emma B. Fergus, Sec.	Westmoreland Co, Pa.	498	212	522	167	177	141	2	48	5	161	45	1268	9	187
Wheeling.																
Brownsville	Miss Lizzie J. Dines	Trail Run, Munroe Co, Ohio.	15	2	9	9	9							27		
uchanan Hill	No report.		18													
adiz	Mrs. R. G. Ramsay	Cadiz, Ohio.	30	7	25	20		9			9		9	72	1	15
arrisville	Miss Esther M. Patton	Harrisville, "	30	4	15	10								25		
igh Ridge	No report.		* 20													
Mission Band	"		* 20													
artin's Ferry	Mrs. Jas. Kerr	Martin's Ferry, Ohio.	11	8	6	11	5	7					8	37		
Young Ladies	No report.		* 15													
Little Workers	Mrs. A. E. Brownlee	Martin's Ferry, Ohio.	30		11									11	1	2
ew Athens	" Robt. McFarland	New Athens, "	18	6	15	9	24	10	5	12				75	4	30
Young Women's	Nannie Love	" " "	7		30	29	13							72		
oneys Point	Miss Mary Gibson	Roney's Point, W. Va.	28	10	9	6	6						2	23		
t. Clairsville	Mrs. Jennie Kerr	St. Clairsville, Ohio.	70	20	134	68		12						214		
Young People	Miss Carrie Clarke	" "	30		21									21		
niontown	Mrs. W. F. Johnston	Bannock, "	18	12	15	15						12	3	45	1	18
Pearl Gatherers	Miss Margt. Comp	Uniontown, "	8	4		20								20	1	10
Warnock	Mrs. J. B. Ricketts	Warnock, "	20	3	8	22		5			2		2	39	1	20

Wheeling—Con.																
West Alexander	Mrs. Maria Tannehill	West Alexander	Pa.	40	1	45								1	46		
Wheeling	" S. H. Kasely	Wheeling	W. Va.	30	25	80	75	10	20	10			60	2	257	2	15
Young People	No Report			30													
Mission Band	Miss Effie Hammond	Wheeling Island	W. Va.	40				5							5		
Wheeling Presb.	Miss Mame L. Giffen	St. Clairsville	Ohio.	537	102	423	294	72	63	15	12	11	72	22	984	11	160
Xenia.																	
Columbus	Mrs. Mary Z. Pease	Columbus	Ohio.	23	10	19	9		8		3	11		1	51		
Sewing Circle	Miss Ida McKnight	"	"	10									87		87	2	25
Young Ladies	" Anna Sibley	"	"	15			5						20		25		
Helping Hand	" Nettie Sibley	"	"	5			5				1	4			10		
Clifton	" Mary Turner	Clifton	"	22	9	12	13	5	12	3				3	48		
Young People	" Anna May Stewart	Yellow Springs	"	23		10	11	10	10						41		
Cedarville	Mrs. J. C. Warnock	Cedarville	"	27	21	10	30	18	10					3	71		
Fall Creek		Samantha	"	9													
Greenfield	Mrs. H. P. Jackson	Greenfield	"	14	8	5			3			1		1	10	1	12
Jamestown	" J. C. Brown	Jamestown	"	29	15	57	10	13							80		
Willing Workers	Miss Mattie Williams	"	"													1	3
Reynoldsburgh	Mrs. Sarah Boyd	Reynoldsburgh	"	10	12	3	3	2	2	4		4	3	2	23	1	15
Willing Workers	No Report	Dean, Mont. Co.	"														
Sugar Creek	Mrs. W. S. McClure	" "	"	22	14		50						43		93		
Young Ladies	Miss Lizzie Holmes	" "	"	21		13			26					2	41		
Springfield	" Sallie Anderson	Springfield	"	47	25	35	35	15						3	88		
Our Young People	Mrs. Jos. Kyle	"	"	50		12	12							57	81		
Mission Band		"	"	50					16					22	38		
1st Xenia	Mrs. J. B. Caruthers	Xenia	"	67	28	60	25	25	15	10	12		20	4	171		
Y. Christian Workers	Miss Pearl Crawford	"	"	37		15	5						20		40		
2d Xenia	Mrs. S. J. Wilson	Box 347, Xenia	"	30	36	50	12	17		15	25		15	18	152	2	62
Young Peoples	Miss Annie Currie	Xenia	"	20				53							53		
3d Xenia	Mrs. Anna Hibben	"	"	50	30	40			50			6	25	12	183		
Willing Workers	Miss Mary Cooley	"	"	30		26								1	27		
Xenia Presb.	Mrs. R. S. Finley, Sec.	Xenia	Ohio.	611	208	367	225	158	152	32	41	26	233	129	1363	7	117

COMPARATIVE SUMMARY OF STATISTICS.

	1883.	1884.	1885.	1886.	1887.	1888.	1889.	1890.	1891.	
Presbyteries Represented						56	56	57	58	
Presbyterial Associations	16	27	25	32	41	43	45	46	49	
Congregational Societies	335	345	399	469	552	675	737	764	852	
Members Reported	10,593	11,007	12,071	13,585	15,504	17 529	18,687	18,819	19,628	
CONTRIBUTIONS:										
Foreign Missions	$ 7,546	$ 8 365	$10,177	$10 763	$13,803	$15,619	$16,704	$14,927	$14,434	
Home Missions	4,304	4 227	4 924	5 650	5,835	5,363	6,515	6,559	7,668	
Freedmen's Missions	2,082	2,103	2,788	6 276	7,319	3,215	2,960	4,390	4,997	
Church Extension	906	860	1,096	2,121	1,188	2,108	2,504	2,749	3,243	
Ministerial Relief	....	....	....	....	....	442	884	772	601	
Orphans' Home	....	....	....	....	....	371	1,273	1,089	1 398	
Congregational Purposes	....	....	....	9,819	12,438	12,970	13,229			
Other Objects:										
New Material for Boxes										1,041
District Work										5,124
Contingent Expenses										3,922
Total other Objects	10,839	12 528	10,782	4,120	5 812	4 379	5,416	8,774	10,087	
Total	$25,731	$28,082	$29,767	$38,749	$46,395	$44,467	$49,485	$39,260	$42,428	
***Not* included:**										
Estimate of Boxes or Packages						6 310	4.945	6,099		
Given to Congregation								1 319		
Number of Boxes										387
Estimated Value										$6,596



CHINESE TEMPLE.